

APPROVALS: ASHLAND PLANNING DEPARTMENT PL-2005-02239 / PROPERTY LINE ADJUSTMENT

EXAMINED AND APPROVED THIS 31 DAY OF May, 2006

CITY SURVEYOR

## **DECLARATION:**

KNOW ALL MEN BY THESE PRESENTS, THAT WE, JEANNE PERRY AND SUSAN JACQUOT, ARE THE OWNERS OF THE LANDS HEREON DESCRIBED, AND THAT WE HAVE PARTITIONED THE SAME INTO PARCELS SHOWN HEREON, AND THAT THE SIZE OF THE PARCELS AND THE LENGTHS OF ALL LINES ARE PLAINLY SET FORTH AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE PARTITION.

JEANNE PERRY SUSAN JACQUOT

STATE OF OREGON ) COUNTY OF JACKSON) SS

PERSONALLY APPEARED THE ABOVE NAMED JEANNE PERRY, ON THIS 27 DAY OF \_\_\_\_\_\_\_\_, 2006, AND ACKNOWLEDGED THE FOREGOING TO BE HER VOLUNTARY ACT AND DEED.

BEFORE ME: Jami G. Miller, NOTARY PUBLIC, STATE OF OREGON COMMISSION NO. 363080 MY COMMISSION EXPIRES Jan 20, 2007

STATE OF OREGON ) COUNTY OF JACKSON) SS

PERSONALLY APPEARED THE ABOVE NAMED SUSAN JACQUOT, ON THIS 25 DAY OF May, 2006, AND ACKNOWLEDGED THE FOREGOING TO BE HER VOLUNTARY ACT AND DEED.

BEFORE ME: James C. Meller Laurie A. Miller, NOTARY PUBLIC, STATE OF OREGON COMMISSION NO. 363080 MY COMMISSION EXPIRES JAN. 20, 2007

> REGISTERED PROFESSIONAL LAND SURVEYOR

Shufmpun

OREGON SHAWN KAMPMANN

RENEWAL DATE: 6/30/2007

SURVEYED BY:

POLARIS LAND SURVEYING LLC P.O. BOX 459 ASHLAND, OREGON 97520 (541) 482-5009

> DATE: MAY 4, 2006 PROJECT NO. 263-05

Assessor's Map No. 39 1E 08 AD, Tax Lots 6000 & 6101

# PROPERTY LINE ADJUSTMENT PARTITION PLAT NO. P - 60-2004

NORTHEAST QUARTER OF SECTION 8 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN CITY OF ASHLAND, JACKSON COUNTY, OREGON

Richard & Sudee Jacquot

144 Nutley Street Ashland, Oregon 97520

### SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES.

BEGINNING AT AN ALUMINUM CAPPED 5/8 INCH IRON PIN AT THE NORTHWEST CORNER OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2005-042069 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, WHICH BEARS NORTH 00°04'40" EAST 369.67 FEET AND SOUTH 89°54'15" EAST 92.00 FEET FROM THE SOUTHWEST CORNER OF DONATION LAND CLAIM NO. 40 OF TOWNSHIP 39 SOUTH, RANGE I EAST OF THE WILLAMETTE MERIDIAN IN SAID COUNTY; THENCE SOUTH 89°54'15" EAST, ALONG THE SOUTH LINE OF NUTLEY STREET, A DISTANCE OF 86.00 FEET TO THE NORTHEAST CORNER OF SAID DESCRIBED TRACT, FROM WHICH A 5/8 INCH IRON PIN WITNESS CORNER BEARS SOUTH 00°08'43" WEST 5.00 FEET; THENCE SOUTH 00°08'43" WEST, LEAVING SAID SOUTH LINE OF NUTLEY STREET AND ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 119.27 FEET TO A 5/8 INCH IRON PIN AT THE NORTHWEST CORNER OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2005-042070 OF SAID OFFICIAL RECORDS; THENCE SOUTH 89°53'19"EAST 79.99 FEET TO A 5/8 INCH IRON PIN AT THE NORTHEAST CORNER OF SAID DESCRIBED TRACT; THENCE SOUTH 00°08'42" WEST 119.06 FEET TO A 5/8 INCH IRON PIN AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 89°51'17" WEST 79.99 FEET TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE CONTINUING NORTH 89°51'17" WEST 85.72 FEET TO A 5/8 INCH IRON PIN AT THE SOUTHWEST CORNER OF SAID TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2005-042069; THENCE NORTH 00°04'40" EAST 238.21 FEET TO THE POINT OF BEGINNING.

