

APPROVALS:
[Signature] 7/11/2005
 ASHLAND PLANNING DEPARTMENT
 PA #2005-043 LAND PARTITION
 EXAMINED AND APPROVED THIS 7th DAY OF July, 2005
[Signature]
 CITY SURVEYOR

**** RECEIVED ****
 Date 7-15-05 By *[Signature]*
 This survey consists of
 1 sheet(s) Map
 0 page(s) Narrative
 JACKSON COUNTY
 SURVEYOR

LAND PARTITION
PARTITION PLAT NO. P- 45-2005

LOCATED IN
 SOUTHEAST QUARTER OF SECTION 4
 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN
 CITY OF ASHLAND, JACKSON COUNTY, OREGON

CAREY CRADDOCK

541 CAROL STREET
 ASHLAND, OREGON 97520

RECORDING:
 FILED FOR RECORD THIS 15th DAY OF July, 2005 AT
 9:13 O'CLOCK A.M. AND RECORDED AS PARTITION PLAT NO. P-45-2005
 OF THE RECORDS OF PARTITION PLATS IN JACKSON COUNTY, OREGON,
 INDEX VOLUME 16, PAGE 45
[Signature] *[Signature]*
 COUNTY CLERK DEPUTY
 COUNTY SURVEYOR FILE NO. 18805

TAX STATEMENT APPROVAL:
 ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY
 O.R.S. 92.095 HAVE BEEN PAID AS OF July 15, 2005
[Signature] *[Signature]*
 TAX COLLECTOR DEPUTY
 ASSESSOR DEPUTY

SURVEY NOTES:
 THE EASEMENT DESCRIBED WITHIN LAND AMERICA LAWYERS TITLE
 ORDER NO. 48G0482479, DATED JUNE 20, 2005, AS EXCEPTION NO. 3, DOES
 NOT AFFECT THE SUBJECT PROPERTY. THE EASEMENTS DESCRIBED AS
 EXCEPTIONS NO. 2 & 4, CANNOT BE ACCURATELY DEPICTED AND ARE
 NOT SHOWN GRAPHICALLY ON THIS PLAT.

EASEMENT FOR SANITARY SEWER PURPOSES GRANTED TO THE
 PUBLIC, AS DENOTED ON THE MINOR LAND PARTITION RECORDED
 IN VOLUME 1, PAGE 83 OF THE MINOR LAND PARTITION PLAT RECORDS
 OF JACKSON COUNTY, OREGON.

DECLARATION:
 KNOW ALL MEN BY THESE PRESENTS, THAT WE, CRAIG
 CRADDOCK & SHARI CRADDOCK, ARE THE OWNERS OF THE
 LANDS HEREON DESCRIBED, AND THAT WE HAVE PARTITIONED
 THE SAME INTO PARCELS SHOWN HEREON, AND THAT THE SIZE
 OF THE PARCELS AND THE LENGTHS OF ALL LINES ARE
 PLAINLY SET FORTH AND THAT THIS PLAT IS A CORRECT
 REPRESENTATION OF THE PARTITION. WE HEREBY DEDICATE
 TO THE CITY OF ASHLAND A TEN-FOOT WIDE PUBLIC UTILITY
 EASEMENT & PUBLIC PEDESTRIAN ACCESS EASEMENT AS
 SHOWN HEREON.

[Signature]
 CRAIG CRADDOCK

STATE OF OREGON)
 COUNTY OF JACKSON) SS
 PERSONALLY APPEARED THE ABOVE NAMED CRAIG
 CRADDOCK, THIS 23 DAY OF June
 2005, AND ACKNOWLEDGED THE FOREGOING TO BE HIS
 VOLUNTARY ACT AND DEED.
 BEFORE ME: *[Signature]*
 NOTARY PUBLIC, STATE OF OREGON
 COMMISSION NO. 361973
 MY COMMISSION EXPIRES 10/10/2006

