County Clerk

37 2W 03AD, TL 9300

## DAWN HOPE ESTATES (A PLANNED COMMUNITY) Located in:

The N.E. 1/4 of Section 3, T.37S., R.2W., W.M. City of Central Point, Jackson County, Oregon

## \*\*\* DECLARATION \*\*\*

KNOW ALL MEN BY THESE PRESENTS, that, MICHAEL D. LISK and JEANETTE E. LISK, Husband and Wife, are the owners in fee simple of the lands hereon described, and have subdivided the same into common area, lots and private access easements as shown hereon, and the number of each lot and the course and length of all shown ate an es of also enefit ignate

| lines are plainly set forth, and that this plat is a correct representation of the subdivision, and do dedicate to the public for public use the 10.00 foot strip along North Tenth Street for street purposes as hereon, together with those easements labeled as public utility easements, and do also hereby creesement for access aross Tract "A" and Lots 1—4, for the benefit of the owners, heirs and assignees of Lots 1—6, and across Lot 5 for the benefit of the owners, heirs and assignees of Lot 6, and content to the owners, heirs are assignees of Lot 6. Michael D. Lisk and Jeanette E. Lisk do hereby de said subdivision as DAWN HOPE ESTATES, a planned community. | ne<br>do |
|--|----------|
| IN WITNESS WHEREOF, We have set our hands and seals this 29th day of July . 2004.  Michael D. Lisk  Jeanette E. Lisk   |          |
| STATE OF OREGON ) County of Jackson) ss The foregoing instrument was acknowledged before me this 29th day of July , 2004, by Michael D. Lisk, known to me as the person who executed the within instrument, freely and   |          |
| Notary  Notary  Notary  Notary  OFFICIAL SEAL P. ELWIN GRIFFITH NOTARY PUBLIC-OREGON COMMISSION NO. 380824 MY COMMISSION EXPIRES MAY 18, 2008  |          |
| STATE OF OREGON ) County of Jackson) ss  The foregoing instrument was acknowledged before me this 29th day of July .  2004, by Jeanette E. Lisk, known to me as the person who executed the within instrument as, freely and voluntarily.  Before me: Reliable Official Seal P. Elwin Graffith Notary Public-Oregon Commission NO. 30024  NOTARY PUBLIC-OREGON COMMISSION NO. 30024  MY COMMISSION EXPIRES MAY 18, 2008  |          |
| Examined and approved as required by O.R.S. 92.100 as of ULY 30 <sup>TA</sup> , 20 <u>04</u> Assessor, Vepartment of Assessment  |          |
| All taxes, fees, assessments or other charges as required by O.R.S. 92.095  have been paid as of July 30, 2004  Carol Carol Collector  Tax Collector   |          |
| For order of the County Court approving this plat see Volume <u>207</u> , page <u>1799-1801</u> of County Commissioners Journal of Proceedings.  |          |
| RECORDER:  Filed for record this 04 day of 4 age 4 pf records of Jackson County, Oregon.   |          |
| recorded in Volume 30 of Plats at page 44 of records of Jackson County, Oregon.  |          |

| STATE OF OREGON ) County of Jackson ) ss.   |   |
|---|---|
| I, Darrell L. Huck, a duly Registered Professional L. hereby certify that I have correctly surveyed and marked w law the tract of land hereon shown and the plat is a confollowing is an accurate description of the tract.   | rect representation of the same, and the  |
| Commencing at the most Northerly corner of Lot 15, NO. 2 in the City of Central Point, according to the Official Pl Oregon; thence along the Northwesterly boundary of said su (Record South 47°49'54" West 340.35 feet) to a point on t Tenth Street; thence North 41°58'36" West along said right-Southeasterly boundary of PINECREST SUBDIVISION, according in said Jackson County, said point being marked with a brothence North 47°31'00" East along said Southeasterly boundar 41°59'00" East 78.68 feet (Record 78.69 feet) to a point on SIERRA VISTA SUBDIVISION, UNIT NO. 2; thence along said both 48°00'00" West) 19.68 feet; thence South 41°57'02" East 183. feet); thence South 47°57'59" West 115.56 feet (Record South 42°00'36" West 180.43 feet (Record North 42°00'00" West 180.45 feet) to a point of way line of Tenth Street; thence North 41°58'36" West along INITIAL POINT OF BEGINNING. | division, South 47°50'15" West 340.22 feet the Northeasterly right—of—way line of North-of—way line, 78.72 feet to a point on the to the Official Plat thereof, now of record as disc for the INITIAL POINT OF BEGINNING: 475.65 feet (Record 475.62'); thence South the aforementioned Northwesterly boundary of undary South 47°57'42" West (Record South 45 feet (Record South 42°00'00" East 183.48 th 48°00'00" West 115.50 feet); thence North 48 feet); thence South 47°50'15" West 340.21 the aforementioned Northeasterly right—of—ag said right—of—way line 78.72 feet to the |
| * * * APPROVALS * * *   | SURVEYOR  |
| APPROVALS   |   |
| Examined and approved by the City of Central F this <u>29<sup>th</sup></u> day of <u>Jey</u> , 20 <u>04</u>   | oint Planning Department<br>  |
| Planning Director   |   |
| Examined and approved this 2924 day of  | July , 2004.  |
|   | Ray RR Sut  |
|   | County Surveyor   |
|   |   |
| PREMIERWEST BANK, THE UNDERSIGNED BENEFICIARY OF A CERTAIN TI<br>NO. 01-35884, OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, AFFECT<br>LIEN OF SAID TRUST DEED ALL PROPERTY SHOWN HEREON AS DEDICATED   | ING THE LAND DESCRIBED HEREIN, HEREDT RELEASE TROM THE  |
| IN WITNESS HEREOF, SIGNED THIS 29th DAY OF July   | , 2004.   |
|   | RP Houssell   |
| (Possessessessessessessessessessessessesse  | AUTHORIZED REPRESENTATIVE PREMIERWEST BANK  |
| STATE OF OREGON ) P. ELWIN GRIFFITH NOTANI NO TROPIN  | Commi's Lewding Officer   |
| COUNTY OF JACKSON  SS. COMMISSION NO. 360824  MY COMMISSION EXPIRES MAY 18, 2008  | TITLE   |
| THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 29 KNOWN TO ME AS THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT  | DAY OF Jaly . 2004, BY Robert Grizzell T ON BEHALF OF PREMIERWEST BANK.   |
| BEFORE ME:  |   |
| NOTARY  |   |
| Print and Andrews   |   |
| This survey Carelate at   |   |
| 2 shootle) Map  |   |
| page(s) Herratho  | I certify this plat to be an exact  |
| JACKSON COUNTY<br>SURVEYOR  | photocopy of the original.  |
|   | SURVEYOR Sheet 1 of   |

SURVEYOR'S CERTIFICATE \* \* \*

(03092SH1.DWG)

Sheet 1 of 2

18357

PROFESSIONAL LAND SURVEYOR

OREGON PROBLEM 4, 1993 DARRELL L. HUCK 2023

RENEWS 6/30/05

