

EXAMINED AND APPROVED THIS 26th DAY OF July, 2004

DECLARATION

KNOW ALL MEN BY THESE PRESENTS, THAT BILLINGS RANCH GOLF GROUP LLC. IS THE OWNER OF THE REAL PROPERTY REPRESENTED ON THIS PARTITION PLAT AND MORE PARTICULARY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND HAS CAUSED THE SAME TO BE PARTITIONED INTO PARCELS AS SHOWN HEREON.

WE HEREBY DEDICATE TO THE CITY OF ASHLAND, FOR PUBLIC USE, THE THE ALLEY, AS SHOWN HEREON.

IN WITNESS WHEREOF, signed this 9th day of Tuly, 2004.

Ranch Golf Group, LLC Michael R. Peru Operating Manager

STATE OF OREGON COUNTY OF JACKSON

PERSONALLY APPEARED THE ABOVE NAMED MICHAEL R. PERU, OPERATING MANAGER, OF THE BILLINGS RANCH GOLF GROUP LLC, AND ACKNO LEDGED THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.

DATE: 7-9-04

OFFICIAL SEAL
SHERRIE INGLE
NOTARY PUBLIC-OREGON
COMMISSION NO. 343512
MY COMMISSION EXPIRES APR. 13, 2006

LIBERTY BANK is the beneficiary of that certain trust deed recorded June 13, 2003 as Document No. 03—38651, Official Records, Jackson County, Oregon, which trust deed was modified by instrument recorded October 8, 2003 as Document No. 03-69304, Official Records, Jackson County, Oregon

SEE AFFIDAVIT OF CONSENT FILED FOR RECORD THE QTU DAY OF AVEUST, 2004 AND RECORDED AS INSTRUMENT NO. 2004-045472 OFFICIAL RECORDS, JACKSON COUNTY, OREGON.

Billings Memorial LLC., is the beneficiary of that certain trust deed recorded July 13. 2003. as Document No. 03-38652, and re-recorded June 13, 2003 as Document No. 03-41476, Official Records, Jackson County, Oregon.

SEE AFFIDAVIT OF CONSENT FILED FOR RECORD THE 9TH DAY OF AUGUST, 2004 AND RECORDED AS INSTRUMENT NO.2004-045873 OFFICIAL RECORDS, JACKSON COUNTY, OREGON.