[Signature]
 SHARI CRADDOCK

STATE OF OREGON)
 COUNTY OF JACKSON) SS
 PERSONALLY APPEARED THE ABOVE NAMED SHARI
 CRADDOCK, THIS 23 DAY OF June
 2005, AND ACKNOWLEDGED THE FOREGOING TO BE HER
 VOLUNTARY ACT AND DEED.
 BEFORE ME: *[Signature]*
 NOTARY PUBLIC, STATE OF OREGON
 COMMISSION NO. 361973
 MY COMMISSION EXPIRES 10/10/2006

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

[Signature]
 OREGON
 JULY 14, 1998
 SHAWN KAMPMANN
 02883 LS

RENEWAL DATE: 6/30/2005

SURVEYED BY:
POLARIS LAND SURVEYING LLC
 P.O. BOX 459
 ASHLAND, OREGON 97520
 (541) 482-5009

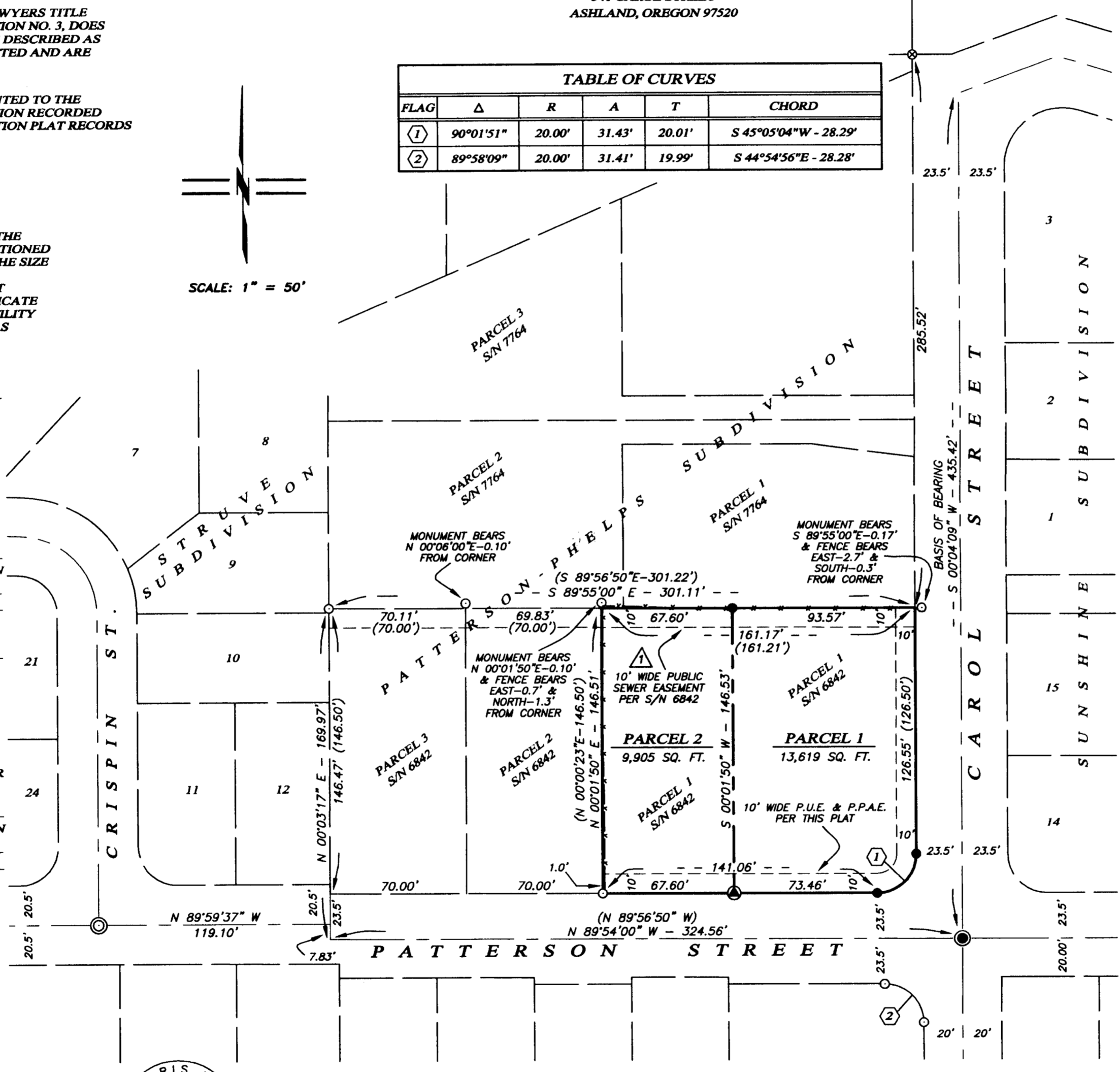
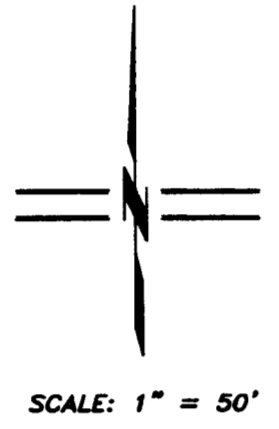
DATE: JUNE 20, 2005
 PROJECT NO. 250-05

