

**SURVEYOR'S CERTIFICATE:**

I, PETER D. ALLEN, OREGON REGISTERED PROFESSIONAL LAND SURVEYOR No. 2757, HEREBY CERTIFY THAT I HAVE ACCURATELY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE PARCEL OF LAND DESIGNATED AND REPRESENTED ON THIS PARTITION PLAT, THE BOUNDARIES BEING FURTHER DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 36 SOUTH, RANGE 4 WEST OF THE WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON, LYING EASTERLY OF EAST EVANS CREEK ROAD, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE THE SOUTHEAST CORNER OF SAID SOUTH HALF, THE INITIAL POINT OF THIS PARTITION PLAT; THENCE ALONG THE EAST LINE OF SAID SOUTH HALF NORTH 00°24'15" WEST, 659.31 FEET TO THE NORTHEAST CORNER OF SAID SOUTH HALF; THENCE ALONG THE NORTH LINE OF SAID SOUTH HALF SOUTH 89°56'46" WEST, 790.19 FEET TO THE EASTERLY RIGHT OF WAY LINE OF EAST EVANS CREEK ROAD; THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE THE FOLLOWING FIVE (5) COURSES: SOUTH 20°49'02" WEST, 182.91 FEET; SOUTH 11°23'54" WEST, 55.05 FEET; THENCE AROUND A 1487.39 FOOT RADIUS CURVE TO THE RIGHT 114.42 FEET (THE LONG CHORD OF WHICH BEARS SOUTH 25°06'48" WEST, 114.40 FEET); SOUTH 27°19'02" WEST, 270.28 FEET; SOUTH 29°08'59" WEST, 103.54 FEET TO THE SOUTH LINE OF SAID SOUTH HALF; THENCE LEAVING SAID EASTERLY RIGHT OF WAY LINE ALONG SAID SOUTH LINE NORTH 89°58'21" EAST, 1093.74 FEET TO THE POINT OF BEGINNING.

Peter D. Allen  
PETER D. ALLEN, P.L.S. 2757

**DECLARATION:**

KNOW ALL PERSONS BY THESE PRESENTS, THAT GRAYSTONE ESTATES LLC, A LIMITED LIABILITY COMPANY, IS THE OWNER OF THE REAL PROPERTY BEING MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND ON THIS PLAT; THEY HAVE CAUSED THE SAME TO BE PARTITIONED AND SURVEYED INTO PARCELS AS SHOWN ON THE ANNEXED MAP. BENEFICIAL INTEREST IN SAID PROPERTY IS HELD BY EVERGREEN FEDERAL SAVINGS AND LOAN BY VIRTUE OF A TRUST DEED RECORDED AUGUST 15, 2005 AS INSTRUMENT NO. 2005-049300, JACKSON COUNTY OFFICIAL RECORDS. THE 20' WIDE ACCESS EASEMENT AS SHOWN HEREON IS HEREBY RESERVED FOR THE PURPOSES OF INGRESS AND EGRESS OVER PARCEL 2 FOR THE BENEFIT OF PARCEL 1.

J. H. Armstrong THIS 28 DAY OF June 2006.  
JAMES H. ARMSTRONG, MANAGER  
GRAYSTONE ESTATES LLC.

Jan M. Betz THIS 28 DAY OF June 2006.  
JAN M. BETZ, ASSISTANT VICE PRESIDENT  
EVERGREEN FEDERAL SAVINGS AND LOAN

STATE OF OREGON }  
COUNTY OF JOSEPHINE } SS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 28 DAY OF June, 2006 BY JAMES H. ARMSTRONG AS MANAGER OF GRAYSTONE ESTATES LLC.

Aron Cutsforth SIGNATURE OF NOTARY PUBLIC OF OREGON  
371354  
COMMISSION NUMBER

MY COMMISSION EXPIRES ON THE 7 DAY OF August, 2007

STATE OF OREGON }  
COUNTY OF JOSEPHINE } SS.