# SURVEY NOTES:

THOSE FOLLOWING EASEMENTS DESCRIBED WITHIN LAND AMERICA LAWYERS TITLE ORDER NO. 48G0485178, DATED MARCH 8, 2006, AS EXCEPTION'S NO. 4 & 5, ARE BLANKET IN NATURE AND ARE NOT SHOWN GRAPHICALLY ON THIS PLAT.

EASEMENT DATED FEBRUARY 10, 1875 FOR AN IRRIGATION DITCH, AS DESCRIBED WITHIN VOLUME 5, PAGE 769 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON TO WEST ASHLAND DITCH COMPANY.

EASEMENT DATED JUNE 12, 1915 FOR A PIPE LINE, AS DESCRIBED S WITHIN VOLUME 101, PAGE 60 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON TO ADJACENT PROPERTY TO THE WEST.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

Shu Krupun

## RECORDING:

FILED FOR RECORD THIS 22 DAY OF JUNE, 2006 AT 11:53 O'CLOCK A MAND RECORDED AS PARTITION PLAT NO. P-60-2006 OF THE RECORDS OF PARTITION PLATS IN JACKSON COUNTY, OREGON, INDEX VOLUME 17 , PAGE 60.

Kathleen S Beckett Barbara J Shaw COUNTY CLERK BEPUTY

COUNTY SURVEYOR FILE NO.

19235

## TAX STATEMENT APPROVAL:

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF JUL 22, 2006.

Patty Budsme, Deputy 6-22-06

DATE

OmandaKirksatsick, deputy 6/22/06

ASSESSOR

DATE

## SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT A LAND PARTITION OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2004-027120 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, LYING SITUATE WITHIN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 SOUTH, RANGE I EAST OF THE WILLAMETTE MERIDIAN.

PROCEDURE: UTILIZING AN ELECTRONIC LEICA TCRA ROBOTIC TOTAL STATION WITH RANGING PRISMS, IN CONJUNCTION WITH ASHTECH PROMARK 2 GLOBAL POSITIONING SATELLITE (GPS) RECEIVERS TO ESTABLISH PROJECT SURVEY CONTROL, AND ALSO UTILIZING SURVEY CONTROL PREVIOUSLY ESTABLISHED BY THIS OFFICE IN THE PERFORMANCE OF SURVEY NO. 18677, I SURVEY THE MONUMENTS AS SHOWN HEREON. THE SUBJECT PROPERTIES ARE DESCRIBED BY METES AND BOUNDS COMMENCING AT THE SOUTHWEST CORNER OF DONATION LAND CLAIM NO. 40. DEED CALLS TO THE WEST LINE OF THAT TRACT DESCRIBED WITHIN INSTRUMENT NO. 2005-042069 WAS TO ABUT THAT TRACT DESCRIBED WITHIN VOLUME 549, PAGE 220 OF THE DEED RECORDS, WHICH WAS DETERMINED TO BE PARALLEL TO THE WEST LINE OF DONATION LAND CLAIM NO. 40 AND 92.00 FEET EASTERLY THEREOF. MONUMENTS ESTABLISHED BY SURVEY NO. 6707 WERE RECOVERED AT THE REMAINDER OF THE SUBJECT PROPERTY CORNERS WERE FOUND TO BE IN REASONABLE HARMONY WITH THE DEED AND SURVEY RECORDS AND WERE HELD FOR POSITION. A MONUMENT FOUND NEAR THE NORTHWEST CORNER OF THE SUBJECT PROPERTY THAT WAS PRESUMED TO BE SET BY SURVEY NO. 3763, WAS DETERMINED TO BE OUT OF POSITION BY HALF A FOOT AND WAS NOT HELD. THE ADJUSTED PROPERTY LINE WAS THEN MONUMENTED AS PER THE CLIENTS REQUEST.

> \* \* RECEIVED \* Date 6-22-06 By 50 This survey consists of 2 sheet(s) Map O page(s) Narrative JACKSON COUNTY SURVEYOR

FILE: SURVEYS\263-05\PARTITON PLAT.DWG

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