

APPROVALS:

*Bill Polm*  
ASHLAND PLANNING DEPARTMENT  
PL #2005-01252 / PROPERTY LINE ADJUSTMENT  
11/22/2005  
DATE

EXAMINED AND APPROVED THIS 15th DAY OF November, 2005

*Jamie Olson*  
CITY SURVEYOR

DECLARATION:

KNOW ALL MEN BY THESE PRESENTS, THAT I, ADRIENNE J. HILL, AM THE OWNER OF THE LANDS HEREON DESCRIBED, AND THAT I HAVE PARTITIONED THE SAME INTO PARCELS SHOWN HEREON, AND THAT THE SIZE OF THE PARCELS AND THE LENGTHS OF ALL LINES ARE PLAINLY SET FORTH AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE PARTITION. I HEREBY CREATE ON THIS PLAT A SHARED VARIABLE WIDTH PRIVATE ACCESS EASEMENT FOR THE MUTUAL BENEFIT OF BOTH PARCELS AS SHOWN HEREON. I ALSO HEREBY CREATE A PRIVATE PARKING EASEMENT OVER AND ACROSS PARCEL 2 FOR THE BENEFIT OF PARCEL 1 ON THIS PLAT.

*Adrienne J. Hill*  
ADRIENNE J. HILL

STATE OF OREGON )  
COUNTY OF JACKSON ) SS

PERSONALLY APPEARED THE ABOVE NAMED ADRIENNE J. HILL, ON THIS 11 DAY OF November, 2005, AND ACKNOWLEDGED THE FOREGOING TO BE HER VOLUNTARY ACT AND DEED.

BEFORE ME: *Austad*  
NOTARY PUBLIC, STATE OF OREGON  
COMMISSION NO. 368959  
MY COMMISSION EXPIRES 6-21-07

REGISTERED PROFESSIONAL LAND SURVEYOR

*Shawn Kampmann*

OREGON  
JULY 14, 1998  
SHAWN KAMPMANN  
2883 LS

RENEWAL DATE: 6/30/2007

SURVEYED BY:

POLARIS LAND SURVEYING LLC  
P.O. BOX 459  
ASHLAND, OREGON 97520  
(541) 482-5009

DATE: OCTOBER 20, 2005  
PROJECT NO. 146-03

Assessor's Map No. 39 1E 10 CB, Tax Lots 9600 & 9601

PROPERTY LINE ADJUSTMENT  
PARTITION PLAT NO. P - 89-2005

LOCATED IN  
SOUTHWEST QUARTER OF SECTION 10  
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN  
CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR  
ADRIENNE HILL  
420 TUCKER STREET  
ASHLAND, OREGON 97520

SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES.

BEGINNING AT A 5/8 INCH IRON PIN MARKED WITH AN ALUMINUM CAP AT THE SOUTHWEST CORNER OF LOT 11 OF THE BUNGALOW ADDITION TO THE CITY OF ASHLAND, OREGON, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED ON NOVEMBER 9, 1915 IN VOLUME 4, PAGE 22 OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON, SAID CORNER ALSO LYING ALONG THE EAST LINE OF GARFIELD STREET; THENCE SOUTH 89°51'30" EAST, A DISTANCE OF 159.91 FEET, TO THE SOUTHEAST CORNER OF SAID DESCRIBED LOT 11 (PLAT RECORD EAST, 160 FEET), FROM WHICH A NAIL AND BRASS WASHER IN A CONCRETE WALL BEARS SOUTH 89°51'30" EAST, 0.08 FEET; THENCE NORTH 00°05'41" EAST, A DISTANCE OF 99.98 FEET, TO A 5/8 INCH IRON PIN AT THE NORTHEAST CORNER OF LOT 12 OF SAID BUNGALOW ADDITION (PLAT RECORD NORTH, 100 FEET); THENCE NORTH 89°51'07" WEST, A DISTANCE OF 159.89 FEET, TO A 5/8 INCH IRON PIN AT THE NORTHWEST CORNER OF SAID LOT 12 (PLAT RECORD WEST, 160 FEET); THENCE SOUTH 00°06'17" WEST, A DISTANCE OF 100.00 FEET (DEED RECORD SOUTH, 100 FEET) TO THE INITIAL POINT OF BEGINNING.

