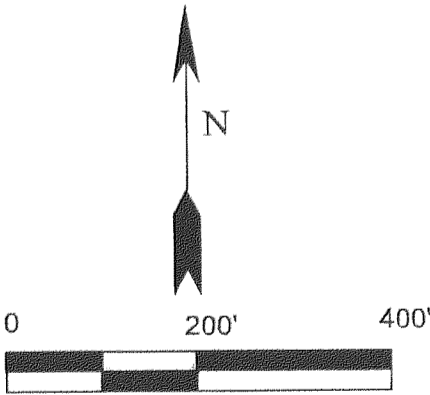
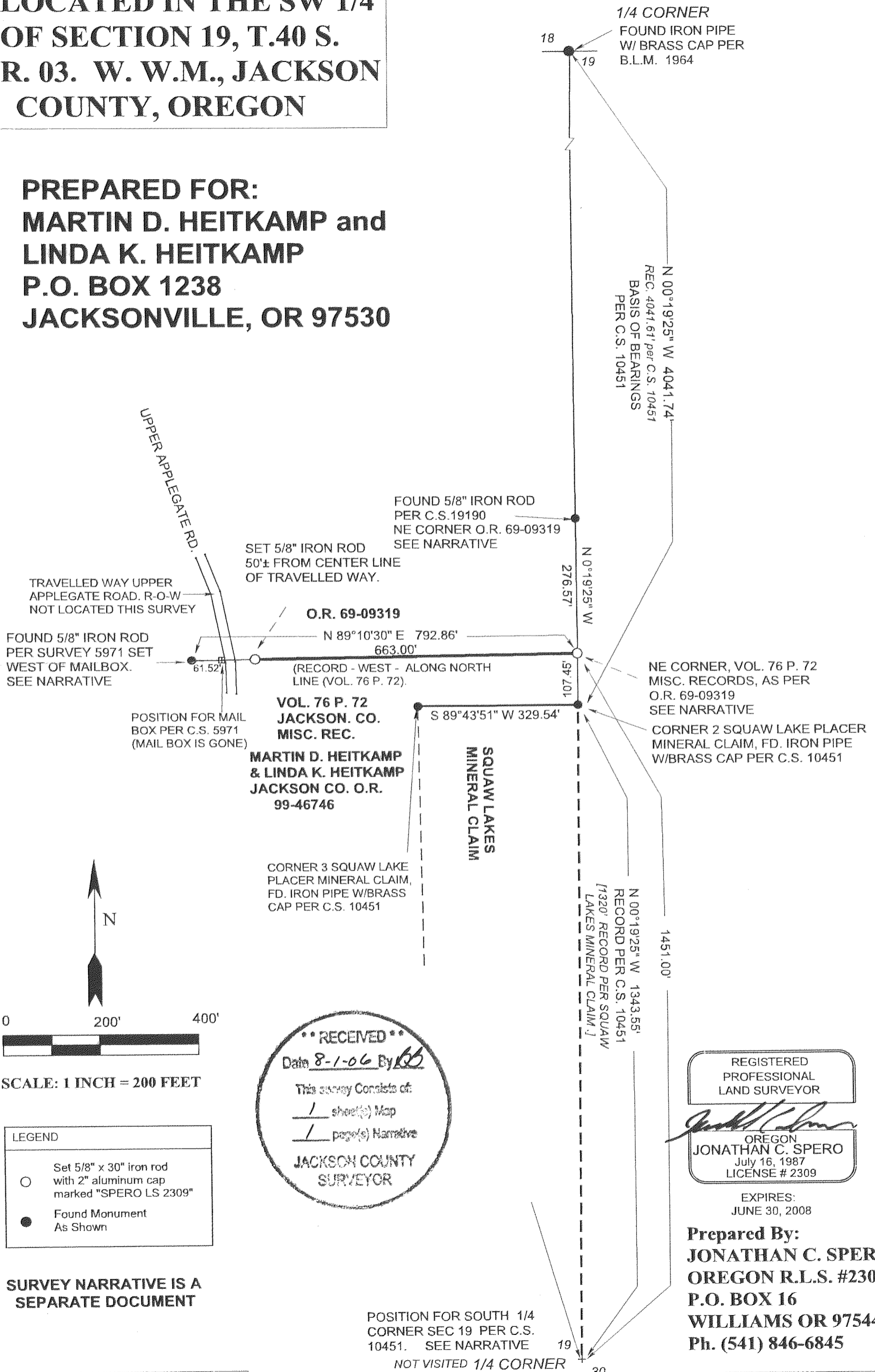