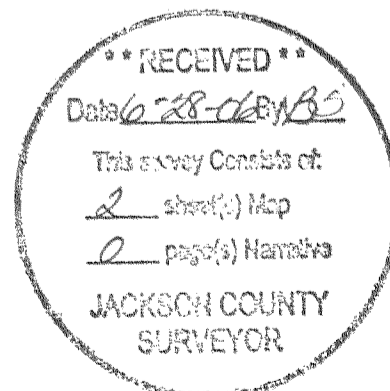
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 28 DAY OF June, 2006 BY JAN M. BETZ AS ASSISTANT VICE PRESIDENT OF EVERGREEN FEDERAL SAVINGS AND LOAN.

Laura Eklund SIGNATURE OF NOTARY PUBLIC OF OREGON  
392039  
COMMISSION NUMBER

MY COMMISSION EXPIRES ON THE 24 DAY OF April, 2006

I, PETER D. ALLEN, REGISTERED PROFESSIONAL LAND SURVEYOR No. 2757, HEREBY CERTIFY THAT THIS IS AN EXACT COPY OF THE FINAL PLAT.

Peter D. Allen  
PETER D. ALLEN, P.L.S. 2757



PARTITION PLAT NO. P-63-2006  
CITY OF ROGUE RIVER FILE NUMBER: SUB2006-001

**APPROVALS:**

\*APPROVED BY THE CITY OF ROGUE RIVER ADMINISTRATOR.  
Mike Rugh THIS 28<sup>th</sup> DAY OF June 2006.  
ADMINISTRATOR

\*APPROVED BY THE CITY OF ROGUE RIVER PUBLIC WORKS DIRECTOR.  
Ken Johnson THIS 28<sup>th</sup> DAY OF June 2006.  
DIRECTOR

\*APPROVED BY THE JACKSON COUNTY SURVEYOR.  
Roger Roberts THIS 28<sup>th</sup> DAY OF June 2006.  
JACKSON COUNTY SURVEYOR

\*ALL TAXES, FEES, AND ASSESSMENTS, OR OTHER CHARGES AS PROVIDED BY O.R.S. 92.095 HAVE BEEN PAID.

William Johnson, Deputy THIS 28<sup>th</sup> DAY OF JUNE 2006.  
JACKSON COUNTY ASSESSOR OR DEPUTY

Tracy Mancuse, Deputy THIS 28<sup>th</sup> DAY OF June 2006.  
JACKSON COUNTY TAX COLLECTOR

**RECORDER'S CERTIFICATION:**

I HEREBY CERTIFY THAT THIS PARTITION PLAT WAS RECEIVED FOR RECORDING ON THE 28<sup>th</sup> DAY OF JUNE, 2006, AT 11:57 O'CLOCK AM, AND RECORDED AS PARTITION PLAT NO. P-63-2006, JACKSON COUNTY RECORDS, INDEX VOLUME 17, PAGE 63.  
Kathleen S. Bellett JACKSON COUNTY CLERK  
Barbara J. Shaw - Deputy  
19241  
JACKSON COUNTY SURVEYOR FILE NO.

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY IS TO PARTITION THAT TRACT OF LAND AS DESCRIBED IN INSTRUMENT NO. 2004-060698, OFFICIAL RECORDS OF JACKSON COUNTY, OREGON. MONUMENTS WERE RECOVERED AND HELD PER C.S. 6379, C.S. 12559, C.S. 5583, C.S. 8806, C.S. 9929, C.S. 14196, AND C.S. 915. CENTERLINE STATIONING AND RIGHT OF WAY WIDTHS FOR EAST EVANS CREEK ROAD WERE RE-ESTABLISHED BY USING THE FOUND MONUMENTS AS SHOWN, C.S. 6379, AND DOCUMENT NO. 72-17014, OFFICIAL RECORDS OF JACKSON COUNTY, OREGON. PARCEL CORNERS WERE MONUMENTED AS SHOWN ON THE PLAT.

THIS SURVEY WAS EXECUTED WITH A NIKON DTM-522 TOTAL STATION, TDS RANGER DATA COLLECTOR, TRIMBLE R7 AND R8 GPS RECEIVERS, AND TRIMBLE ACU DATA COLLECTOR.

