38S2W01B TL'S 1500, 1501, 1600 & 4100

12222416	I DINIE 1/1	PADOWS S	TIDDITICION	* * * * * RECORDER'S CER	CTIFICATE * * * * *
*** * APPROVALS ****  File No. LDS-02-163		DADUND D n the N.W. 1/4	UBDIVISION of Section 1		
I certify that, pursuant to authority granted in Ordinance No. 5785 this plat is hereby approved.	T.38S., K	R.2W., W.M., City	of Medford,	Filed for record this 19 th day of	JULY , 2005 at
	Jac	ckson County, File No. LDS-02	0rego11 9—169)	1:39 o'clock $P$ .M., and recorded in	Volume31of Plats
Planning Director  Tuly 12, 2005  Date	(2	1110 110. 1100 00	100)	2 a	kson County, Oregon and recorded as
EXAMINED AND APPROVED this Zbrs day of MAY ,20 4	<u>05</u> .	SURVEY FOR:		_	
		ORCHARD HOME DE P.O. BOX 4176	VELOPMENT	Document No. 2005 -042813 , Official	Records of Jackson County, Oregon.
Jaul Deni		MEDFORD, OR 97	7501	1.	$\Omega$ $\Omega$
EXAMINED AND APPROVED as required by ORS 92.100 as of July 14th	20 05.			Kathlen S Becket	Barbara John
EXAMINED AND AFFROVED as required by ONS 92.100 as of		SURVEY BY:		County Clerk	Берису
DEPUTY		L.J. FRIAR & ASSOCIATE	FS. P.C.	Declaration of Covenants, Conditions and Restriction	ns recorded as Document No.
Assessor, Department of Assessment		CONSULTING LAND SUR	VÉYORS TET	2005-042814 , Official Records of Ja	ickson County, Oregon.
ALL TAXES, FEES, ASSESSMENTS AND OTHER CHARGES as required by ORS 92.095 have been paid as of Corre Capalegate, Deputy 7/14, 2005.		MEDFORD, OREGON 97 PHONE: (541) 772-278	7501 32	L L L L CIIDIIEVADIC CEDTICICAT	'F
been paid as of object types types, the paid of the paid as of the		DATE:		$\star\star\star\star\star SURVEYORS$ CERTIFICAT. FRED LAND SURVEYOR OF THE STATE OF OREGON, HE	
Tax Collector		MAY 24, 2005	SURVEYED AND MARKED WITH	PROPER MONUMENTS AS PROVIDED BY LAW THE TRA	ACT OF LAND SHOWN HEREON, SAID PLAT
TORY CONNECTOR		W11 21, 2000	EXTERIOR BOUNDARY LINES:	INTATION OF THE SAME, AND THAT THE FOLLOWING IS	AN ACCURATE DESCRIPTION OF THE
* * * * DECLARATION * * * *			Commencing at the Northwes	t corner of Donation Land Claim No. 81, Township egon; thence along the West line of said Claim, Sou	37 South, Range 2 West, Willamette
Know all men by these presents that TERRANCE R. HAWLEY, ROBIN L. BLANKS, CHERYL L. LARGE-	-BRKICH and ALPINE		thence South 89°55'00" East.	30.00 feet to the Northwest corner of that tract of County, Oregon and the INITIAL POINT OF BEGINNING;	described in Document No. 01—21909,
CONSTRUCTION AND REMODELING, INC., are the owners in fee of the lands shown on this Plat, m described in the Surveyor's Certificate, and have subdivided the same into the Lots and Street as	ore particularly s shown on Sheet 2,		tract. South 89'49'24" East.	349.91 (record South 89°53' East, 350.00 feet) to ract and the East line of that tract described in Do	the Northeast corner thereof; thence
and that the size of the lots and the course and length of all lines are plainly set forth, and the correct representation of the same and do hereby dedicate to the public for public use the street.	nat this Plat is a et, together with those		Records, South 00°01'32" We	st (record South 00°04' East), 238.74 feet to the S said Official Records; thence along the South line t	Southeast corner of that tract described
easements shown on Sheet 2 labeled as Public Utility Easement (PUE), with the condition that Ci its successors or assigns in interest shall have the right to use said PUE. We do hereby make c	and establish the	,	North 89°42' West), 71.77 fe	et to the Northeast corner of Lot 1, Block 1 of AR record, in Jackson County, Oregon; thence along the	RCHER SUBDVISION, according to the
