

HAMRICK BUSINESS PARK

Located in:

Parcel 2 of Partition Plat P-03-2004
In the Southwest 1/4 of Section 1,
Township 37 South, Range 2 West, W.M.,
City of Central Point, Jackson County, Oregon

*** DECLARATION ***

KNOW ALL MEN BY THESE PRESENTS THAT USF REDDAWAY, INC., AN OREGON CORPORATION, IS THE OWNER IN FEE SIMPLE OF THE LANDS HEREON DESCRIBED, AND THAT WE HAVE SUBDIVIDED THE SAME INTO LOTS AS SHOWN HEREON, AND THE NUMBER OF EACH LOT AND THE COURSE AND LENGTH OF ALL LINES ARE PLAINLY SET FORTH, AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE SUBDIVISION. WE HEREBY DESIGNATE SAID SUBDIVISION AS HAMRICK BUSINESS PARK.

USF REDDAWAY, INC.

IN WITNESS WHEREOF, SIGNED THIS 12 DAY OF JULY, 2004.

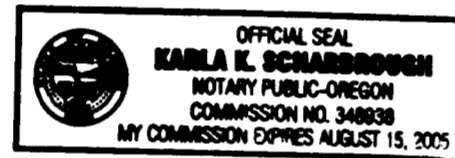
BY: [Signature]
TITLE: PRESIDENT & CEO

STATE OF Oregon)
COUNTY OF Clackamas) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE THIS 12 DAY OF July, 2004 BY Edward R. Fitzgerald, KNOWN TO ME AS THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF USF REDDAWAY, INC., AN OREGON CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
NOTARY



*** SURVEYOR'S CERTIFICATE ***

STATE OF OREGON)
COUNTY OF JACKSON) SS

I, DAVID M. MINNECI, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW THE TRACT OF LAND HEREON SHOWN AND THE PLAT IS A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES:

PARCEL 2 OF PARTITION PLAT P-03-2004, FILED FOR RECORD JANUARY 12, 2004 IN INDEX VOLUME 15, PAGE 3 OF THE "RECORD OF PARTITION PLATS" IN JACKSON COUNTY, OREGON AND FILED IN THE OFFICE OF THE COUNTY SURVEYOR AS SURVEY NO. 18058.

David Minnici
SURVEYOR

*** APPROVALS ***

CITY OF CENTRAL POINT PLANNING:

EXAMINED AND APPROVED THIS 13th DAY OF JULY, 2004.

[Signature]
PLANNING DIRECTOR

EXAMINED AND APPROVED THIS 26th DAY OF July, 2004.

[Signature]
COUNTY SURVEYOR

EXAMINED AND APPROVED AS REQUIRED BY O.R.S. 92.100 THIS 30th DAY OF July, 2004.

[Signature]
ASSESSOR, DEPARTMENT OF ASSESSMENT

ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF THIS 30th DAY OF July, 2004.

[Signature]
TAX COLLECTOR

SURVEY NARRATIVE TO COMPLY WITH PARAGRAPH 209.250 OREGON REVISED STATUTES

SURVEY FOR: USF REDDAWAY, INC.
16277 S.E. 130TH AVENUE
CLACKAMAS, OREGON 97015

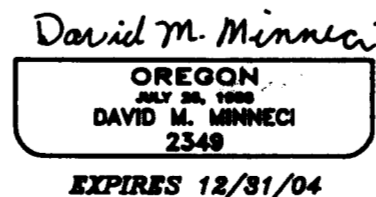
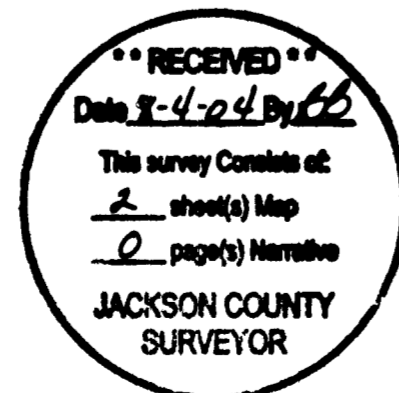
LOCATION: PARCEL 2 OF PARTITION PLAT P-03-2004 IN THE SOUTHWEST ONE-QUARTER (1/4) OF SECTION 1 IN TOWNSHIP 37 SOUTH, RANGE 2 WEST OF THE WILLAMETTE MERIDIAN, CITY OF CENTRAL POINT, JACKSON COUNTY, OREGON.

