

APPROVALS:

ASHLAND PLANNING DEPARTMENT PA #2005-01704 / LAND PARTITION 5/31/2006 DATE

EXAMINED AND APPROVED THIS 26 DAY OF May, 2006

Jan H. Olson CITY SURVEYOR

DECLARATION:

KNOW ALL MEN BY THESE PRESENTS, THAT WE, 145 MAIN STREET, LLC, ARE THE OWNERS OF THE LANDS HEREON DESCRIBED...

Robert J. Kendrick, Kendrick Enterprise LLC, Member for: 145 Main Street LLC

STATE OF OREGON) SS COUNTY OF JACKSON)

PERSONALLY APPEARED THE ABOVE NAMED ROBERT J. KENDRICK, MEMBER OF KENDRICK ENTERPRISE LLC, ON BEHALF OF AND WITH THE AUTHORITY OF THE MEMBERS OF 145 MAIN STREET, LLC...

BEFORE ME: Laurie A. Miller, Notary Public, State of Oregon, Commission No. 363080, My Commission Expires Jan. 20, 2007

RECEIVED stamp: Date By This survey consists of sheet(s) Map page(s) Narrative JACKSON COUNTY SURVEYOR

REGISTERED PROFESSIONAL LAND SURVEYOR

SHAWN KAMPMANN OREGON JULY 14, 1996 SHAWN KAMPMANN 2883 LS

RENEWAL DATE: 6/30/2007

SURVEYED BY: POLARIS LAND SURVEYING LLC P.O. BOX 459 ASHLAND, OREGON 97520 (541) 482-5009

DATE: APRIL 16, 2006 PROJECT NO. 179-04

Assessor's Map No. 39 1E 09 BA, Tax Lot 11000

MINOR LAND PARTITION PARTITION PLAT NO. P- 50-2006

LOCATED IN NORTHWEST QUARTER OF SECTION 9 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR 145 MAIN STREET LLC

24 CROCKER STREET ASHLAND, OREGON 97520

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT A LAND PARTITION OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 2004-047453 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON...

PROCEDURE: UTILIZING AN ELECTRONIC LEICA TCRA ROBOTIC TOTAL STATION WITH RANGING PRISMS, I SURVEYED THE MONUMENTS AS SHOWN HEREON. THE SUBJECT PROPERTY IS LOCATED IN A PORTION OF LOT 4, MICKELSON'S ADDITION AND LOT 1, CHITWOOD'S ADDITION TO THE CITY OF ASHLAND...

RECORDING:

FILED FOR RECORD THIS 1 DAY OF JUNE, 2006 AT 3:01 O'CLOCK P.M. AND RECORDED AS PARTITION PLAT NO. P-50-2006 OF THE RECORDS OF PARTITION PLATS IN JACKSON COUNTY, OREGON, INDEX VOLUME 17, PAGE 50.

Kathleen S. Beckett COUNTY CLERK Barbara Johnson DEPUTY

COUNTY SURVEYOR FILE NO. 19206

TAX STATEMENT APPROVAL:

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF JUNE 1, 2006.

Patty Budone Deputy TAX COLLECTOR 6-1-06 DATE Wallace Johnson Deputy ASSESSOR 6-1-2006 DATE

SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW...

BEGINNING AT A POINT ON THE NORTHERLY SIDE LINE OF MAIN STREET IN THE CITY OF ASHLAND, JACKSON COUNTY, OREGON, BEING SOUTH 55°15'35" EAST A DISTANCE OF 80.00 FEET (DEED RECORD SOUTH 55°18' EAST, 80 FEET) FROM THE SOUTHEAST CORNER OF LOT 2, AS DESIGNATED, NUMBERED AND DESCRIBED ON THE PLAT OF MICKELSON TRACT TO ASHLAND...

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

Shawn Kampmann SURVEYOR

LAND PARTITION PARTITION PLAT NO. P - 50-2006

LOCATED IN
NORTHWEST QUARTER OF SECTION 9
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN
CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR
145 MAIN STREET LLC