Mutual Access Easement for the exclusive use of Lots 2, 3 and 4 as shown on Sheet 2. The Su subject to a Declaration of Covenants, Conditions and Restrictions to be recorded simultaneously	with this Plat. We do		West, 117.30 feet to the Sou	utheast corner thereof; thence along the South line to corner thereof; thence along the East line of Orch	of said Lot 1, North 89'44'07" West,
hereby dedicate to the public the Storm Drainage Easement (SDE) and Sanitary Sewer Easement Sheet 2. We do hereby deed to the City of Medford, in fee, the Street Plug shown on Sheet 2	on the condition that		355.50 feet to the INITIAL PO	DINT OF BEGINNING.	REGISTERED
said Street Plug will automatically be dedicated to the public upon approval and acceptance of to street, by the City of Medford. We do hereby make and establish the Private Storm Drainage East No. 10 to	sement (PSDL) shown	*SEE ADDITION TO DECLARATION			PROFESSIONAL LAND SURVEYOR
on Sheet 2 for the benefit of the Lots shown. We do hereby designate said Subdivision as ALPIN	il meadons sobbivisio	LOWER RIGHT THIS PAGE. *			Jans S. Webb
n man Mind Ahal	Dua Brain	6	TIDURY MADDATIUR T	O COMPLY WITH O.R.S. 209.250	OREGON JULY 17, 1986
TERRANCE R. HAWLEY ROBIN L. BLANKS, President CHE	RYL L. LARGE-BRKICH	<u></u>	ONVET MAIMATIVE T	0 00m1 111 W1111 0.16.D. 200.200	JAMES E. HIBBS 2234  RENEWAL DATE 6-30-05
Alpine Construction & Remodeling, INc. STATE OF OREGON )		P	JRPOSE: To survey and monur Medford Planning File	nent the Lots & Streets of ALPINE MEADOWS SUBDIV No. LDS-02-163.	ISION. See
COUNTY OF JACKSON ss.		PI	ROCEDURE: From existing control	established by this office during The Meadows of G	iriffin Creek,
PERSONALLY appeared the above named Terrance R. Hawley and acknowledged the foregoing instr	rument		tracts. Many of these	ents as shown on Sheet 2 to control the exterior of monuments were set as part of an unrecorded suneld in their found position as shown. The SE corne	ıbdivision (see
to be his voluntary act and deed.  Dated this $24^{+1}$ day of $05$			Block 1 of Archer Su	bdivision was computed by proportionate method, The DRJCO computed by proportionate method since thes	he NE corner
		<b>&gt; ss</b> .	laid out in a Subdivis	sion-like manner (see FS16592).	
april 10 capa 40	COUNTY OF		amed Cheryl L. Large—Brkich and	acknowledged	
April 11 (0M H) Notary Public - Oregon  Commission No. 383379	the foregoin	instrument to be her	voluntary act and deed.		
	Dated this _	day of	<u> May</u>	, 20 <u>05</u> .	
My Commission Expires	(NOV	ul llant		+ ADDITION TO DECLARATION	
STATE OF OREGON	Apri	1 locome	Notary Public — Oregon	* <u>ADDITION TO DECLARATION</u> We do hereby make and esta	ablish the
COUNTY OF JACKSON Ss.	Commission	No. 383379	_/	Vehicular Turnaround Easemer as shown on Sheet 2.	This survey consists of:
PERSONALLY appeared the above named Robin L. Blanks and acknowledged the foregoing instrum to be his voluntary act and deed and signed on behalf of Alpine Remodeling & Construction, Inc	ent My Commiss :.	sion Expires $\frac{8/21}{2}$	108		sheet(s) Map
Dated this $24^2$ day of $May$ , 20 05	•	, ,			page(s) Narrative
April 10 conte			FFIDAVIT OF CONSENT		JACKSON COUNTY SURVEYOR
April 11 (om te Notary Public - Oregon			ded as Document No. 2005 - 0 4		SONVETOR
Commission No. 383379			ded as Document No <u>. 2005 - 0</u> led as Document No <u>. 2005 - 1</u>		
My Commission Expires 8/31/08			ecorded as Document No. 200		I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.
			Document No. 2005 - 042		SURVEYOR
			For order	of the County Court approving this plat see Volume	<u>2/3</u> , SHEET 1 OF 2