Assessor's Map No. 391E04DC Tax Lot 400

POLARIS LAND SURVEYING
 INITIAL POINT
 KAMPMANN
 PLS 2883

MONUMENT DETAIL
 2" ALUMINUM CAP ON
 5/8"x 30" IRON PIN

FLAG	Δ	R	A	T	CHORD
①	90°01'51"	20.00'	31.43'	20.01'	S 45°05'04"W - 28.29'
②	89°58'09"	20.00'	31.41'	19.99'	S 44°54'56"E - 28.28'



- LEGEND**
- 3" BRASS CAP MARKED "CITY OF ASHLAND" WITH DRILL HOLE IN MONUMENT WELL (RECOVERED)
 - ⊙ 2 1/2" BRASS CAP MARKED "LS 2023" WITH PUNCH MARK IN MONUMENT WELL (RECOVERED)
 - 5/8" IRON PIN w/ YELLOW PLASTIC CAP MARKED "RLS 759" PER S/N 6842 & 7976 (RECOVERED)
 - ⊗ 1/2" IRON PIPE w/ YELLOW PLASTIC PLUG MARKED "SWAIN L.S. 759" PER S/N 12467 (RECOVERED)
 - 5/8"x 24" IRON PIN w/ ORANGE PLASTIC CAP MARKED "KAMPMANN PLS 2883" (ESTABLISHED)
 - ⊙ 5/8"x 30" IRON PIN w/ 2" ALUMINUM CAP MARKED "INITIAL POINT PLS 2883" PER MONUMENT DETAIL (ESTABLISHED)
 - PROPERTY LINE
 - - - PARTITION LINE
 - - - BOUNDARY LINE
 - - - CENTERLINE
 - - - EASEMENT LINE
 - - - FENCELINE
 - S/N SURVEY NUMBER FILE, JACKSON COUNTY SURVEYOR
 - O.R. OFFICIAL RECORDS, JACKSON COUNTY RECORDER
 - P.U.E. PUBLIC UTILITY EASEMENT
 - P.P.A.E. PUBLIC PEDESTRIAN ACCESS EASEMENT
 - () SURVEY RECORD DATA PER S/N 6842

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT A LAND PARTITION OF PARCEL 1 OF THAT MINOR LAND PARTITION DATED JULY 8, 1977 AND RECORDED IN VOLUME 1, PAGE 83 OF THE PARTITION PLAT RECORDS OF JACKSON COUNTY, OREGON, AND FILED AS PLANNING ACTION NO. 2005-043 WITH THE CITY OF ASHLAND DEPARTMENT OF COMMUNITY DEVELOPMENT.