\*\* RECEIVED \*\*  
Date 11-29-05 By *ASO*  
This survey consists of  
2 sheet(s) Map  
0 page(s) Narrative  
JACKSON COUNTY SURVEYOR

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

*Shawn Kampmann*  
SURVEYOR

RECORDING:

FILED FOR RECORD THIS 29 DAY OF November, 2005 AT 1:30 O'CLOCK P.M. AND RECORDED AS PARTITION PLAT NO. P-89-2005 OF THE RECORDS OF PARTITION PLATS IN JACKSON COUNTY, OREGON, INDEX VOLUME 16, PAGE 89.

*Kathleen S. Beckwith*  
COUNTY CLERK  
*Ernest D. Diddle*  
DEPUTY

TAX STATEMENT APPROVAL:

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF NOVEMBER 29, 2005.

*Patty Burdson, Deputy* 11-29-05  
TAX COLLECTOR DATE

*Walter Johnson, Deputy* 11-29-2005  
ASSESSOR DATE

County Surveyor File No. 18986

SURVEY NARRATIVE  
TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT A PROPERTY LINE ADJUSTMENT BETWEEN LOT 11 AND LOT 12 OF THE BUNGALOW ADDITION TO THE CITY OF ASHLAND, OREGON, LYING SITUATE WITHIN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN.

PROCEDURE: UTILIZING AN ELECTRONIC LEICA TCRA ROBOTIC TOTAL STATION WITH RANGING PRISMS, IN CONJUNCTION WITH A LOCAL G.P.S. SURVEY CONTROL NETWORK CONDUCTED BY THIS OFFICE UTILIZING ASHTECH PROMARK 2 SURVEY GRADE RECEIVERS, I SURVEY THE MONUMENTS AS SHOWN HEREON. THE SUBJECT PROPERTY IS DESCRIBED AS LOTS 11 & 12 OF THE BUNGALOW ADDITION TO THE CITY OF ASHLAND, WHICH WAS FILED FOR RECORD IN MAY 1913. THE SOUTHERN HOME TRACT SUBDIVISION IS ADJACENT ON THE EAST SIDE OF THE BUNGALOW ADDITION AND IS SENIOR, BEING PLATTED IN JUNE 1904. THE BUNGALOW WEST LINE OF THE BUNGALOW ADDITION IS CALLED OUT AS BEING ALONG THE EAST LINE OF GARFIELD STREET, BETWEEN THE SOUTH LINE OF DONATION LAND CLAIM NO. 39 AND SISKIYOU BOULEVARD. THIS SECTION OF GARFIELD STREET WAS GRANTED BY DEED FROM J.M. & MARGARET ENGLE TO THE CITY OF ASHLAND IN FEBRUARY 1910 IN VOLUME 75, PAGE 381, OF THE DEED RECORDS OF JACKSON COUNTY. THEREFORE I HOLD THE EAST LINE GARFIELD STREET PER THIS DEED FOR THE WEST LINE OF THE BUNGALOW ADDITION, AND THE EAST LINE OF SAID ADDITION BEING COMMON WITH THE WEST LINE OF THE SOUTHERN HOME TRACT WHICH WAS SENIOR. THIS SURVEY SLIGHTLY DISAGREES WITH THE METHOD USED BY SURVEYOR EVERETT SWAIN IN SURVEY NO. 5204 THOUGH, AS HE PROPORTIONS THE DISTANCE OF THE NORTH LINE OF THE BUNGALOW ADDITION AND THE SOUTHERN HOME TRACT BETWEEN AVERY STREET AND GARFIELD STREET. IT IS MY DETERMINATION TO HOLD THE PLAT RECORD DISTANCE OF THE SOUTHERN HOME TRACT, BEING SENIOR TO THE BUNGALOW ADDITION, RATHER THAN PROPORTION BOTH TOGETHER AS ONE. THIS DETERMINATION FITS VERY WELL WITH THE OVERALL PLAT RECORDS WITHIN THIS BLOCK BOUNDED BY AVERY, IOWA & GARFIELD STREETS AND SISKIYOU BOULEVARD. VERY MINOR PROPRITIONING WAS THEN UTILIZED FOR THE NORTH, SOUTH AND EAST LINES OF THE BUNGALOW ADDITION TO DETERMINE THE BOUNDARIES OF THE SUBJECT PROPERTIES. SINCE SURVEY NO. 17975, PERFORMED BY THIS OFFICE, ORIGINALLY HELD MR. SWAIN'S SURVEY NO. 5204 POSITION OF THE WEST LINE OF THE SOUTHERN HOME TRACT, I WILL BE AMENDING THAT SURVEY WITH AN AFFIDAVIT OF CORRECTION TO CORRESPOND WITH THIS SURVEY.