MAP OF SURVEY

LOCATED IN THE SW 1/4
OF SECTION 19, T.40 S.
R. 03. W. W.M., JACKSON
COUNTY, OREGON

PREPARED FOR:
**MARTIN D. HEITKAMP and
LINDA K. HEITKAMP**
P.O. BOX 1238
JACKSONVILLE, OR 97530



SCALE: 1 INCH = 200 FEET

LEGEND	
○	Set 5/8" x 30" iron rod with 2" aluminum cap marked "SPERO LS 2309"
●	Found Monument As Shown

SURVEY NARRATIVE IS A SEPARATE DOCUMENT

**** RECEIVED ****
Date 8-1-06 By JS
This survey consists of:
1 sheet(s) Map
1 page(s) Narrative
**JACKSON COUNTY
SURVEYOR**

REGISTERED
PROFESSIONAL
LAND SURVEYOR
Jonathan C. Spero
OREGON
JONATHAN C. SPERO
July 16, 1987
LICENSE # 2309

EXPIRES:
JUNE 30, 2008

Prepared By:
JONATHAN C. SPERO
OREGON R.L.S. #2309
P.O. BOX 16
WILLIAMS OR 97544
Ph. (541) 846-6845

DATE: JULY 18, 2006

40-3W-19 C T.L. 801

19273

Jonathan C. Spero
Registered Professional Land Surveyor LS #2309
1225 Messinger Rd. Grants Pass, Oregon
Mail: P.O. Box 16 Williams, Oregon 97544
Ph. (541) 846-6845 email: sperosurv@highstream.net

SURVEY NARRATIVE:

LOCATION: IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 40 SOUTH, RANGE 03 WEST OF THE WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON.

SURVEY FOR: **MARTIN AND LINDA HEITKAMP**
P.O. BOX 1238
JACKSONVILLE OR 97530

PURPOSE: To establish the boundaries of those Parcels of land described in Jackson County, Oregon, Official Records Document No. 99-46746

PROCEDURE:

Monuments and dimensions per C.S. 10451 (by Harold Center U.S.F.S.) were accepted in this Survey. The N-S centerline of Section 19 from Corner 2 of the Squaw Lakes Placer Mineral Claim, and the North 1/4 corner is the **BASIS OF BEARINGS** for this survey per C.S. 10451. There is question as to the correct location of the South 1/4 corner of Section 19, with C.S. 8099 in disagreement with the B.L.M. I accepted the position for the South 1/4 corner as South 00°19'25" East, 1343.55 feet from said Corner 2 per C.S. 10451.

Volume 76 Page 72 of the Miscellaneous Records of Jackson County, and Jackson County O.R. Doc. 69-09319, are the controlling deeds for this survey. Volume 76 Page 22 (senior) calls for a mailbox as line point. That mailbox, now gone, is documented in C.S. 5971. This Survey set a monument 61.52 feet West from the mailbox. This monument is the best remaining evidence of the position of the mail box.

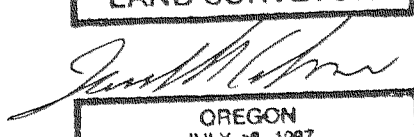
Vol. 76 P. 22 calls for the boundary to run East from the mailbox to the N-S Centerline of the Section then South, along the centerline 131 feet. Corner 2 of the Squaw Lake placer mineral claim lies along this N-S centerline, and was remonumented by the Rogue River National Forest in C.S. 10451. A point East of the mailbox is only 96 feet North of said Corner 2.

Adjoiner Doc. 69-09319 calls for the Northeast Corner of Vol. 76 P. 72, and also calls out a distance of 1451.0 feet North from the South 1/4 corner for the position of that corner. 1451.0' equals 1320 feet, the record length of the Mineral Claim from the South 1/4 corner, plus 131 feet, as called in Vol 76 P.72. The distance from the South 1/4 corner for Section 19, as shown on C.S. 10451, is 1343.55'. I accept the position for this otherwise uncertain corner as called out in Doc. 69-09319 and hold the 1451.00 feet from the South 1/4 corner That point bears N 89°10'30" E from the monument West of the mailbox.

The right of way line for Upper Applegate Road was not established this survey. Applegate Park Subdivision and my C.S. 19190 to the North show the R-O-W line to be 50 feet East of centerline. Survey 5971 to the South shows 30 feet East of centerline. I set a 5/8" iron rod, witness corner on the property line about 50 feet East from the center of the traveled way.

This survey was performed from control set in my C.S. 19190
This Survey was executed with a Sokkia SET230R electronic survey station.
Date of Survey July 18, 2006.
This Narrative accompanies a 1 page Map of Survey.

**REGISTERED
PROFESSIONAL
LAND SURVEYOR**



**OREGON
JULY 18, 1987
JONATHAN C. SPERO
2309**

License Renewal Date
June 30, 2008

**** RECEIVED ****
Date 8-1-06 By CS
This survey Consists of:
1 sheet(s) Map
1 page(s) Narrative
**JACKSON COUNTY
SURVEYOR**