PURPOSE: TO SURVEY, MONUMENT AND RECORD A SUBDIVISION PLAT PER CLIENTS REQUEST.

PROCEDURE: UTILIZING CONTROL AND MONUMENTATION FROM SURVEYS NO. 15648 AND 18058, I SET PINS AS SHOWN ON PAGE 2.

BASIS OF BEARING: THE CENTERLINE OF HAMRICK ROAD PER SURVEY NO. 15648.

DATE: JUNE 3, 2003.



FOR ORDER OF THE COUNTY COURT APPROVING THIS PLAT SEE VOLUME 207, PAGE 1796 OF COUNTY COMMISSIONERS JOURNAL OF PROCEEDINGS.

FILED FOR RECORD THIS 04 DAY OF August, 2004 AT 3:58 O'CLOCK P.M. AND RECORDED IN VOLUME 30 OF PLATS AT PAGE 47 OF RECORDS OF JACKSON COUNTY, OREGON.

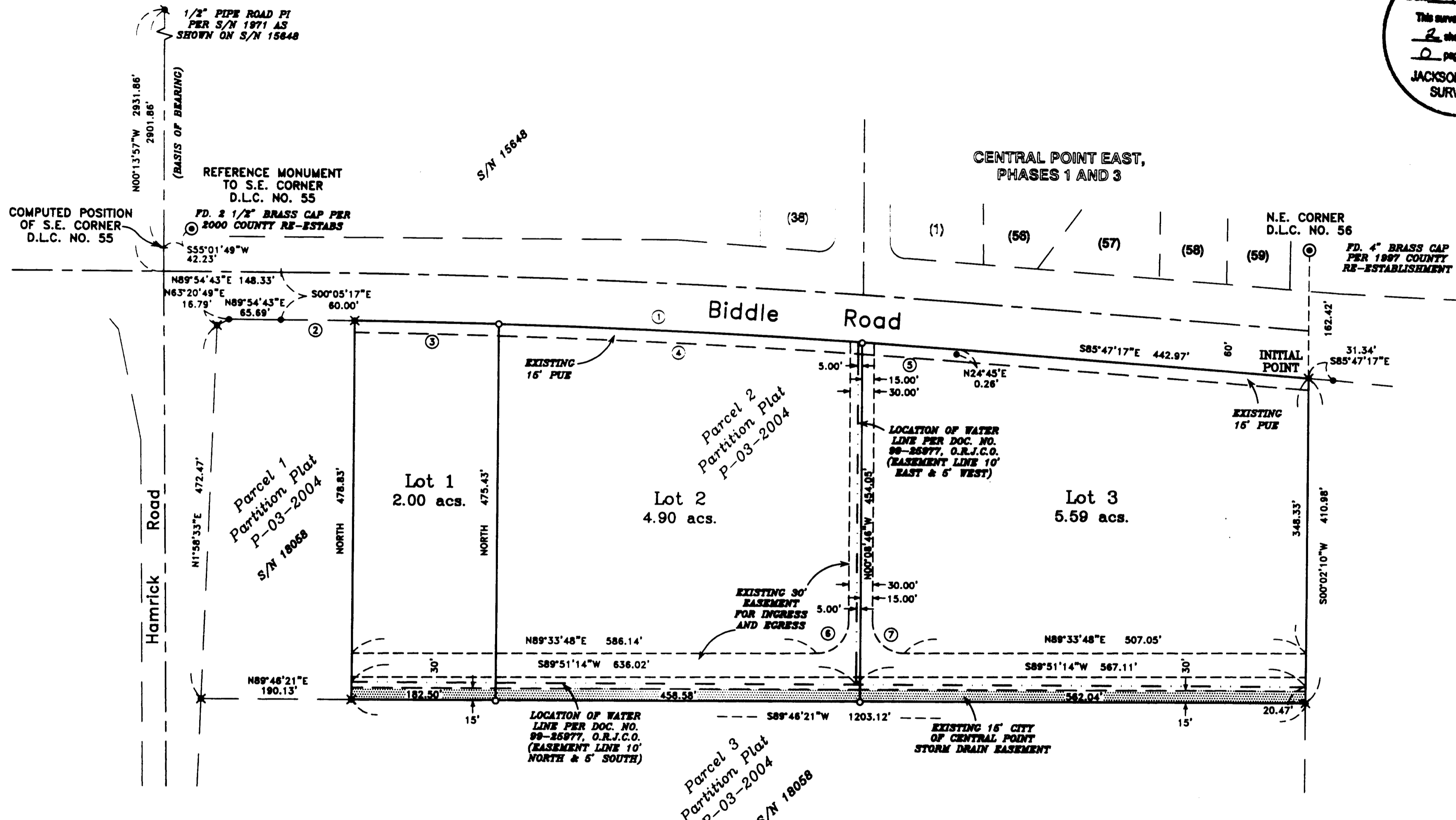
[Signature]
COUNTY CLERK

[Signature]
DEPUTY

I certify this plat to be an exact photocopy of the original.
David M. Minnici
SURVEYOR

HAMRICK BUSINESS PARK
 Located in:
 Parcel 2 of Partition Plat P-03-2004
 in the Southwest 1/4 of Section 1,
 Township 37 South, Range 2 West, W.M.,
 City of Central Point, Jackson County, Oregon

** RECEIVED **
 Date 7-4-04 By [Signature]
 This survey consists of:
2 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY
SURVEYOR



I certify this plat to be an exact photocopy of the original.
David M. Minnecci
 SURVEYOR

NOTES:
 1.) UNABLE TO LOCATE RIGHT OF WAY GRANTED THE CALIFORNIA OREGON POWER COMPANY IN VOL. 218, PAGE 697 AND VOL. 363, PAGE 147 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON.

