

**SURVEY BY:**

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**MAP OF SURVEY**  
Located in the S.E. 1/4 of Sec. 14, T.39S., R.1E., W.M.  
City of Ashland Jackson County, Oregon

for  
**Gilbert & Kristi Mastrofini**  
595 Crowson Road  
Ashland, OR 97520

**LEGEND:**

- ⊙ = FD. BRASS DISK IN CONCRETE PER ODOT MARKING CENTERLINE OF I-5.
- = FD. 5/8" IRON PIN W/ PLASTIC CAP MKD. HUCK LS2023 PER FS13830.
- ⦿ = FD. 5/8" IRON PIN W/ PLASTIC CAP MKD. EL SWAIN RLS758 PER FS4207.
- ⌘ = FD. 1/2" IRON PIPE. SEE FS4207.
- = SET 5/8" X 24" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC.

ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.  
FS = FILED SURVEY #  
C1 L1 = SEE COURSE DATA TABLE  
JCDR = JACKSON COUNTY DEED RECORDS.

**BASIS OF BEARINGS:**

SURVEY NO. 13830 (SOUTH VALLEY BUSINESS PARK).

DATE: MAY 5, 2004 UNIT OF MEASUREMENT: FEET SCALE: 1"=50'

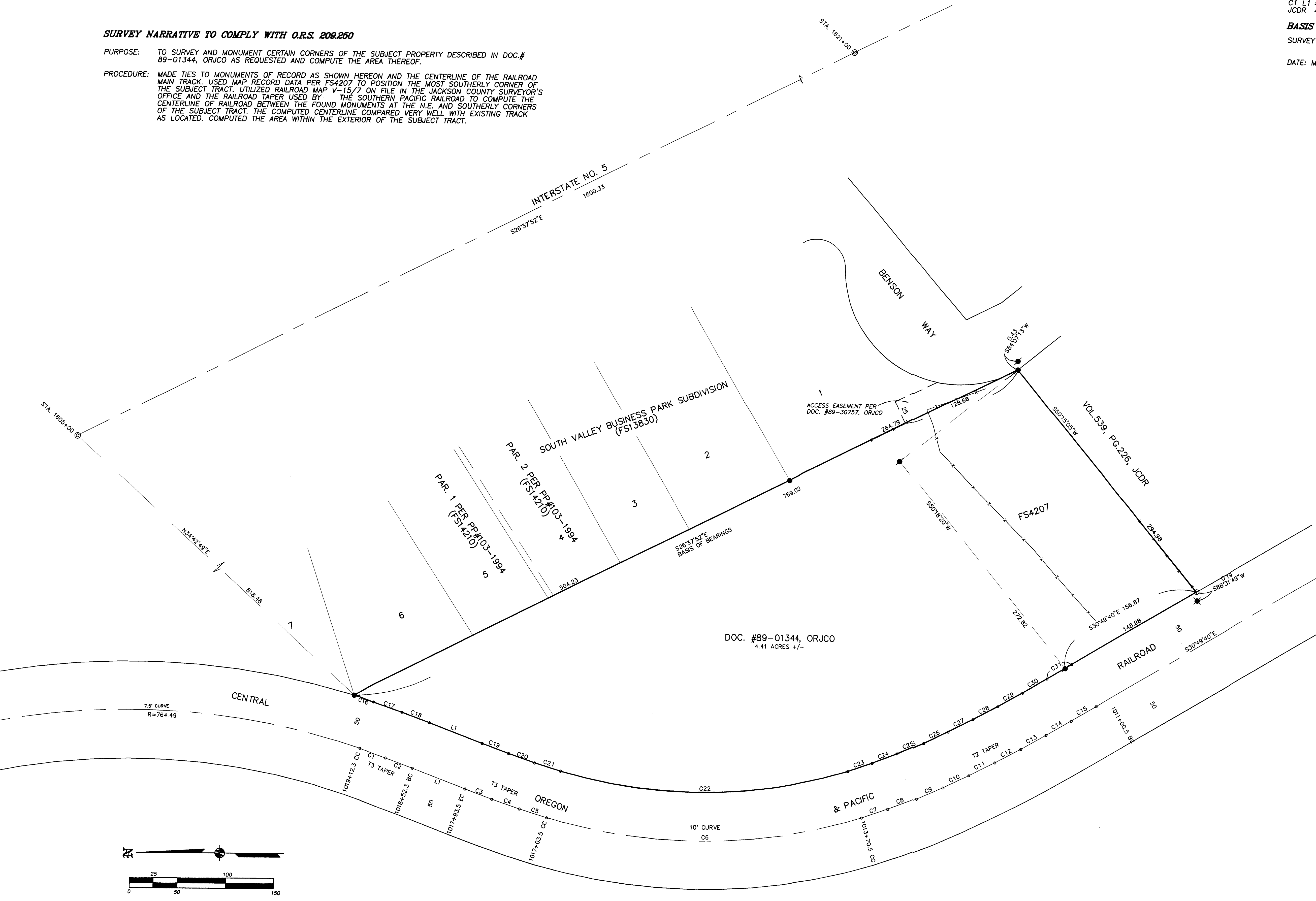
**SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250**