39 1E 05AC, TL 6500 & TL 6600

LAND PARTITION SURVEY

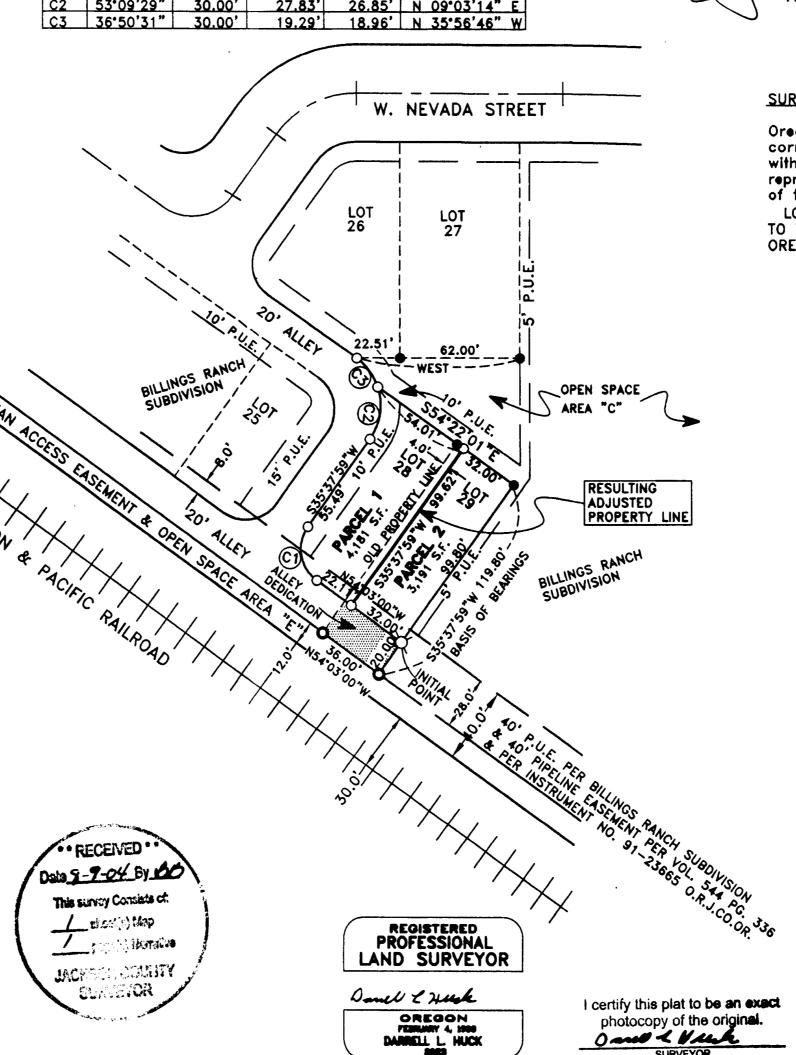
PARTITION PLAT NO. P- 46-2004

LOCATED IN:

LOTS 28 and 29 of BILLINGS RANCH SUBDIVISION in the N.E. 1/4 of SECTION 05, T39S., R1E., WM. CITY OF ASHLAND, JACKSON COUNTY, OREGON

> FOR BILLINGS RANCH GOLF GROUP LLC. 781 Eastridge Drive Medford, Or., 97504

	CURVE TABLE					
	DELTA	RADIUS	LENGTH	CHORD	BEARING	
C1	89*40'59"	20.00'	31.305	28.21	N 09*12'30"	w
C2	53'09'29"	30.00'	27.83	26.85	N 09°03'14"	E
						\neg



Expires 6/30/2005

RECORDING

Filed for record this the <u>09</u> day of <u>Ougust</u>, 2004 at <u>9.'39</u> o'clock <u>A</u>M. and recorded in Volume <u>15</u>, of Plats at page 46 of the Records of Jackson County, Oregon.

Rockley S. Beckett

Geraldere Cutting

COUNTY SURVEYOR FILE NO. 18361

All taxes, fees, assessments or other charges as required by 0.R.S. 92.095 have been paid as of Jug. 9, 2004.

Carol a sleate, Deputy 8-9-04
Date



SURVEYOR'S CERTIFICATE:

I Darrell L. Huck, a duly Registered Surveyor of the State of Oregon, do hereby certify that the tract of land shown hereon was correctly surveyed by me or under my direction and was marked with proper monuments as provided by law and the plat is a correct representation of the same and the following is an accurate description

LOT 28 AND LOT 29 OF BILLINGS RANCH SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, NOW OF RECORD IN JACKSON COUNTY, OREGON.

HOFFBUHR & ASSOCIATES, INC. 880 GOLFVIEW DRIVE, SUITE 201 MEDFORD, OREGON 97504 (541)779-4641

BY: DARRELL L. HUCK SCALE: 1 inch =50'

PLS No. 2023 JUNE 21, 2004

BASIS OF BEARING: Billings Ranch Subdivision which is based on Filed Survey No. 17770. The basis of bearing for Survey No. 17770 is Geodetic North as derived from Global Positioning System observations at the National Geodetic Survey High Accuracy Reference Network point "ASH".

O = Set 5/8"x24" iron reinforcing pin with plastic cap stamped "D. Huck LS 2023".

 \square = Set 5/8"x30" iron reinforcing pin with plastic cap stamped "D. Huck LS 2023".

O = Set lead plug & tack with brass washer stamped L.S. 2023

● = Found 5/8" iron pin per Billings Ranch Subdivision unless noted otherwise.

O.R.J.CO.OR = Official Records, Jackson County, Oregon

PUE = Easement for public utilities, storm drainage, irrigation, gas, water, electric, telephone, cable television and sanitary sewer, construction and maintenance

S.F. = Square Feet

SHEET 1 OF 1 04154pt.dwg