PARTITION PLAT NO. P-69-2004

A PORTION OF

LOT 8 OF THE WATER PARK ADDITION TO GOLD HILL, OREGON **LOCATED IN**

THE SOUTHWEST ONE-QUARTER OF SECTION 15 TOWNSHIP 36 SOUTH, RANGE 3 WEST, WILLAMETTE MERIDIAN CITY OF GOLD HILL, JACKSON COUNTY, OREGON

SEPTEMBER 19, 2004

SURVEYED FOR

ANN DUDLEY CARLSON 14553 HWY. 234

SURVEYED BY

PAUL D. LEWIS P.L.S. 2980 OAKRIDGE AVE. MEDFORD, OREGON 97502 (541) 773-3876

DECLARATION

GOLDHILL, OREGON 97525

KNOW ALL MEN BY THESE PRESENTS, THAT ANN DUDLEY CARLSON IS THE OWNER OF THE REAL PROPERTY REPRESENTED ON THIS PARTITION PLAT AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE, AND HAS CAUSED THE SAME TO BE PARTITIONED INTO PARCELS AS SHOWN HEREON.

ANN DUDLEY CARLSON

IN WITNESS HEREOF, SIGNED THIS 5 DAY OF CO

STATE OF OREGON) SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _ __, 2004 BY ANN DUDLEY CARLSON, KNOWN TO ME AS THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS HER VOLUNTARY ACT AND DEED. WITNESS MY HAND AND OFFICIAL SEAL.

OFFICIAL SEAL SUSAN MC KIBBIN NOTARY PUBLIC-OREGON COMMISSION NO. 373592 MY COMMISSION EXPIRES OCT 31, 2007 PHYSICAL

APPROVALS

TAX STATEMENT

ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF THIS 19th DAY OF October , 2004.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS DAY 19 OF October AT 3.540 CLOCK PM. AND RECORDED AS PARTITION PLAT NO. P-69-2004 OF THE "RECORD OF PARTITION PLATS" IN JACKSON COUNTY, OREGON. INDEX VOLUME 15 PAGE 69

_ Geraldine Cutting

COUNTY SURVEYOR FILE NO. 18464

SURVEYOR'S CERTIFICATE

I, Paul D. Lewis, a duly registered Professional Land Surveyor of the State of Oregon, do hereby certify that I have correctly surveyed and marked with proper monuments as provided by law, the tract of land hereon shown, this plat being a correct representation of the same, and the following is an accurate description of the boundary lines.

BEGINNING AT A 5/8" IRON PIN MARKING THE NORTHWEST CORNER OF LOT 8 OF THE WATER PARK ADDITION TO THE CITY OF GOLD HILL, IN JACKSON COUNTY, OREGON; THENCE SOUTH II' 44' 21" WEST A DISTANCE OF 251.05 FEET TO AN IRON PIN LOCATED AT THE NORTHWEST CORNER OF THAT TRACT DESCRIBED IN DOCUMENT NO. 88-11084, OFFICIAL RECORDS OF JACKSON COUNTY, OREGON; THENCE NORTH 89° 59' 21" EAST ALONG THE NORTH LINE OF SAID TRACT DISTANCE OF 193.25 FEET TO THE EAST LINE OF SAID LOT 8; THENCE NORTH 7° 49' 33" EAST ALONG SAID EAST LINE A DISTANCE OF 221.37 FEET TO A 5/8" IRON PIN LOCATED AT THE NORTHEAST CORNER OF SAID LOT 8; THENCE NORTH 81°16'19" WEST ALONG THE NORTHERLY LINE OF SAID LOT 8 A DISTANCE OF 174.33 FEET TO THE POINT OF BEGINNING.

NARRATIVE

PURPOSE: TO SURVEY AND MONUMENT A PARTITION OF THE PROPERTY DESCRIBED IN THE DEED RECORDED AS NO. 90-22907 OF OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, AND AS APPROVED BY THE GOLD HILL PLANNING COMMISSION.

PROCEDURE: UTILIZING MONUMENTS SET ON FILED SURVEYS NO. 10349 AND NO. 14308, I SET MONUMENTS AS SHOWN.

(N. 81° 14' 42" W.) (1) N. 81° 16' 19" W. 174.3 PARCEL 2 17,775 Sq. Ft. O. N. 81" 16' 19" W. C. INTERLINE 251.05 10' WITNESS PARCEL 1 2 25,267 Sq. Ft. 19.04 N. 89"59'21"E. 174.21 193.25')(1) (EAST 4 'n ż 1'' = 40'EAST LEGEND FD. 5/8" IRON PIN W/ PLASTIC CAP "LS 741" PER SURVEY NO. 10349 SET 5/8" X 24" IRON PIN W/ ¤ **ALUMINUM CAP STAMPED "LS 1644"** FD. RAILROAD IRON PER SURVEY NO. 10349 FD. 5/8" IRON PIN W/ PLASTIC CAP 0 PER SURVEY NO. 14308 **(1)** RECORD per F.S. 10349 RECORD per F.S. 14308 (2) BASIS OF BEARING: SURVEY NO. 10349 AGREEMENT FOR WATER PIPELINE per ヹ VOL.37, PG. 302, O.R.J.CO. (Specific Location Not Given) **₹** N. 83° 15' 49" E. 156.89' (2) * RECEIVED * Daio<u>10-19-04</u>Ey**x6**C This survey Consists of: ______st. : d(a) Map REGISTERED **PROFESSIONAL** <u>0</u> po_e (၁) Narrati*r*a LAND SURVEYOR JACKSON COUNTY SURVEYOR O R E G O N JULY 14, 1978 PAUL D. LEWIS CKPIECS 12-31-04 I certify this document to be an exact copy of the original.

SURVEYOR

INITIAL POINT