

**APPROVALS:**  
*[Signature]* 3/8/2006  
 ASHLAND PLANNING DEPARTMENT DATE  
 PA #2004-070 & #2005-01022 LAND PARTITION  
 EXAMINED AND APPROVED THIS 22 DAY OF February, 2006  
*[Signature]*  
 CITY SURVEYOR

**LAND PARTITION**  
**PARTITION PLAT NO. P- 21-2006**

LOCATED IN  
 SOUTHWEST QUARTER OF SECTION 4  
 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN  
 CITY OF ASHLAND, JACKSON COUNTY, OREGON

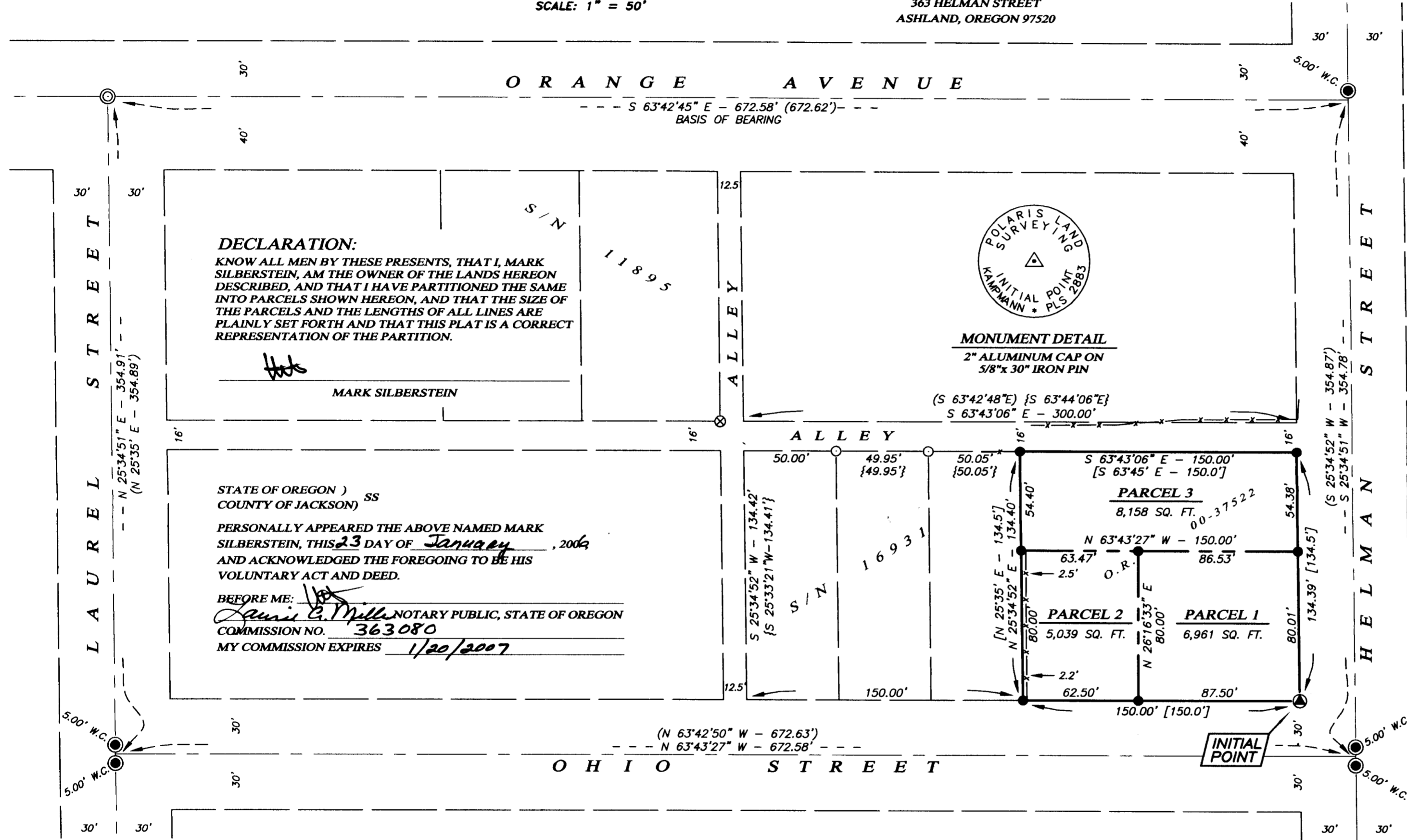
FOR  
**MARK SILBERSTEIN**

363 HELMAN STREET  
 ASHLAND, OREGON 97520

SCALE: 1" = 50'