HOFFBUHR & ASSOCIATES, INC.
 3155 ALAMEDA ST., STE 201 MEDFORD, OREGON
 (541) 778-4841
 BY: DAVID M. MINNECCI RPLS NO. 2349
 SCALE: 1 INCH = 100' JUNE 3, 2004
 BASIS OF BEARING: SURVEY NUMBER 15848
 (CENTERLINE HAMRICK ROAD)

- = SET 5/8" x 24" IRON PIN WITH PLASTIC CAP STAMPED "D. MINNECCI LS 2349"
- ✕ = FD 5/8" IRON PIN WITH PLASTIC CAP STAMPED "D. MINNECCI LS2349" PER S/N 18058.
- = FD. 5/8 IRON PIN PER S/N 7434
- ⊙ = FOUND MONUMENT AS NOTED.
- S/N = SURVEY NUMBER
- PUE = EASEMENT FOR PUBLIC UTILITIES, TELEPHONE, GAS ELECTRIC AND CABLE TELEVISION CONSTRUCTION AND MAINTENANCE.
- O.R.J.C.O. = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

David M. Minnecci
 OREGON
 JULY 26, 1988
 DAVID M. MINNECCI
 2349
 EXPIRES 12/31/04

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CHORD	BEARING
1	03°48'55"	11399.16'	782.35'	782.21'	S87°42'14"E
2	00°28'05"	11399.16'	93.15'	93.15'	S89°51'18"E
3	00°55'03"	11399.16'	182.52'	182.52'	S89°09'40"E
4	02°18'05"	11399.16'	457.87'	457.84'	N87°33'06"W
5	00°38'47"	11399.16'	121.96'	121.96'	S88°05'42"E
6	89°42'34"	40.00'	62.63'	56.42'	S44°42'31"W
7	90°17'28"	40.00'	63.03'	56.71'	S45°17'29"E

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING, STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE PUE WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.