**EASEMENTS OF RECORD NOT SHOWN:**

INFORMATION PROVIDED BY FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON IN GUARANTEE NO. 7169-778162:

\*EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN VOLUME 502, PAGE 447 IN JACKSON COUNTY, OREGON, RECORDED FEBRUARY 23, 1961, IN FAVOR OF THE CALIFORNIA OREGON POWER COMPANY AND THE PACIFIC TELEPHONE NORTHWEST COMPANY, FOR PUBLIC UTILITIES (NO SPECIFIC LOCATION--GENERAL LOCATION ALONG EAST BOUNDARY OF EVANS CREEK ROAD, 10 FEET WIDE).

\*EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN DOCUMENT NO. 73-12929 IN JACKSON COUNTY, OREGON, RECORDED AUGUST 21, 1973, IN FAVOR OF PACIFIC POWER AND LIGHT COMPANY, FOR PUBLIC UTILITIES (NO SPECIFIC LOCATION--GENERAL LOCATION AS THE NW 1/4 OF NW 1/4 SECTION 15, T36S, R4W, W.M.).

**Peter D. Allen Land Surveying**  
321 N.W. "A" Street  
Grants Pass, Oregon 97526  
541-476-4502



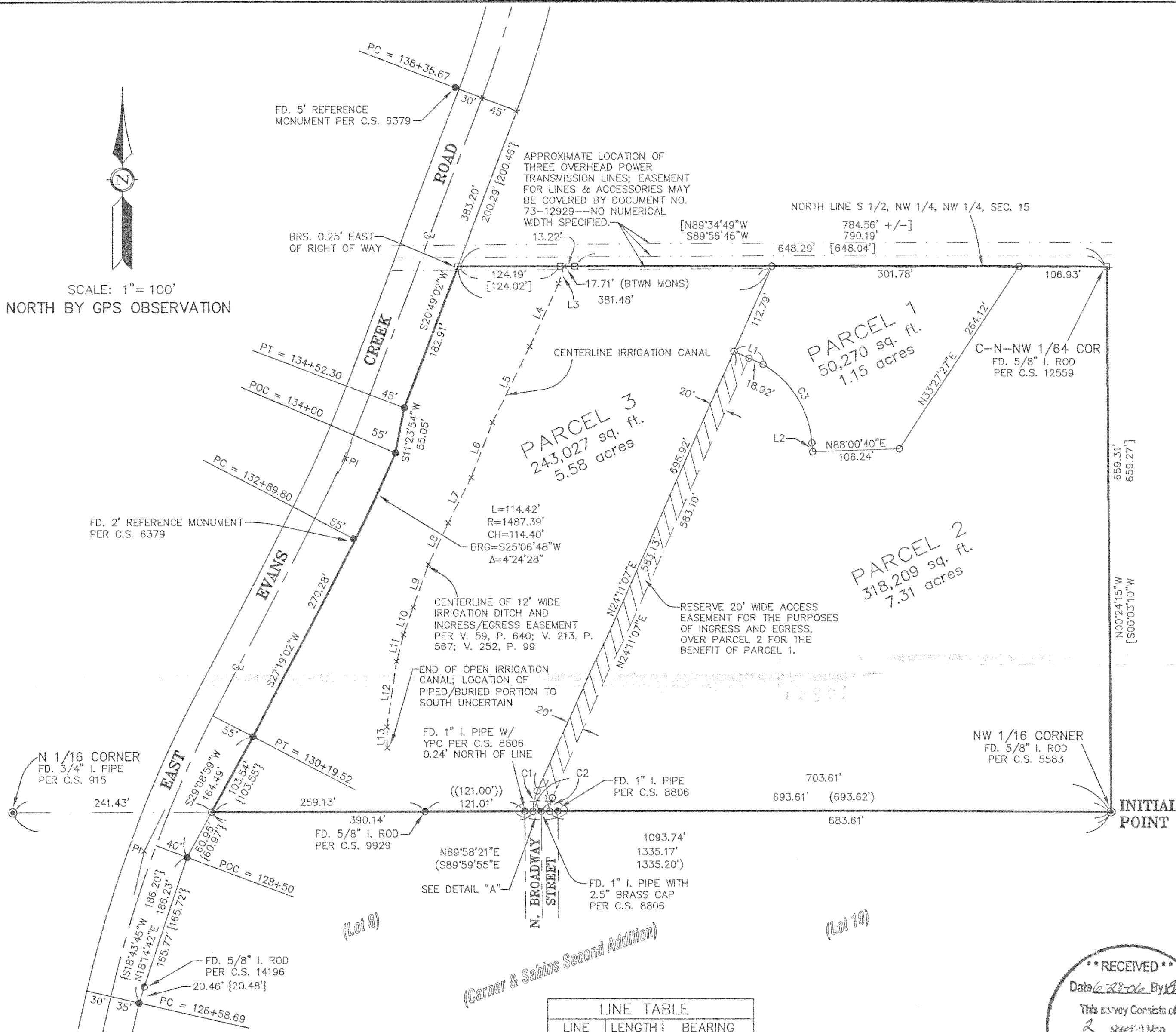
REGISTERED PROFESSIONAL LAND SURVEYOR  
P.D. Allen  
OREGON  
JULY 10, 1996  
PETER D. ALLEN  
2757  
RENEWAL: DECEMBER 31, 2007