PROCEDURE: UTILIZING A LEICA TCRA 1103 ROBOTIC ELECTRONIC TOTAL STATION AND RANGING PRISMS, I SURVEYED THE MONUMENTS AS SHOWN. MUCH OF THE PREVIOUS MONUMENTATION ALONG THE STREET RIGHT-OF-WAY WERE SEARCHED FOR BUT DETERMINED TO HAVE BEEN DESTROYED BY CONSTRUCTION IN THIS AREA, BUT I WAS ABLE TO FIND A SATISFACTORY FIT UTILIZING THE CENTERLINE MONUMENT AT THE INTERSECTION OF PATTERSON & CAROL STREETS WITH THE RECOVERED RIGHT-OF-WAY MONUMENTS AS SHOWN.

SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES.

BEGINNING AT AN ALUMINUM CAPPED 5/8 INCH IRON PIN ON THE NORTH LINE OF PATTERSON STREET, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN IN THE CITY OF ASHLAND, JACKSON COUNTY, OREGON, SAID POINT LYING SOUTH 89°54'00" EAST, A DISTANCE OF 67.60 FEET FROM THE SOUTHWEST CORNER OF PARCEL 1 OF THAT MINOR LAND PARTITION RECORDED IN VOLUME 1, PAGE 83 OF THE PARTITION PLAT RECORDS OF JACKSON COUNTY, OREGON; THENCE NORTH 89°54'00" WEST, ALONG SAID NORTH LINE OF PATTERSON STREET, A DISTANCE OF 67.60 FEET TO A 5/8 INCH IRON PIN AT THE SOUTHWEST CORNER OF SAID DESCRIBED PARCEL 1, (PLAT RECORD NORTH 89°56'50" WEST); THENCE NORTH 00°01'50" EAST, A DISTANCE OF 146.51 FEET TO THE NORTHWEST CORNER OF SAID PARCEL 1 (PLAT RECORD NORTH 00°00'23" EAST, 146.50 FEET), FROM WHICH A 5/8 INCH IRON PIN BEARS NORTH 00°01'50" EAST, 0.10 FEET; THENCE SOUTH 89°55'00" EAST, ALONG THE NORTH LINE OF SAID PARCEL 1, A DISTANCE OF 161.17 FEET (PLAT RECORD SOUTH 89°56'50" EAST, 161.21 FEET) TO THE NORTHEAST CORNER OF SAID PARCEL 1, FROM WHICH A 5/8 INCH IRON PIN BEARS SOUTH 89°55'00" EAST, 0.17 FEET; THENCE SOUTH 00°04'09" WEST, ALONG THE WEST LINE OF CAROL STREET, A DISTANCE OF 126.55 FEET (PLAT RECORD SOUTH 00°04'09" WEST, 126.50 FEET), TO A 5/8 INCH IRON PIN AT A POINT OF CURVATURE; THENCE 31.43 FEET ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE TO THE RIGHT, HAVING A DELTA ANGLE OF 90°01'51" (CHORD BEARING SOUTH 45°05'04" WEST, 28.29 FEET), TO A 5/8 INCH IRON PIN AT A POINT OF TANGENCY ON THE NORTH LINE OF PATTERSON STREET; THENCE NORTH 89°54'00" WEST, A DISTANCE OF 73.46 FEET TO THE POINT OF BEGINNING.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

[Signature]
 SURVEYOR

BASIS OF BEARING
 TRUE MERIDIAN AT N-S CENTERLINE OF SECTION 4 AS DERIVED FROM THE N.O.A.A. NET ESTABLISHED IN 1968 AND ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR. THE REFERENCE BEARING FOR THIS SURVEY IS THE CENTERLINE OF CAROL STREET AS ON SURVEY NO. 6842, HAVING A RECORD PLAT BEARING OF NORTH 89°56'50" WEST.

POLARIS LAND SURVEYING