**RECORDING:**  
 FILED FOR RECORD THIS 9th DAY OF March, 2006 AT  
 3:08 O'CLOCK P.M. AND RECORDED AS PARTITION PLAT NO. P-21-2006  
 OF THE RECORDS OF PARTITION PLATS IN JACKSON COUNTY, OREGON,  
 INDEX VOLUME 17, PAGE 21  
*Kathleen S. Beckett* *Carmen D. Helman*  
 COUNTY CLERK DEPUTY  
 COUNTY SURVEYOR FILE NO. 19097

**TAX STATEMENT APPROVAL:**  
 ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY  
 O.R.S. 92.095 HAVE BEEN PAID AS OF MARCH 9, 2006  
*Carol Applegate* Deputy 3-9-06  
 TAX COLLECTOR DATE  
*William Johnson* Deputy 3-9-2006  
 ASSESSOR DATE



**DECLARATION:**  
 KNOW ALL MEN BY THESE PRESENTS, THAT I, MARK SILBERSTEIN, AM THE OWNER OF THE LANDS HEREON DESCRIBED, AND THAT I HAVE PARTITIONED THE SAME INTO PARCELS SHOWN HEREON, AND THAT THE SIZE OF THE PARCELS AND THE LENGTHS OF ALL LINES ARE PLAINLY SET FORTH AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE PARTITION.

STATE OF OREGON ) SS  
 COUNTY OF JACKSON )  
 PERSONALLY APPEARED THE ABOVE NAMED MARK SILBERSTEIN, THIS 23 DAY OF January, 2006, AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

BEFORE ME:  
*[Signature]* NOTARY PUBLIC, STATE OF OREGON  
 COMMISSION NO. 363080  
 MY COMMISSION EXPIRES 1/20/2007

- LEGEND**
- 3" BRASS CAP MARKED "CITY OF ASHLAND" WITH DRILL HOLE IN MONUMENT WELL PER S/N 4895, 11895 & 16931 (RECOVERED)
  - ⊙ 3/4" IRON PIPE - CITY OF ASHLAND CENTERLINE MONUMENT IN MONUMENT WELL PER S/N 4895, 11895 & 16931 (RECOVERED)
  - 5/8" IRON PIN w/ YELLOW PLASTIC CAP MARKED "L.J. FRIAR & ASSOC." L.S. 2234 PER S/N 16931 (RECOVERED)
  - ⊗ 5/8" IRON PIN w/ YELLOW PLASTIC PLUG MARKED "SWAIN L.S. 759" PER S/N 11895 (RECOVERED)
  - 5/8" x 24" IRON PIN w/ ORANGE PLASTIC CAP MARKED "KAMPMANN PLS 2883" (ESTABLISHED)
  - ⊙ 5/8" x 30" IRON PIN w/ 2" ALUMINUM CAP MARKED "INITIAL POINT PLS 2883" PER MONUMENT DETAIL (ESTABLISHED)
  - PROPERTY LINE
  - - - PARTITION LINE
  - BOUNDARY LINE
  - - - CENTERLINE
  - \* - \* - FENCELINE
  - S/N SURVEY NUMBER FILE, JACKSON COUNTY SURVEYOR
  - O.R. OFFICIAL RECORDS, JACKSON COUNTY RECORDER
  - D.R. DEED RECORDS, JACKSON COUNTY RECORDER
  - W.C. WITNESS CORNER, AS DESCRIBED
  - ( ) SURVEY RECORD DATA PER S/N 11895,
  - { } SURVEY RECORD DATA PER S/N 16931,
  - [ ] DEED RECORD DATA PER O.R. 00-37522

**SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250**  
 PURPOSE: TO SURVEY AND MONUMENT A LAND PARTITION OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 00-37522 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, AND FILED AS PLANNING ACTION NO. 2005-01022 WITH THE CITY OF ASHLAND DEPARTMENT OF COMMUNITY DEVELOPMENT.  
 PROCEDURE: UTILIZING A LEICA TCRA 1103 ROBOTIC ELECTRONIC TOTAL STATION AND RANGING PRISMS, I SURVEY THE MONUMENTS AS SHOWN. CITY OF ASHLAND STREET CENTERLINE MONUMENTS WERE FIELD SURVEYED AROUND THE BLOCK BOUNDED BY HELMAN, OHIO & LAUREL STREETS AND ORANGE AVENUE TO DETERMINE THE ALLEY & STREET RIGHTS OF WAY. DEED RECORD CALLS FOR DISTANCE OF 150.00 FEET WERE THEN RUN WESTERLY FROM HELMAN STREET FOR THE SUBJECT PROPERTY WHICH CORRELATED WITH THE ADJOINING PROPERTY DEED.

**SURVEYOR'S CERTIFICATE**  
 I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES.  
 BEGINNING AT AN ALUMINUM CAPPED 5/8 INCH IRON PIN AT THE NORTHWESTERLY INTERSECTION OF HELMAN STREET AND OHIO STREET, LYING SITUATE IN THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN IN THE CITY OF ASHLAND, OREGON, SAID POINT BEING THE SOUTHEASTERLY CORNER OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 00-37522 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON; THENCE NORTH 63°43'27" WEST, ALONG THE NORTHERLY LINE OF OHIO STREET, A DISTANCE OF 150.00 FEET (DEED RECORD NORTH 63°45' WEST, 150.0 FEET) TO A 5/8 INCH IRON PIN AT THE SOUTHWESTERLY CORNER OF SAID DESCRIBED TRACT; THENCE NORTH 25°34'52" EAST, LEAVING SAID NORTHERLY LINE OF OHIO STREET, A DISTANCE OF 134.40 FEET (DEED RECORD NORTH 25°35' EAST, 134.5 FEET) TO A 5/8 INCH IRON PIN AT THE NORTHWESTERLY CORNER OF SAID DESCRIBED TRACT, SAID POINT ALSO LYING ALONG THE SOUTHERLY LINE OF A PUBLIC ALLEY; THENCE SOUTH 63°43'06" EAST, ALONG SAID SOUTHERLY LINE OF ALLEY, A DISTANCE OF 150.00 FEET (DEED RECORD SOUTH 63°45' EAST, 150.0 FEET) TO A 5/8 INCH IRON PIN AT THE NORTHEASTERLY CORNER OF SAID TRACT, SAID POINT ALSO AT THE INTERSECTION OF SAID SOUTHERLY LINE OF ALLEY WITH THE WESTERLY LINE OF HELMAN STREET; THENCE SOUTH 25°34'51" WEST, ALONG SAID WESTERLY LINE OF HELMAN STREET, A DISTANCE OF 134.39 FEET (DEED RECORD SOUTH 25°35' WEST, 134.5 FEET) TO THE INITIAL POINT OF BEGINNING.

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON JULY 14, 1998 SHAWN KAMPMANN 2883 LS

RENEWAL DATE: 6/30/2007

SURVEYED BY:  
**POLARIS LAND SURVEYING LLC**  
 P.O. BOX 459  
 ASHLAND, OREGON 97520  
 (541) 482-5009

DATE: NOVEMBER 16, 2005  
 PROJECT NO. 147-04

Assessor's Map No. 39 1E 04 CB, Tax Lot 4500

\*\* RECEIVED \*\*  
 Date 3-9-06 By *[Signature]*  
 This survey consists of  
 1 sheet(s) Map  
 2 page(s) Narrative  
 JACKSON COUNTY SURVEYOR

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.  
*[Signature]*  
 SURVEYOR

**BASIS OF BEARING**  
 TRUE MERIDIAN AT N-S CENTERLINE OF SECTION 4 AS DERIVED FROM THE N.O.A.A. NET ESTABLISHED IN 1968 AND ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR. THE REFERENCE BEARING FOR THIS SURVEY IS THE CENTERLINE OF ORANGE AVENUE, AS REFERENCED ON SURVEY NO. 11895, HAVING A RECORD BEARING OF SOUTH 63°42'45" EAST.