**FINAL PARTITION PLAT**  
LOCATED IN  
MAP NO. 36-4W-15, T.L. 1500  
NW 1/4 OF THE NW 1/4 OF SECTION 15,  
TOWNSHIP 36 SOUTH, RANGE 4 WEST, W.M.  
JACKSON COUNTY, OREGON  
SURVEY FOR  
JIM ARMSTRONG GRANTS PASS, OREGON

PROJECT NUMBER:  
2005-006-285  
DRAWING FILE:  
BroadwayBase.dwg  
DRAWING SCALE:  
na  
DATE:  
06/26/2006  
SHEET:  
1 OF 2

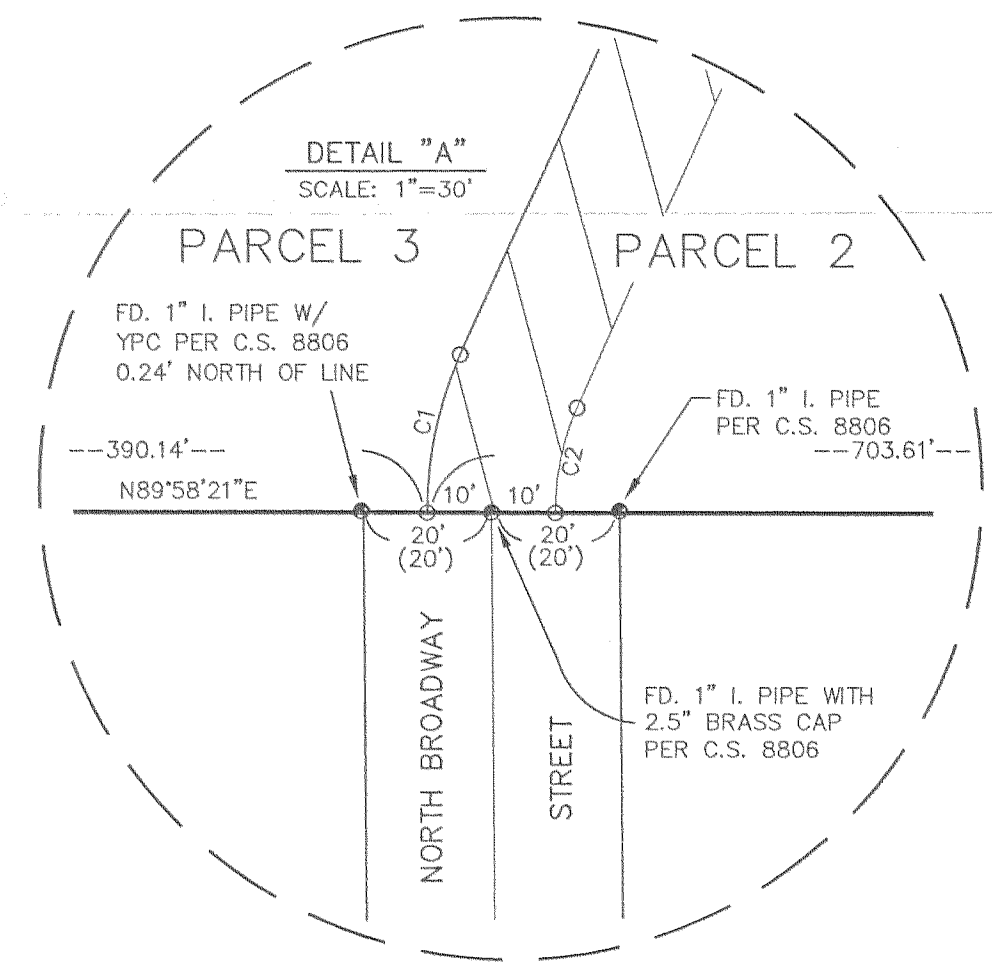


SCALE: 1" = 100'  
NORTH BY GPS OBSERVATION



LEGEND/NOTES:

- SET 5/8" x 30" REBAR W/YELLOW PLASTIC CAP MARKED "ALLEN-PLS 2757"
- FOUND 5/8" IRON ROD PER C.S. 6379
- FOUND 5/8" I. ROD PER C.S. 12559
- ⊙ FOUND MONUMENT AS NOTED.
- x CALCULATED POSITION; NO MONUMENT FOUND OR SET.
- [ ] RECORD PER C.S. 12559
- ( ) RECORD PER C.S. 8806
- { } RECORD PER C.S. 14196
- BEARINGS ARE BASED UPON GPS OBSERVATION.
- YPC YELLOW PLASTIC CAP



CURVE TABLE

CURVE	LENGTH	RADIUS	BEARING	CHORD	DELTA
C1	25.14'	58.50'	S11°52'35"W	24.94'	24°37'05"
C2	16.68'	38.50'	S11°46'16"W	16.55'	24°49'43"
C3	116.27'	120.00'	N32°13'50"W	111.78'	55°30'59"

LINE TABLE

LINE	LENGTH	BEARING
L1	38.92'	S65°43'53"E
L2	10.37'	S06°07'25"E
