372W03DD TL2000

* * * APP	PROVALS * * *	PARTITIO	N PLAT NO. P-4	1-2006	* * * * RECORDER'S CERTIFICATE	· * * *
Examined and approved by the City of Cer	•				To Filed for record this <u>IST</u> day of <u>MAY</u> M. at 2:57 o'clock P.M., and recorded as	, 20 <u>06</u> ,
day of MARCH	, 20 06 # 05058	& located in t	the N.E. 1/4 of Sec. 10, T.37. Jackson County, Oregon.	'S., R.2W., W.		
	Dela III.		vacason county, or egon.		No. P-4/-2006 of "Record of Partition Plats" of Jac	
Planning Director	PUBLIC WORKS DIREC	TOR	CUDURU RAD		Index Volume 17 , Page 41 and Document 206 -	022858 , ORJCO
Examined and approved this 20 ⁷ / ₂	day of	o_ <u>©5</u> .	SURVEY FOR: ALTUS CONSTRUCTION		KATHLEEN S BECKETT KAREN	A100120
			1411 PHEASANT WAY CENTRAL POINT, OR 97502			Peputy
	Jackson County Surveyor				County Surveyor File No	
ALL TAYES FEES ASSESSMENTS OR OTHER	CHARGES as required by ORS 92.095 have		DATE: JULY 20, 2005			
been paid as of	, 20 <u>06</u>	•	00L1 20, 2000			
		_	SURVEY BY:			
Assessor DEPUTY 5	5/1/06 Patty Budsone, Deputy	5-1-06 Date	L.J. FRIAR & ASSOCIATES, P.C.			
Assegsor	Julie 70x copperior	Date	CONSULTING LAND SURVEYORS 816 WEST EIGHTH STREET	I IAMEC E III	* * * SURVEYOR'S CERTIFICATE * *	
* * * D	DECLARATION * * *		MEDFORD, OREGON 97501	PLAT CORRECTL PARTITIONS AND	BBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREE Y REPRESENTS A SURVEY MADE BY ME, AND CONFORMS WITH THE REC D REPRESENTS LAND, THE EXTERIOR OF WHICH BEING ACCURATELY DES	BY CERTIFY THAT THIS GULATIONS FOR SCRIRFD AS FOLLOWS:
		nd shown on this	PHONE: (541) 772–2782 LJFRIAR@CHARTER.NET	Lots 3 and 4 in Block 59 of the City of Central Point, according to the official plat thereof, now of record,		
Plat, more particularly described in the S as shown on Sheet 2. I do hereby make	RSHA ANDERSON, is the owner in fee of the lan Surveyor's Certificate and has Partitioned the sar and establish the Shared Driveway Easements (is noted and I do hereby dedicate to the public firal Point, the Public Utility Easement (PUE) with for assigns in interest, shall have the right to us munication facilities.	me into the Parcels (SWE) as shown on		in Jackson Cou	unty, Oregon.	
Sheet 2 for the benefit of the Parcels as under the jurisdiction of the City of Cent. Charter Communications its successors of	s noted and I do hereby dedicate to the public tral Point, the Public Utility Easement (PUE) with or assigns in interest, shall have the right to us	for public use the condition that se said PUE for the			REGIS	STERED
placement and maintenance of their com	munication facilities.	se said for the				ESSIONAL SURVEYOR
					Jan 291.	lb.
	Marshe anderson				JULY	REGON 17, 1986
	MARSHA ANDERSON				2	S E. HIBBS 2234 DATE 6-30-07
STATE OF OREGON)						
COUNTY OF JACKSON Ss.					NADDAMINI MO CONDIN WIMII ODG COOCE	
PERSONALLY appeared the above named I to be her voluntary act and deed.	Marsha Anderson and acknowledged the foregoin	ng instrument			NARRATIVE TO COMPLY WITH O.R.S. 209.250	
Dated this 2015 day of Qu	., 20 0 !	5		PURPOSE:	To survey and monument the corners of four parcels created throu Partition. See City of Central Point Planning File dated June 2, 200	ugh an expedited Land 05.
Lacen Longitto	V			PROCEDURE:	Made ties to the monuments as shown on Sheet 2 for control. He	eld man record angle
Karen L. Lafitte No.	tary Public – Oregon			ocebone.	and distance per FS529 to compute the intersection of Laurel & 2 the parcel corner positions and set monuments as shown on Sheet were segregated to create two units of land to partition in order t	2nd Street. Computed
Commission No. 354244 My Commission Expires	0, 2006				were segregated to create two units of land to partition in order t 92.010 (6) & (7).	to comply with O.R.S
		_				
	* * * AFFIDAVIT OF CONSENT					
From MICHAEL SLAVENSKI, recorded	as Document No. <u>2006-022857</u> , OR	SJCO.				
From MALCOLM WAYNE ALPER and V	/IRGINIA L. KRUEGER—ALPER recorded as Docume	ent No. <u>2006 - 0228</u>	S7, ORJCO.			
From MARJORIE L. KRUEGER, Trustee	e, recorded as Document No. 2006 - 0228	857, ORJCO.				
From CHARLES S. FRIDEN and DIANN	NE R. FRIDEN recorded as Document No. 2006	-022857, ORJCO).			
From WILFRED MOTTOS and DOTTIE M	MOTTOS recorded as Document No. <u>2006 - 0</u>	22857, ORJCO.				* * RECEIVED * *
From DAVID ISOM and SUZANNE L. IS	SOM recorded as Document No. <u>2006-0</u>	22857, ORJCO.				DATE 5-/-OL BY
From GERALD COOK and ZELDA COOK	K recorded as Document No. 2004-0228	757, ORJCO.				sheet(s) Map
From Robert J. Convers and Susa	NLCONYERS recorded as Boournert-No.	OKJED.			I HEREBY DECLARE THAT THIS IS AN EXACT	
					COPY OF THE ORIGINAL PLAT.	SUFET 1 OF 2
372W03DD TI 2000	THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH	I 51640A INKJET INK ON CONTINE	NTAL JPC4M2 POLYESTER FILM.		SURVEYOR	SHEET 1 OF 2

THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL JPC4M2 POLYESTER FILM.

REC'D JUL 2 0 2005

PARTITION PLAT NO. P-4/-2006

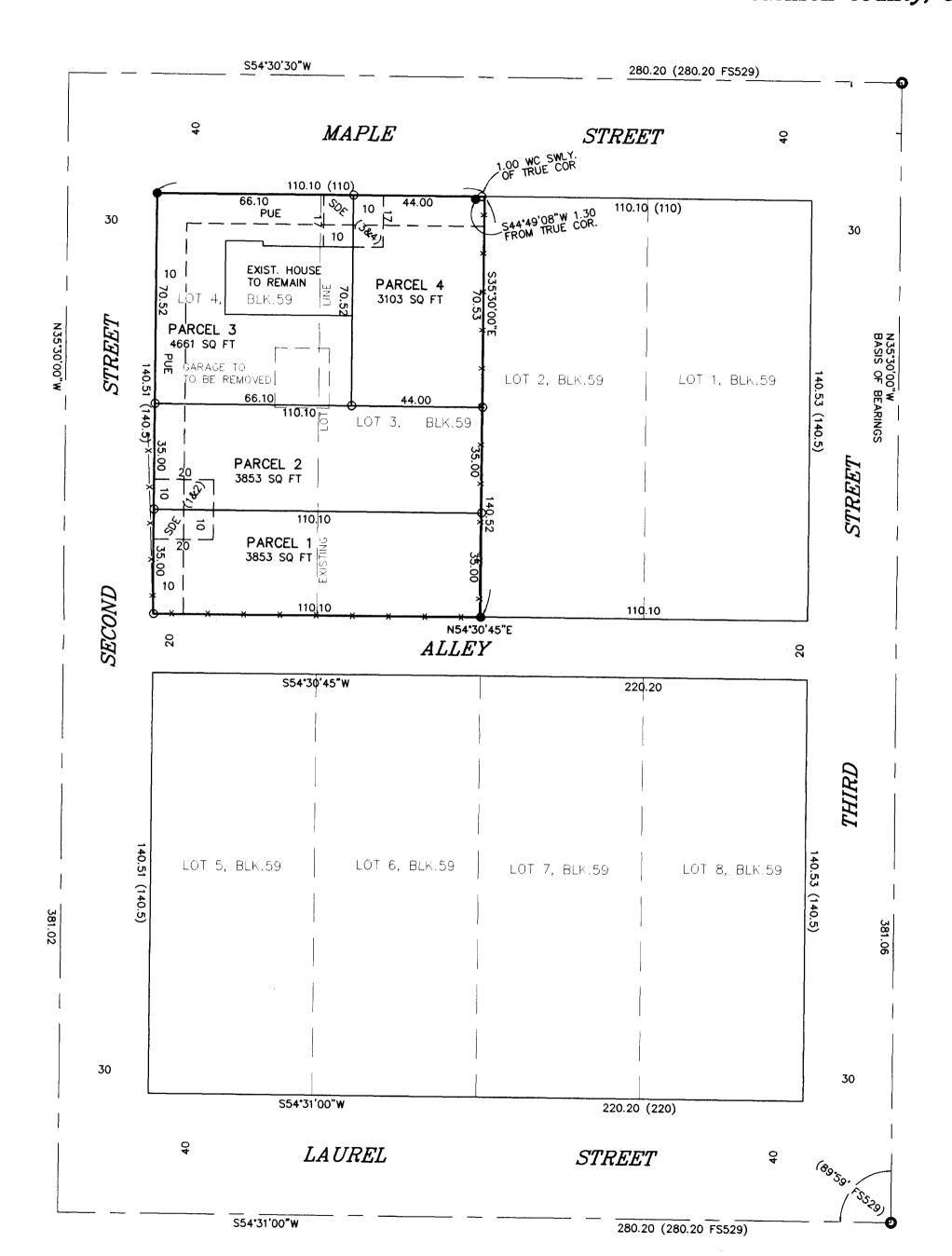
Lots 3 & 4 in Block 59 of the City of Central Point & located in the N.E. 1/4 of Sec. 10, T.37S., R.2W., W.M. Jackson County, Oregon.

SURVEY FOR:

ALTUS CONSTRUCTION 1411 PHEASANT WAY CENTRAL POINT, OR 97502

SURVEY BY:

L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS 816 WEST EIGHTH STREET MEDFORD, OREGON 97501 PHONE: (541) 772-2782 LJFRIAR@CHARTER.NET



LEGEND:

= FOUND BRASS CAP IN CONCRETE PER FS3547.

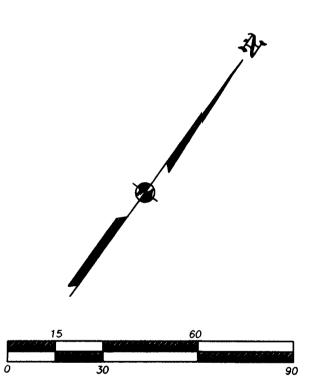
= FOUND 1/2" IRON PIPE PER FS529.

= SET 5/8" x 30" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC.

ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
FS = FILED SURVEY #.
() = PLAT RECORD DATA, UNLESS NOTED.
WC = WITNESS CORNER MONUMENT.
SDE = SHARED DRIVEWAY EASEMENT.
-X- = FENCE LINE.
PUE = PUBLIC UTILITY EASEMENT.

BASIS OF BEARINGS: FS13599 AS SHOWN HEREON.

UNIT OF MEASUREMENT: FEET DATE: JULY 20, 2005 SCALE: 1"= 30'



SEGREGATION DEEDS:

LOT 3 = DOC.# 2005-043161 ORJCO LOT 4 = DOC.# 2005-043169 ORJCO

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT. SURVEYOR SURVEYOR

REGISTERED PROFESSIONAL LAND SURVEYOR OREGON JULY 17, 1986 JAMES E. HIBBS RENEWAL DATE 6-30-07

* RECEIVED DATE 5 - 1-06 BY This survey consists of: JACKSON COUNTY SURVEYOR SHEET 2 OF 2

THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL JPC4M2 POLYESTER FILM. 372W03DD TL2000