24 CROCKER STREET
ASHLAND, OREGON 97520

LEGEND

- ⊗ NAIL IN CONCRETE FILLED 4" IRON PIPE IN MONUMENT WELL PER S/N 4232, 10436, 11757, 12197, 12235 (RECOVERED)
- ⊙ 3/4" IRON PIPE IN MONUMENT WELL PER CITY OF ASHLAND ENGINEERING FIELD BOOK REFERENCES (RECOVERED)
- ⊖ 5/8" IRON PIN w/ 2" ALUMINUM CAP MARKED "PROP. COR. LS 759 1989" PER S/N 11757 (RECOVERED)
- ⊕ 1" SQUARE IRON BAR IN MONUMENT WELL PER ASHLAND CITY ENGINEERING FIELD BOOK REFERENCES (RECOVERED)
- ⊗ 1 3/8" SQUARE METALLIC OBJECT PER S/N 10436 & 12197 (RECOVERED)
- ⊖ 1 1/2" IRON AXLE PER S/N 12197 (RECOVERED)
- ⊕ 1 7/16" IRON PIN PER S/N 12197 (RECOVERED)
- ⊙ 5/8" IRON PIN w/ YELLOW PLASTIC CAP MARKED "KAUBLE P.L.S. 1822" PER S/N 11387 (RECOVERED)
- ⊖ 1/2" IRON PIPE w/ YELLOW PLASTIC PLUG MARKED "E.L. SWAIN RLS 759" PER S/N 10436 (RECOVERED)
- LEAD & TACK w/ WASHER, AS DESCRIBED (RECOVERED)
- ⊙ 5/8" IRON PIN PER S/N 7621, 8224 & 11757 (RECOVERED)
- ⊕ 3/8" x 1" CONCRETE (MAG) NAIL AND 1" BRASS WASHER STAMPED "POLARIS LS 2883" (ESTABLISHED)
- ⊖ 5/8" x 30" IRON PIN w/ 2" ALUMINUM CAP "INITIAL POINT" MARKED PER MONUMENT DETAIL (ESTABLISHED)
- ⊙ 5/8" x 24" IRON PIN w/ ORANGE PLASTIC CAP MARKED "KAMPMANN PLS 2883" (ESTABLISHED)
- PROPERTY LINE
- PARTITION LINE
- BOUNDARY LINE
- CENTERLINE
- S/N JACKSON COUNTY SURVEYOR FILE NUMBER
- O.R. OFFICIAL RECORDS, JACKSON COUNTY RECORDER
- D.R. DEED RECORDS, JACKSON COUNTY RECORDER
- W.C. WITNESS CORNER, AS DESCRIBED
- () SURVEY RECORD (SWAIN) PER S/N 5874, 7621, 8098, 10436, 11757 & 12197 OR AS OTHERWISE DESCRIBED
- { } SURVEY RECORD (EDWARDS) PER S/N 12235 & 12502
- < > SURVEY RECORD (HUCK) PER S/N 16543
- [] SURVEY RECORD PER CITY OF ASHLAND FIELD BOOK "C" OF 1904 SURVEYS BY CITY OF ASHLAND SURVEYOR M.L. McCALL
- [] PLAT RECORD PER MICKELSON TRACT, CHITWOOD TRACT, THE M.L. McCALL CITY OF ASHLAND MAP AS ADOPTED BY THE ASHLAND CITY COUNCIL ON NOVEMBER 5, 1888 & DEED RECORD 2004-047453

SCALE: 1" = 100'

BASIS OF BEARING

TRUE MERIDIAN AT N-S CENTERLINE OF SECTION 9 AS DERIVED FROM THE N.O.A.A. NET ESTABLISHED IN 1968 AND ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR. THE REFERENCE BEARING FOR THIS SURVEY IS THE EAST LINE OF DONATION LAND CLAIM NO. 40, HAVING A RECORD BEARING OF NORTH 00°13'39" EAST, AS REFERENCED ON SURVEY NO. 12197, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Shawn Kampmann

OREGON
JULY 14, 1998
SHAWN KAMPMANN
2883 LS

RENEWAL DATE: 6/30/2007

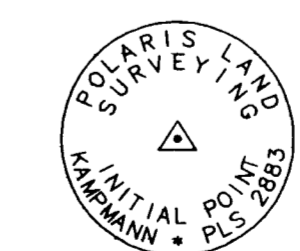
SURVEYED BY:

POLARIS LAND SURVEYING LLC
P.O. BOX 459
ASHLAND, OREGON 97520
(541) 482-5009

DATE: APRIL 16, 2006
PROJECT NO. 179-04

FILE: SURVEYS\179-04\PARTITION PLAT.DWG

SHEET 2 of 3



MONUMENT DETAIL
2" ALUMINUM CAP ON
5/8" x 30" IRON PIN

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL

Shawn Kampmann
SURVEYOR

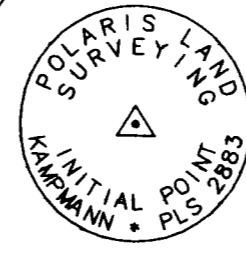
POLARIS LAND SURVEYING

LAND PARTITION
PARTITION PLAT NO. P - 50-2006

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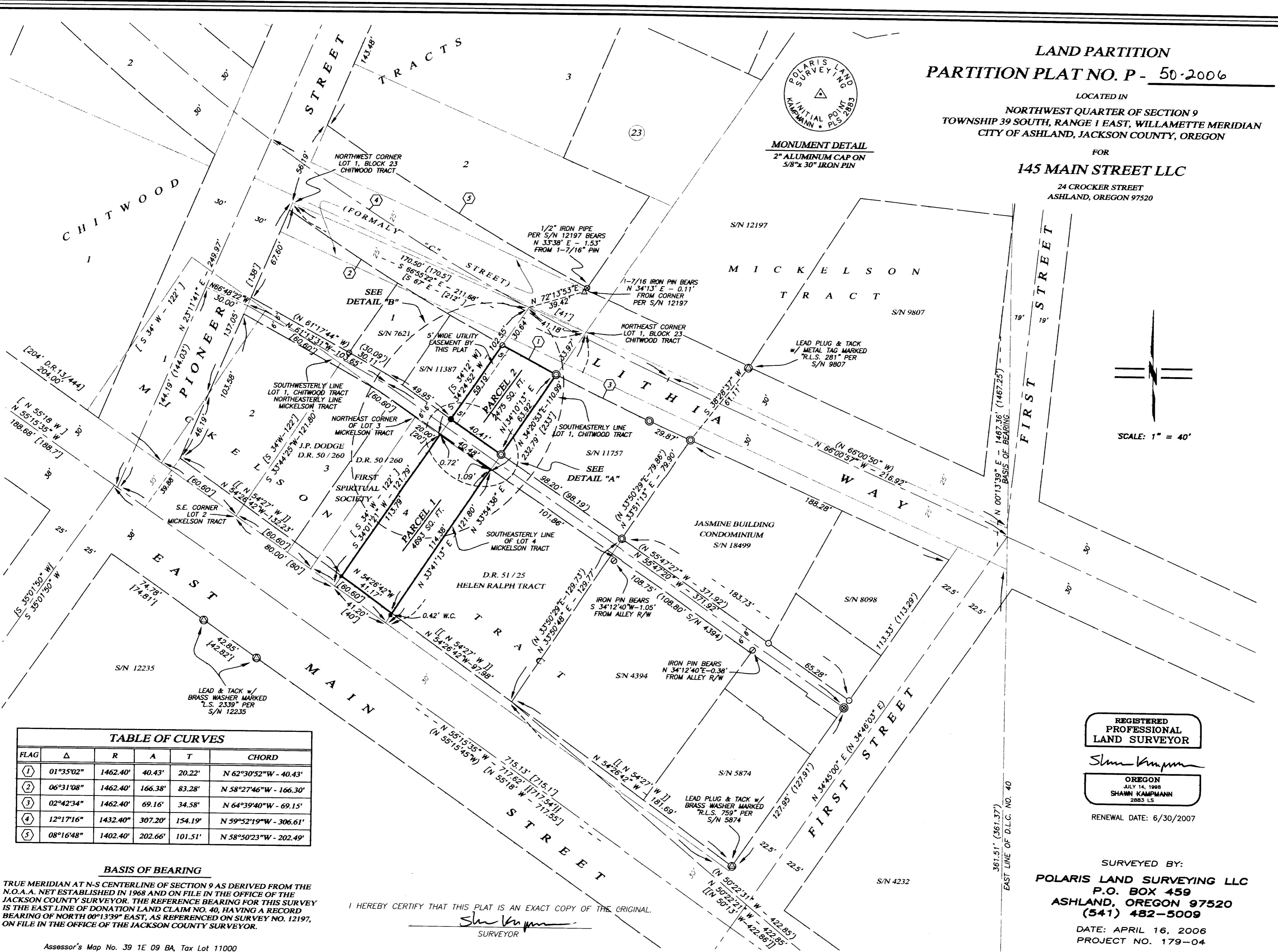
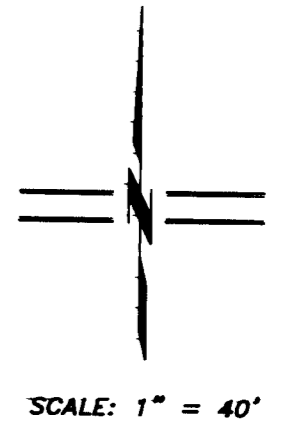


TABLE OF CURVES

FLAG	Δ	R	A	T	CHORD
①	01°35'02"	1462.40'	40.43'	20.22'	N 62°30'52"W - 40.43'
②	06°31'08"	1462.40'	166.38'	83.28'	N 58°27'46"W - 166.30'
③	02°42'34"	1462.40'	69.16'	34.58'	N 64°39'40"W - 69.15'
④	12°17'16"	1432.40'	307.20'	154.19'	N 59°52'19"W - 306.61'
⑤	08°16'48"	1402.40'	202.66'	101.51'	N 58°50'23"W - 202.49'

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