L3	21.86'	S17°00'24"W
L4	83.61'	S24°45'12"W
L5	102.51'	S26°13'50"W
L6	70.49'	S21°16'02"W
L7	60.99'	S27°03'24"W
L8	54.90'	S26°02'29"W
L9	54.88'	S19°47'43"W
L10	35.45'	S19°09'51"W
L11	34.37'	S13°44'45"W
L12	81.62'	S08°35'19"W
L13	25.83'	S00°55'55"E

RECEIVED  
Date 6-28-06 By PDA  
This survey consists of:  
2 sheet(s) Map  
0 page(s) Narrative  
JACKSON COUNTY SURVEYOR

I, PETER D. ALLEN, REGISTERED PROFESSIONAL LAND SURVEYOR No. 2757, HEREBY CERTIFY THAT THIS IS AN EXACT COPY OF THE FINAL PLAT.  
*Peter D. Allen*  
PETER D. ALLEN, P.L.S. 2757

REGISTERED PROFESSIONAL LAND SURVEYOR  
*Peter D. Allen*  
JULY 10, 1996  
PETER D. ALLEN  
2757  
RENEWAL: DECEMBER 31, 2007

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PROJECT NUMBER:  
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BroadwayBase.dwg  
DRAWING SCALE:  
1" = 100'  
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06/26/2006  
SHEET:  
2 OF 2

THIS PLAT WAS PREPARED WITH A HEWLETT-PACKARD (HP) DESIGNJET 500 USING HP NO. C4844A INKJET INK ON CONTINENTAL IMAGING NO. JPC4M2 POLYESTER FILM.