**PROPERTY LINE ADJUSTMENT  
PARTITION PLAT NO. P - 89-2005**

LOCATED IN  
SOUTHWEST QUARTER OF SECTION 10  
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN  
CITY OF ASHLAND, JACKSON COUNTY, OREGON

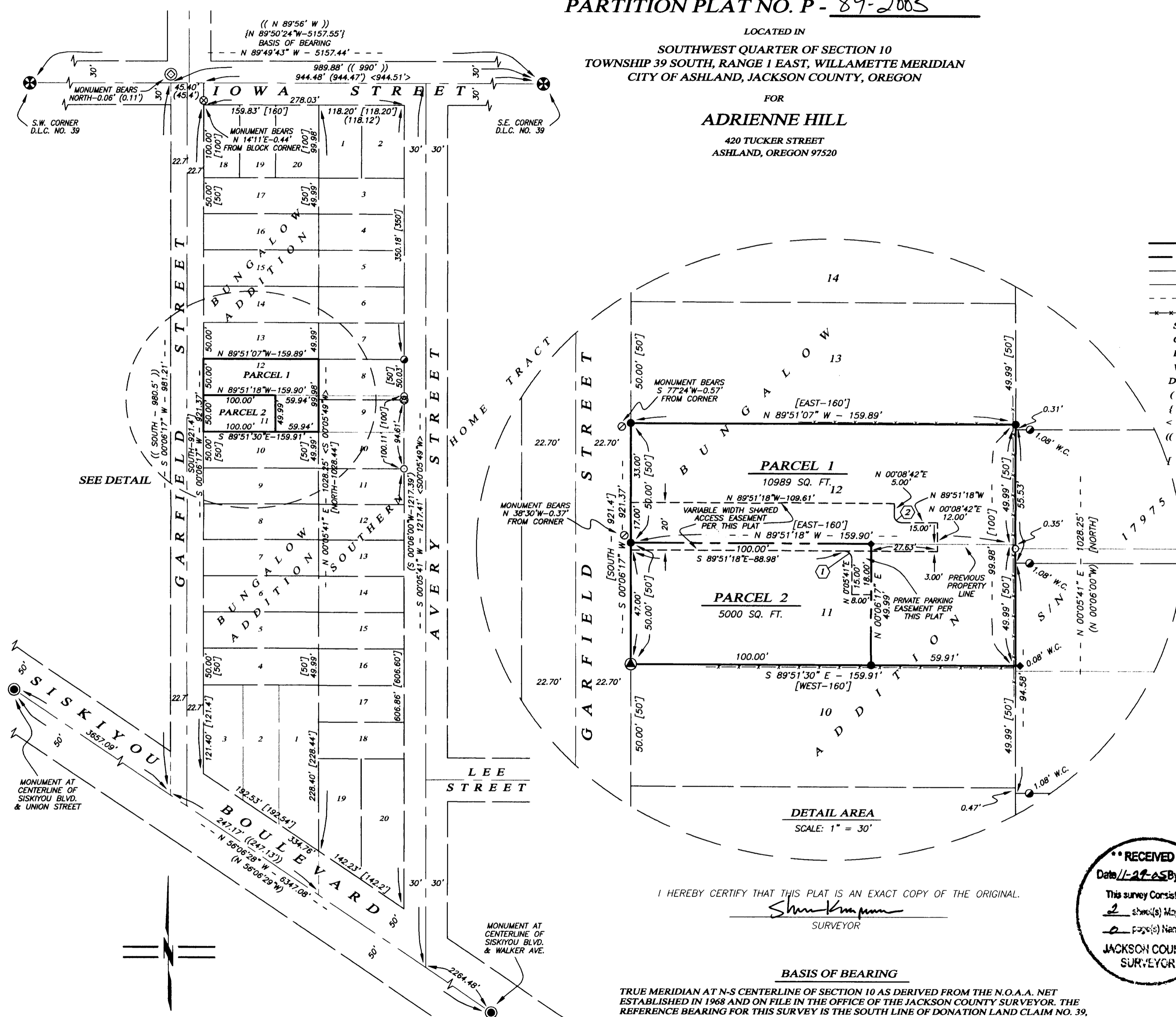
FOR  
**ADRIENNE HILL**  
420 TUCKER STREET  
ASHLAND, OREGON 97520

