## DETAIL: NOT TO SCALE MAP OF SURVEY located in the NORTHWEST ONE QUARTER AND THE NORTHEAST ONE QUARTER OF SECTION 27, TOWNSHIP 36 SOUTH, RANGE 4 WEST, WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON for LOWELL AND PATRICIA STUTZMAN 602 BIRDSEYE CREEK ROAD MOST SOUTHERLY CORNER GOLD HILL, OREGON 97525 PER VOL. 573, PG. 411 OF JACKSON COUNTY DEED RECORDS NORTHERLY LINE PER INST. No.95-19871 SEE DETAIL BIRDSEYE CREEK ROAD PER S/N 8491 1/4 CORNER SOUTH LINE GOVERNMENT LOT 11 1/4 CORNER 1629.97 rSURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250 TO SURVEY AND MONUMENT THE BOUNDARY LINE IN THE MOST EASTERLY CORNER OF TAX LOT 1603, AS DESCRIBED IN INST. NO. 95-19871 OF JACKSON COUNTY DEED RECORDS. PURPOSE: **LEGEND**

- FOUND 2 1/2" BRASS CAP-1/4 SECTION CORNER (PER JACKSON COUNTY RE-ESTABLISHMENT RECORDS)
- = FOUND 5/8" IRON PIN, R/W P.C. STA. 7+98.36 PER SURVEY NO. 8491
- = FOUND 5/8" IRON PIN, PER SURVEY NO. 9655
- = FOUND 5/8" IRON PIN w/ YELLOW PLASTIC CAP MARKED "FARBER PLS 2189" PER SURVEY NO. 14985
- = SET 5/8" x 24" IRON PIN w/ YELLOW PLASTIC CAP MARKED "FARBER PLS 2189"
- S/N = RECORD FILED SURVEY NUMBER
- BASIS OF BEARING IS TRUE NORTH, NAD 83/91 DATUM, AS DERIVED BY GLOBAL POSITIONING SYSTEM OBSERVATIONS.
- RECORD SURVEY DATA IS SHOWN IN PARENTHESIS ADJACENT TO MEASURED SURVEY DATA WHERE APPLICABLE.
- INST. No. = INSTRUMENT NUMBER AS RECORDED IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

PROCEDURE:

USING CONTROL ESTABLISHED IN SURVEY NUMBER 14985 AND RECOVERED MONUMENTS FROM SURVEY NUMBER 9655 I MONUMENTED THE EASTERLY BOUNDARY LINE AS SHOWN HEREON

AND AS DESCRIBED IN INST. NO. 95-19871.

Surveyed by:

FARBER & SONS, INC. dba FARBER SURVEYING (541) 664-5599

PO BOX 5286 431 OAK STREET CENTRAL POINT, OREGON 97502

SCALE: DATE: JOB NO.:

1" = 300' FEBRUARY 04, 2005 0579-96 DRAWING FILE: JOBS\GOLDHILL\STUTZMAN.FLX

Sheet 1 of 1

SCALE: 1" = 300'

REGISTERED

PROFESSIONAL

LAND SURVEYOR

RENEWAL DATE 12-31-05

Thuta Z

ASSESSORS MAP FILE NO. 36-14-27-TAX LOT 1603

\* \* RECEIVED \*

DATE <u>2-17-05</u> BY #6

This survey consists of:

\_\_\_\_\_ page(s) Narrative

JACKSON COUNTY

SURVEYOR

\_\_ sheet(s) Map