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## SONNY WAY SUBDIVISION

EXAMINED AND APPROVED THIS 7th of September, 2004.

der or aut LOCATED in Lot 7 of DRAWE SUBDIVISION being situated in the NW 1/4 of Section 21, T. 36 S., R. | W., W.M.,

in White City, Jackson County, Oregon

JACKSON COUNTY PLANNING DIRECTOR DATE

EXAMINED AND APPROVED AS REQUIRED BY O.R.S. 42,100 THIS \_\_\_\_\_ DAY

of <u>September</u>, 2004.

ASSESSOR, DEPARTMENT OF ASSESSMENT

ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF YEAT 75 2004

Patty Budone

9-7-04

APPROVED BY ROGUE VALLEY SEMER SERVICE.

DISTRICT ENGINEER

9/4/04

## DECLARATION

KNOW ALL MEN BY THESE PRESENTS, THAT I, CLARENCE HICKS, AM THE OWNER IN FEE SIMPLE OF THE LANDS DESCRIBED HEREON IN "SURVEYOR'S CERTIFICATE". I, THE DECLARANT, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS AND A PUBLIC STREET. I DO ALSO HEREBY MAKE AND CREATE THE 'PUBLIC UTILITY EASEMENTS' AND A 'TEMPORARY EMERGENCY TURNAROUND EASEMENT'. THE NUMBER OF EACH LOT, THE COURSE AND LENGTH OF ALL LINES ARE PLAINLY SETFORTH AND THIS PLAT IS A CORRECT REPRESENTATION OF SONNY WAY SUBDIVISION. I DO HEREBY DEDICATE TO PUBLIC THE 'PUBLIC UTILITY EASEMENTS' AS SHOWN HEREON WITH THE CONDITION THAT CHARTER CABLEVISION OR ITS SUCCESSORS IN INTEREST IS HEREBY GRANTED THE RIGHT TO USE SAID 'PUBLIC UTILITY EASEMENTS' FOR THE PLACEMENT AND MAINTENANCE OF UNDERGROUND CABLE TELEVISION LINES. I DO ALSO DEDICATE TO THE PUBLIC THE 40 FEET WIDE STREET 'SONNY WAY', AS SHOWN HEREON, FOR STREET PURPOSES. I DO HEREBY DESIGNATE THIS DEVELOPMENT AS SONNY WAY SUBDIVISION AND I DO ALSO DECLARE THAT ALL LOTS IN SAID SUBDIVISION ARE SUBJECT TO THE CONDITIONS OF APPROVAL OF JACKSON COUNTY DEPARTMENT OF PLANNING AND DEVELOPEMENT LAND USE CASE FILE #SUB 2004-00013. BE IT ALSO KNOWN, THAT SONNY WAY SUBDIVISION IS A TOWNHOUSE DEVELOPMENT WITH ZERO SETBACKS AND COMMON WALLS ON THE INTERIOR LOT LINES. I DO HEREBY DECLARE THAT GREAT CARE AND DILIGENCE SHALL BE MADE TO CONSTRUCT THE COMMON WALLS ON THE LOT LINES AND ONCE CONSTRUCTED, THE CENTER OF THE COMMON WALLS SHALL BE THE LOT LINE UNTIL SUCH A TIME THAT EITHER STRUCTURE BECOMES DEVALUED, BY CATASTROPHIC EVENT OR THE PASSAGE OF TIME, BY MORE THAN 50 PERCENT OF THE CONSTRUCTED WORTH.

I DO HEREBY DEDICATE TO JACKSON COUNTY IN FEE SIMPLE THAT AREA DESIGNATED HEREON AS A STREET PLUG; I DO ALSO DEDICATE TO JACKSON COUNTY THAT AREA DESIGNATED AS A 'TEMPORARY PARKING AND PUBLIC EMERGENCY TURNAROUND EASEMENT'. BY APPROVAL OF THIS PLAT, SAID JACKSON COUNTY DECLARES THAT UPON APPROVED DEDICATION OF THE EXTENSION OF THE AFFECTED STREET IT WILL DEED SAID STREET PLUG FOR PUBLIC STREET PURPOSES AND VACATE SAID 'TEMPORARY EMERGENCY TURNAROUND EASEMENT'.