**LEGEND**

- ⊗ 3" CITY OF ASHLAND BRASS CAP - DONATION LAND CLAIM CORNER PER S/N 5204, 6642, 7985 & 8883 (RECOVERED)
- ⊙ 3" BRASS CAP IN MONUMENT WELL PER CITY OF ASHLAND ENGINEERING FIELD BOOK REFERENCES (RECOVERED)
- ⊕ 1" SQUARE IRON BAR IN MONUMENT WELL PER ASHLAND CITY ENGINEERING FIELD BOOK REFERENCES (RECOVERED)
- 5/8" IRON PIN w/ YELLOW PLASTIC CAP MARKED "SWAIN LS 759" PER S/N 5204 & 17975 (RECORD)
- ⊗ 3/4" IRON PIPE, ORIGIN UNKNOWN (RECOVERED)
- ⊙ 1/2" IRON PIPE, ORIGIN UNKNOWN (RECOVERED)
- 5/8"x 24" IRON PIN w/ ORANGE PLASTIC CAP MARKED "KAMPMANN PLS 2883" PER S/N 17975 (RECORD)
- ⊕ 5/8"x 30" IRON PIN w/ 2" ALUMINUM CAP MARKED PER MONUMENT DETAIL, PER S/N 17975 (RECORD)
- ◆ 3/8" x 1" CONCRETE (MAG) NAIL AND 1" BRASS WASHER STAMPED "POLARIS LS 2883" IN CONCRETE (ESTABLISHED)
- ⊕ 5/8"x 30" IRON PIN w/ 2" ALUMINUM CAP "INITIAL POINT" MARKED PER MONUMENT DETAIL (ESTABLISHED)
- 5/8"x 24" IRON PIN w/ ORANGE PLASTIC CAP MARKED "KAMPMANN PLS 2883" (ESTABLISHED)
- PROPERTY LINE
- - - ADJUSTED PROPERTY LINE
- BOUNDARY LINE
- - - CENTERLINE
- - - EASEMENT LINE
- - - FENCELINE
- S/N JACKSON COUNTY SURVEYOR FILE NUMBER
- O.R. OFFICIAL RECORDS, JACKSON COUNTY RECORDER
- D.R. DEED RECORDS, JACKSON COUNTY RECORDER
- W.C. WITNESS CORNER (AS DESCRIBED)
- D.L.C. DONATION LAND CLAIM
- ( ) SURVEY RECORD PER S/N 5204 & 6642
- < > SURVEY RECORD PER S/N 7985 & 8883
- [ ] SURVEY RECORD PER S/N 17975
- { } DEED RECORD VOLUME 75, PAGE 381 & CITY OF ASHLAND ENGINEERING DEPT. WAREHOUSE MAP SHEET 30, BIN 9-B
- ⌈ ⌋ PLAT RECORD PER BUNGALOW ADDITION & SOUTHERN HOME TRACT

**TABLE OF CURVES**

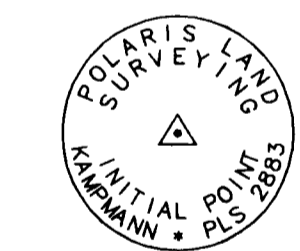
FLAG	Δ	R	A	T	CHORD
①	90°00'00"	3.00'	4.71'	3.00'	S 44°51'18" W - 4.24'
②	90°00'00"	3.00'	4.71'	3.00'	N 44°51'18" W - 4.24'



I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.  
*Shawn Kampmann*  
SURVEYOR

**BASIS OF BEARING**  
TRUE MERIDIAN AT N-S CENTERLINE OF SECTION 10 AS DERIVED FROM THE N.O.A.A. NET ESTABLISHED IN 1968 AND ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR. THE REFERENCE BEARING FOR THIS SURVEY IS THE SOUTH LINE OF DONATION LAND CLAIM NO. 39, HAVING A RECORD BEARING OF NORTH 89°50'24" WEST, AS REFERENCED ON SURVEY NO. 8883, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

**RECEIVED**  
Date 11-29-05 By *OB*  
This survey consists of:  
2 sheet(s) Map  
2 page(s) Narrative  
JACKSON COUNTY SURVEYOR



**MONUMENT DETAIL**  
2" ALUMINUM CAP ON  
5/8"x 30" IRON PIN

REGISTERED PROFESSIONAL LAND SURVEYOR

*Shawn Kampmann*  
OREGON  
JULY 14, 1998  
SHAWN KAMPMANN  
2883 LS

RENEWAL DATE: 6/30/2007

SURVEYED BY:  
**POLARIS LAND SURVEYING LLC**  
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ASHLAND, OREGON 97520  
(541) 482-5009

DATE: OCTOBER 20, 2005  
PROJECT NO. 146-03

SCALE: 1" = 100'