02209FM 18822

Page <u>/30/-/303</u> of the County Commissioner's Journal of Proceedings.

# SURVEY FOR:

ORCHARD HOME DEVELOPMENT P.O. BOX 4176 MEDFORD, OR

## COURSE DATA TABLE

ALPINE MEADOWS SUBDIVISION Located in the N.W. 1/4 of Section 1, T.38S., R.2W., W.M., City of Medford, Jackson County, Oregon (File No. LDS-02-169)

NW COR DLC #81

# Planning Notes:

HOME

Parking is <u>not</u> allowed within the Minimum Access Easement or Vehicular Turnaround Easement.

Lots 5 & 6 shall <u>not</u> take access from Minimum Access Easement.

COURT

# SURVEY BY:

L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS 816 WEST EIGHTH STREET MEDFORD, OREGON 97501 PHONE: (541) 772-2782 EMAIL: LÌFRIÁR@CHARTER.NET

NUM	DELTA	ARC	RADIUS	LONG CHORD	
C1	89°48'31"	47.02	30.00	S44*49'16"E	42.36
C2	9011'29"	47.22	30.00	S45"10'44"W	42.50
NUM	BEARING	DISTANCE			
L1	N89°55'00"W	30.00			
L2	N00°01'32"E	0.66			
L3	N89°43'31"W	34.00			
L4	N00°01'32"E	15.00			

NOTE PLACED AT THE REQUEST OF UTILITY PROVIDERS:

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILTIY EASEMENT IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREON, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL. STRUCTURES WITHIN THE PUE, AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNERS EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE PUE WITHOUT PRIOR OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE PUE WITHOUT PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

#### EASEMENTS PER SUBDIVISION GUARANTEE

THE EASEMENT TO THE CALIFORNIA AND OREGON POWER COMPANY FOR POWER DISTRIBUTION PER VOLUME 276, PAGE 9 GIVES NO SPECIFIC LOCATION BUT MAY AFFECT THE PROPERTY

THE EASEMENT TO THE CALIFORNIA AND OREGON POWER COMPANY FOR POWER DISTRIBUTION PER VOLUME 354, PAGE 313 GIVES NO SPECIFIC LOCATION BUT MAY AFFECT THE PROPERTY

### LEGEND:

= FOUND COUNTY SURVEYOR'S BRASS CAPPED MONUMENT & ACCESSORIES.

= FOUND 3/4" IRON PIPE PER FS16592.

= FOUND 3/4" IRON PIPE PER ARCHER SUBDIVISION.

= SET 5/8" x 30" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC.

= SET BRASS TAG MKD. L.J. FRIAR & ASSOC. IN LEAD PLUG IN CONCRETE.

SET 5/8" x 30" IRON PIN W/ ALUM. CAP MKD. L.J. FRIAR & ASSOC. SEE CITY OF MEDFORD ENGINEERING FOR RP'S.

= PUBLIC SANITARY SEWER EASEMENT DEDICATED HEREON.
= OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
= FILED SURVEY 

...
= JACKSON COUNTY DEED RECORDS
= DEED RECORD DATA & PER FS16592..
= MINIMUM ACCESS EASEMENT FOR LOTS 2, 3 & 4 & SDE & SSE & PUE.

## WITHERS CORNER.
# SEE COURSE DATA TABLE.
# PUBLIC STORM DRAINAGE EASEMENT DEDICATED HEREON.
# PUBLIC UTILITY EASEMENT, INCLUDING CABLE TV, STORM, SEWER, WATER, POWER, GAS, & PHONE.
# RECORD DATA PER ARCHER SUBDIVISION.

DBC = DESTROYED BY CONSTRUCTION OF STREET.
PSDE(#) = PRIVATE STORM DRAINAGE EASEMENT (LOT # BENEFITTING).

= PUBLIC SIDEWALK EASEMENT.

BASIS OF BEARINGS: THE MEADOWS AT GRIFFIN CREEK AS SHOWN.

DATE: MAY 24, 2005

UNIT OF MEASUREMENT: FEET SCALE: 1"= 40'

> REGISTERED **PROFESSIONAL** LAND SURVEYOR OREGON JULY 17, 1986 JAMES E. HIBBS RENEWAL DATE 6-30-07

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT. In 5 8/64

(\$89°53'00"E \$89°49'24"E 350.00) 3**4**9.91 20 117.00 ♀ SDE ₽ SSE LOT 1 *3*5 15009 SQ FT LOT 3 6980 SQ FT (119.07) LOT 2 N89'46'25"W S89°49'24"E 14009 SQ FT HOUSE LOT 4 SHED 6983 SQ FT (S89°50'00"E [ SHED S89'46'25"E <u>12</u>6.03 90.00 117.00 83.11 m P 20 HOUSE ₹ O. DEDICA 489 SQ F X HOUSE 0 LOT 6 LOT 5 LOT 7 |×å H 8151 SQ FT 11161 SQ FT 13654 SQ FT P R 5 ¥RON K 5 PUE 2 313.24 1' STREET PLUG-(N89°42'00"W S89°43'31"E  $\mathcal{O}$ **GABRIEL** WAY B 278.38 [278.51] N89°43'31"W 1' STREET PLUG~ [N89'42'00"W] 0 -SET 5/8" X 30" IRON PIN W/ PLASTIC CAP MKD. 177.74 PUE 63.50 9 (NO.02.00" NO.05.00" L.J.FRIAR & ASSOC. IN POSITION OF FD. MON. LOT 8 21057 SQ FT HOUSE LOT 1 BLOCK 1 ARCHER SUBD LOT 9 6497 SQ FT \* RECEIVED DATE 7-19-05 BY GARAGE BARN 35 30 This survey consists of: 63.50 ∠ sheet(s) Map -N89°44'07"W LOT 2 BLOCK 1 ARCHER SUBD 278.51] page(s) Narrative [N89°42'00"W -FD. 3/4" IRON PIPE N076'06"E 117.30 N89°44'07"W, 0.73. [S0°02'00"W 117.41] JACKSON COUNTY ● SW COR DLC #39 SURVEYOR

**ORCHARD** 

38S2W01B TL'S 1500, 1501, 1600 & 4100

THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL JPC4M2 POLYESTER FILM.

18822

SHEET 2 OF 2