130 Rosewood Lane Central Point, Oregon 97502 August 17, 2004

Clarence Hicks



SURVEY NARRATIVE TO COMPLY WITH CHAPTER 209, PARAGRAPH 250, OREGON REVISED STATUTES

**FURPOSE** 

SONNY MAY SUBDIVISION; JACKSON COUNTY DEPARTMENT OF FLANNING AND DEVLOPMENT LAND USE CASE FILE # SUB 2004-00013: TO LOCATE AND MONUMENT THE NEW LOT LINES AS SHOWN AND TO PREPARE AND RECORD A PLAT FOR THE PURPOSES OF CREATING LOTS, EASEMENTS AND THE PUBLIC STREET AS SHOWN.

PROCEDURE

UTILIZING FOR CONTROL THE FOUND MONUMENTS SHOWN, PER THE OFFICIAL PLAT OF 'DRAME SUBDIVISION', NOW OF RECORD IN JACKSON COUNTY, OREGON (CSFN 7517) THE BOUNDARIES OF LOT 7 OF SAID SUBDIVISION MERE COMPUTED. THE NEW LOT LINES MERE THEN MONUMENTED AS SHOWN. MONUMENTS SET ON THIS SURVEY CONSIST OF 5/8" X 30" STEEL PINS WITH RED PLASTIC CAPS MARKED "R. DRAUGHTON - LS 2657". UNLESS OTHERWISE NOTED.

EQUIPMENT

NIKON DTM-A20 ELECTRONIC TOTAL STATION &
LEICA TCA 1100 ELECTRONIC TOTAL STATION

P.O. Box 4397 Medford, OR 97501

PROFESSIONAL LAND SURVEYOR

(541) 512-1520

EXPIRES 12/31/05

**MANUAL D MANGHTON** 

SURVEYOR'S CERTIFICATE

I, RUSSELL D BRAUGHTON, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY STATE STATUTE, THE TRACT OF LAND SHOWN HEREON AND THIS PLAT IS A CORRECT REPRESENTATION OF SAID LANDS AND THE FOLLOWING IS AN ACCURRATE DESCRIPTION OF THE BOUNDARY LINES:

LOT SEVEN (7) OF 'DRAWE SUBDIVISION' IN JACKSON COUNTY, OREGON, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR RECORD ON THE 5TH DAY OF JULY, 1978 AND INDEXED IN VOLUME 13 OF PLATS AT PAGE 41 OF THE RECORDS OF JACKSON COUNTY, OREGON (CSFN 7317).

I certify that this is an exact photocopy of the original plat, excepting therefrom those wet signatures made hereon.

SURVEYOR!

Clarence Hicks

County of Jackson

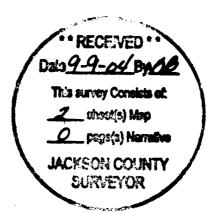
55 August 18 , 2004

PERSONALLY APPEARED BEFORE ME THE ABOVED NAMED CLARENCE HICKS, WHOM DID FREELY AND VOLUNTARILY ACKNOWLEDGE THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN SET FORTH.

BEFORE ME:



NOTARY PUBLIC - OPERON



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 9th DAY OF SEPT. , 2004

AT 11:18 O'CLOCK A M. AND RECORDED IN VOLUME 30 OF PLATS

AT PAGE 59 OF OF THE RECORDS OF JACKSON COUNTY, ORESON

Kathler 5 Beckett

Berson John

FOR ORDER OF THE COUNTY COURT AFFROVING THIS PLAT SEE VOLUME <u>408</u>, PAGE <u>128-150</u> OF THE COUNTY COMMISSIONERS JOURNAL OF PROCEEDINGS.

T36-IM-2IBD TAX LOT 2400

This survey Consists of: 2 shoot(s) Map

\_\_\_\_pege(s) Herreibe

JACKSON COUNTY SURVEYOR

## SONNY WAY SUBDIVISION Date 9-9-04 By66

LOCATED in Lot 7 of DRAWE SUBDIVISION being situated in the NW 1/4 of Section 21, T. 36 S., R. | W., W.M., in White City, Jackson County, Oregon