**PURPOSE:** TO SURVEY AND MONUMENT CERTAIN CORNERS OF THE SUBJECT PROPERTY DESCRIBED IN DOC.# 89-01344, ORJCO AS REQUESTED AND COMPUTE THE AREA THEREOF.

**PROCEDURE:** MADE TIES TO MONUMENTS OF RECORD AS SHOWN HEREON AND THE CENTERLINE OF THE RAILROAD MAIN TRACK. USED MAP RECORD DATA PER FS4207 TO POSITION THE MOST SOUTHERLY CORNER OF THE SUBJECT TRACT. UTILIZED RAILROAD MAP V-15/77 ON FILE IN THE JACKSON COUNTY SURVEYOR'S OFFICE AND THE RAILROAD TAPER USED BY THE SOUTHERN PACIFIC RAILROAD TO COMPUTE THE CENTERLINE OF RAILROAD BETWEEN THE FOUND MONUMENTS AT THE N.E. AND SOUTHERLY CORNERS OF THE SUBJECT TRACT. THE COMPUTED CENTERLINE COMPARED VERY WELL WITH EXISTING TRACK AS LOCATED. COMPUTED THE AREA WITHIN THE EXTERIOR OF THE SUBJECT TRACT.

**COURSE DATA TABLE**

NUM	DELTA	ARC	RADIUS	LONG CHORD
C1	1°29'59"	30.00	1146.01	N18°55'38"E 30.00
C2	0°44'59"	30.00	2291.88	N20°03'08"E 30.00
C3	0°44'59"	30.00	2291.88	S20°03'08"W 30.00
C4	1°29'59"	30.00	1146.01	S18°55'38"W 30.00
C5	2°14'58"	30.00	764.08	S17°03'09"W 30.00
C6	33°15'26"	333.00	573.69	S0°42'04"E 328.34
C7	2°41'57"	30.00	636.78	S18°40'46"E 30.00
C8	2°23'58"	30.00	716.34	S21°13'44"E 30.00
C9	2°05'58"	30.00	818.64	S23°28'42"E 30.00
C10	1°47'59"	30.00	955.04	S25°25'41"E 30.00
C11	1°29'59"	30.00	1146.01	S27°04'41"E 30.00
C12	1°11'59"	30.00	1432.47	S28°25'41"E 30.00
C13	0°53'59"	30.00	1909.91	S29°28'40"E 30.00
C14	0°35'59"	30.00	2864.82	S30°13'40"E 30.00
C15	0°17'59"	30.00	5729.60	S30°40'40"E 30.00
C16	1°38'13"	23.27	814.49	N17°21'32"E 23.27
C17	1°29'59"	31.31	1196.01	N18°55'38"E 31.31
C18	0°44'59"	30.65	2341.88	N20°03'08"E 30.65
C19	0°44'59"	29.35	2241.88	S20°03'08"W 29.35
C20	1°29'59"	28.69	1096.01	S18°55'38"W 28.69
C21	2°14'58"	28.04	714.08	S17°03'09"W 28.04
C22	33°15'26"	303.98	523.69	S0°42'04"E 299.73
C23	2°41'57"	27.64	586.78	S18°40'46"E 27.64
C24	2°23'58"	27.91	666.34	S21°13'44"E 27.90
C25	2°05'58"	28.17	768.64	S23°28'42"E 28.17
C26	1°47'59"	28.43	905.04	S25°25'41"E 28.43
C27	1°29'59"	28.69	1096.01	S27°04'41"E 28.69
C28	1°11'59"	28.95	1382.47	S28°25'41"E 28.95
C29	0°53'59"	29.21	1859.91	S29°28'40"E 29.21
C30	0°35'59"	29.48	2814.82	S30°13'40"E 29.48
C31	0°17'59"	29.74	5679.60	S30°40'40"E 29.74
L1				S20°25'38"W 58.80



REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
*J. S. Friar*  
OREGON  
JULY 17, 1986  
JAMES E. HIBBS  
RENEWAL DATE 6-30-05

RECEIVED  
DATE 5-12-04  
This survey consists of:  
1 sheet(s) Map  
0 page(s) Narrative  
JACKSON COUNTY  
SURVEYOR