

NOTE:
 Record deed for TL 2200 is Inst No 89-28488
 Record deed for TL 901 is Inst No 02-11100

MAP OF SURVEY
 located in the
 SOUTHEAST ONE QUARTER OF SECTION 31,
 TOWNSHIP 37 SOUTH, RANGE 2 WEST,
 WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON

for
BENJAMIN MARINCUS

P.O. BOX 923
 JACKSONVILLE, OREGON 97530

LEGEND

- = FOUND MONUMENT AS DESCRIBED
 - = SET 5/8" x 24" IRON PIN w/ YELLOW PLASTIC CAP MARKED "FARBER PLS 2189"
 - O.D. = OUTSIDE DIAMETER
 - S/N = RECORD FILED SURVEY NUMBER
 - W.C. = WITNESS CORNER TO RIGHT OF WAY
- BASIS OF BEARING IS TRUE NORTH, NAD 83/91 DATUM, AS DERIVED BY GLOBAL POSITIONING SYSTEM OBSERVATIONS.
 - RECORD SURVEY DATA IS SHOWN IN PARENTHESIS ADJACENT TO MEASURED SURVEY DATA WHERE APPLICABLE.
 - INST. No. = INSTRUMENT NUMBER AS RECORDED IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

**SURVEY NARRATIVE
 TO COMPLY WITH O.R.S. 209.250**

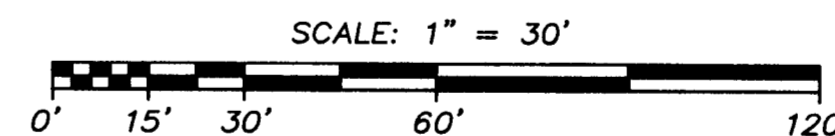
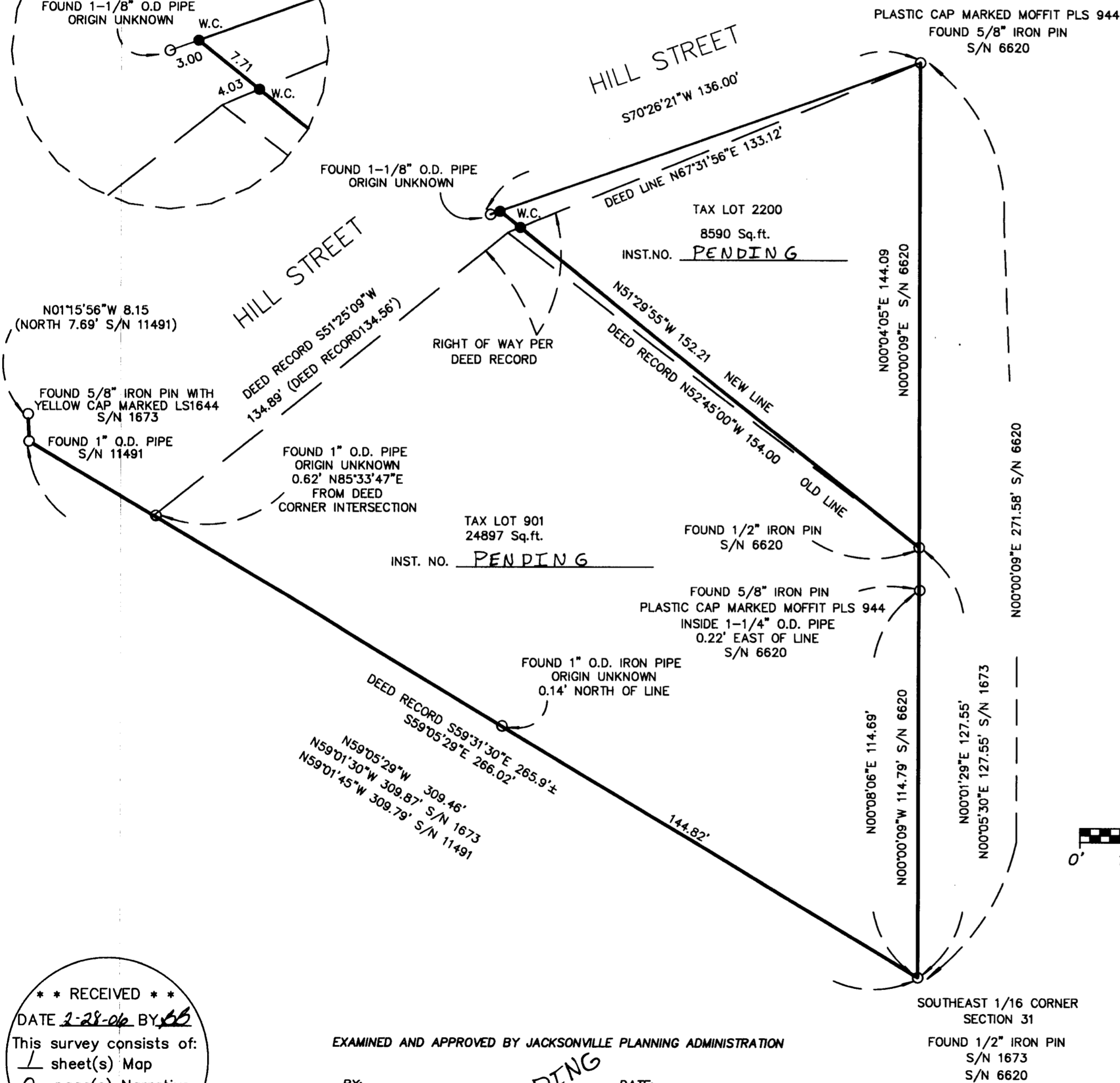
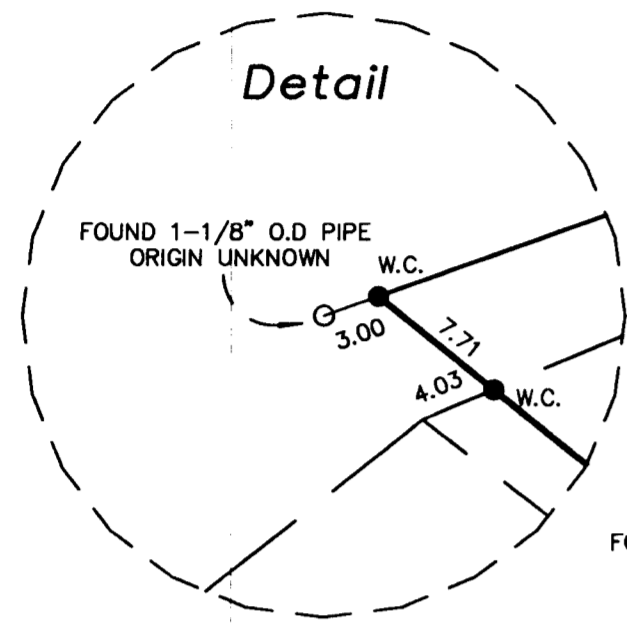
PURPOSE: TO SURVEY AND MONUMENT THE NEW BOUNDARY BETWEEN THE PARCELS DESCRIBED IN INSTRUMENT NUMBER 02-11100 & 89-28488 AS APPROVED BY THE CITY OF JACKSONVILLE.