> Clarence Hicks 130 Rosewood Lane Central Point, Oregon 97502

> > August 17, 2004



P.O. Box 4397 Medford, OR 97501 (541) 512-1520





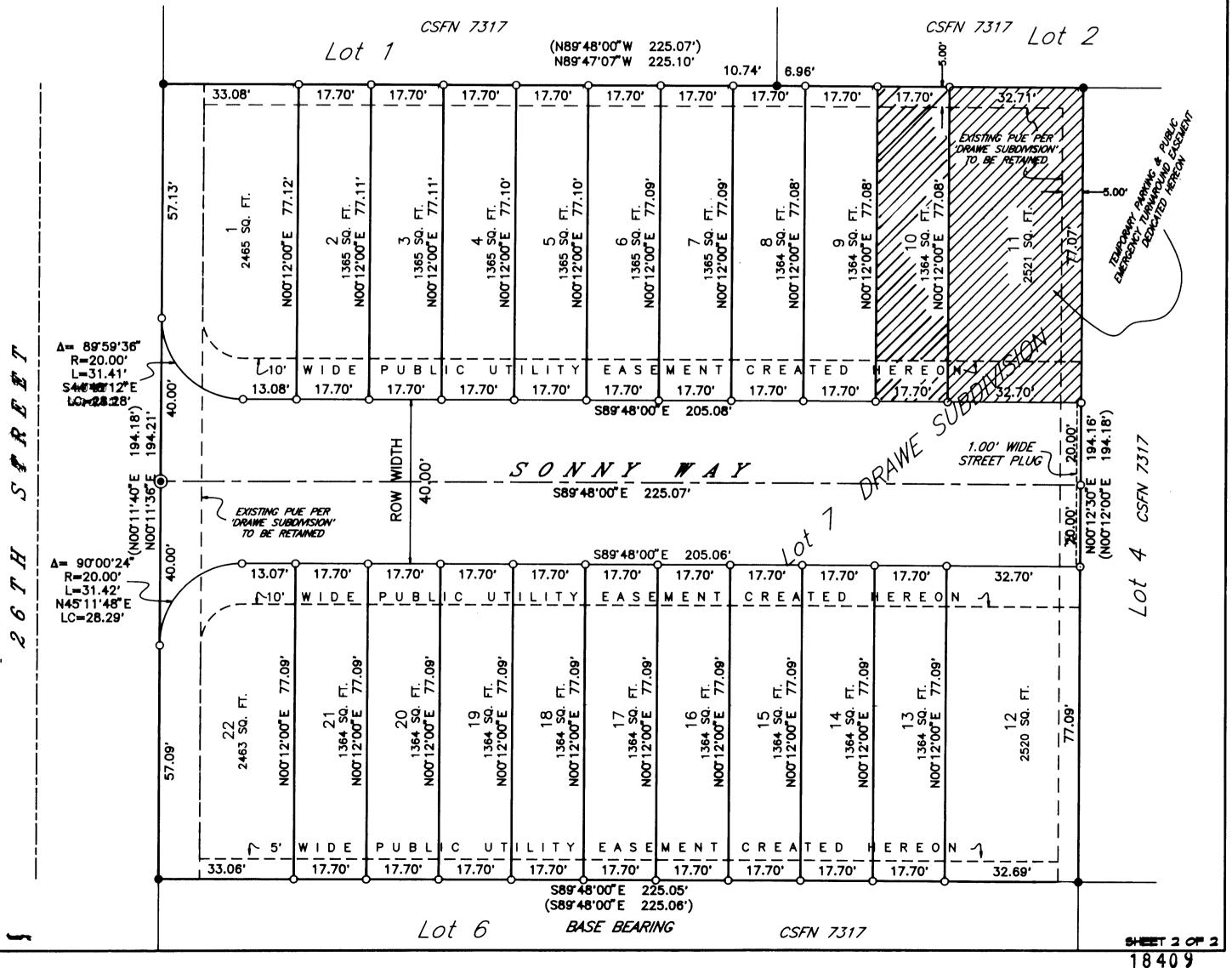
I certify that this is an exact photocopy

- O INDICATES A 5/8" X 80" STEEL PIN W RED PLASTIC
- (a) Indicates a Brass cap 4 i" diam. Galvanized Iron Pipe MKD. "LS 2657" SET FLUSH.
- ( ) DENOTES RECORD DATA PER OFFICIAL PLAT OF 'DRAWE SUBDIVISION'

CSFN= COUNTY SURVEYOR FILING NUMBER

F.U.E. = EASEMENT FOR PUBLIC UTILITIES, STORM DRAIN, NATURAL GAS, WATER, ELECTRICITY, TELEPHONE, CABLE T.Y. SANITARY SEMER CONSTRUCTION & MAINTENANCE

(CSFN 7317) AS SHOWN.



- 'DRAME SUBDIVISION'.
- CAP MKD. "R. BRAUGHTON-LS 2657" EXPOSED 4" TO 6".