PROCEDURE: THE NEW BOUNDARY LINE WAS AGREED UPON BY THE PROPERTY OWNERS TO RESOLVE A DISPUTE OVER ITS TRUE LOCATION. THE NEW BOUNDARY LINE WAS ESTABLISHED BETWEEN THE FOUND 1/2 INCH PIN ON THE SOUTH AND A MUTUALLY AGREED TO POSITION MARKED BY THE WITNESS CORNER SHOWN HEREON. THE MONUMENT ON THE TITLE LINE REPRESENTS THE LOCATION WHICH BEST REPRESENTS THE APPROXIMATE LOCATION OF HILL STREET. THE TRUE LOCATION OF HILL STREET RIGHT OF WAY IS UNKNOWN.

Surveyed by:
FARBER & SONS, INC.
 dba FARBER SURVEYING
 (541) 664-5599

431 OAK STREET
 P.O. BOX 5286
 CENTRAL POINT, OREGON 97502

DATE: MARCH 7, 2004
 JOB NO.: 1074-02
 DRAWING FILE: JOBS\JACKSONVILLE\HILL STREET FILES\MICROSURVEY\MARINCUS_MOS-030704.FLX



REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

Herbert A. Farber

OREGON
 JULY 26, 1985
 HERBERT A. FARBER
 2189

RENEWAL DATE 12-31-05

EXAMINED AND APPROVED BY JACKSONVILLE PLANNING ADMINISTRATION

BY: _____ DATE: _____

PENDING

** RECEIVED **
 DATE 2-28-06 BY: *AB*
 This survey consists of:
 1 sheet(s) Map
 2 page(s) Narrative
 JACKSON COUNTY
 SURVEYOR