## Surveyor's Certificate:

I, Herbert A. Farber, a duly registered Professional Land Surveyor of the State of Oregon, do hereby certify that I have correctly surveyed and marked with proper monuments, as provided by law, the tract of land hereon shown, this plat being a correct representation of the same, and the following is an accurate description of the boundary lines:

BEGINNING at a 5/8 inch iron pin being the northeast corner of Lot 9 of the Jacksonville Heights Subdivision, Jackson County, Oregon, according to the official plat thereof, now of record, also being on the north-south one-quarter (1/4) section line of Section 31, Township 37 South, Range 2 West, Willamette Meridian in said County; thence, leaving said north-south one-quarter (1/4) section line, South 49°34'13" East 729.03 feet (record, South 49°34"54' East 728.97 feet Inst. No 88-02772); thence South 20°27'04" East 90.96 feet (record, South 20°23'10" 90.81 feet, Inst. No. 88-02772) to the North line of Placer Hill Drive; thence, along said North line, along the arc of a curve to the left having a radius of 157.86 feet, a central angle of 12°04'08" and an arc length of 33.25 feet(the long chord bears North 72°56'38" East 33.19 feet); thence continuing along said north line along the arc of a curve to the right having a radius of 217.86 feet, a central angle of 68°38'18", and an arc length of 260.99 feet (the long chord bears South 78'46'17" East 245.66 feet); thence North 24°48'21" East 282.20 feet (record North 24°50'46" East 280.95 feet, Inst. No. 88-02772) to the west line of the parcel described in Instrument number 79-18789 of the Official Records of said County; thence, along said west line, North 070'01" East 381.42 feet (record North 070'26" 382.50 feet, Inst. No. 88-02772) to the northwest corner of said parcel; thence South 89°49'59"East, along the north line of said parcel, 350.00 feet to the east one—sixteenth line(1/16); thence North 0070'01" East along the east one-sixteenth (1/16) line, 336.48 feet (record. North 010'26" East 336.46 feet, Inst. No. 88-02772); thence, leaving said one-sixteenth (1/16) line, North 89°55'39" West, along the south line of the southeast quarter of the northwest quarter of the southeast quarter of said Section 31 (record, North 89°50'26", INST. No. 88-02772) 269.85 feet; thence, leaving said south line South 18°30'27" West 64.30 feet; thence North 89°55'39" West 22.00 feet; thence North 18°21'45" West 64.30 feet to said south line; thence North 89°55'39" West, along said south line, 331.00 feet to the center-west-southeast one-sixty-fourth (1/64) corner of said section; thence North 072'20" East 661.93 feet; thence North 072'38" East 661.93 feet to the east-west one-quarter (1/4) section line of said section; thence North 89°57'35" West, along said East West one-quarter (1/4) section line, 661.52 feet (record, North 89°55'07" West 661.78 feet, Inst. No. 88-02772); thence South 0°20'27" West, along the north-south one-quarter (1/4) section line, 1322.24 feet (record South 019'17" West 1323.01 feet, Inst. No. 88-02772); thence continuing along said North South one—quarter (1/4) Section line South 076'23" West 379.85 feet (record South 079'17" West 380.00 feet, Inst. No. 88-02772) to the POINT OF BEGINNING.

Herbert A. Farber, PLS 2189

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
ALY 26, 1605
HERBERT A. FARBER
2160

RENEWAL DATE 12-31-05

\* \* RECEIVED \* \*

DATE 3-24-75-87

This survey consists of:

sheet(s) Map

page(s) Narrative

JACKSON COUNTY

SURVEYOR

## VISTAWOOD RANCH

A Subdivision of
THE PARCEL DESCRIBED IN
INSTRUMENT NUMBER 88-02772
OF THE OFFICIAL RECORDS OF
JACKSON, COUNTY

located within

SOUTHEAST ONE QUARTER OF SECTION 31 TOWNSHIP 37 SOUTH, RANGE 2 WEST WILLAMETTE MERIDIAN, JACKSON COUNTY OREGON

for

## PHILIP E AND MICAELA M GAHR

P.O. BOX 1409 JACKSONVILLE, OREGON 97530

#### Declaration:

KNOW ALL MEN BY THESE PRESENTS, that Philip E Gahr, and Micaela M Gahr, husband and wife, are the owners of the lands hereon described, and that we have subdivided the same into lots as shown hereon and the number and size of the lots and the courses and lengths of all lines are plainly set forth, and that this plat is a correct representation of the Subdivision, and we do hereby grant easements for the private roads for ingress and egress for the benifit of lots 2,3,4,5,6 & 7 as shown here on, we also dedicate to the public for public use the public utility easements shown hereon, we also create the private water easements for the benefit of Lots 2 and Lot 7. We hereby designate said Subdivision as Vistawood Ranch.

Philip & Gahr

Micaela M Jahr

Micaela M Gahr

State of Oregon ) ss County of Jackson )

The foregoing instrument was acknowledged before me this 1314 day of Muck, 2004, by Philip E Gahr, as owner of the parcel described here on.

Notary Public for Oregon Suon Mayor Farber

My commission expires

4-21-04

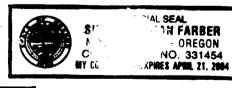
State of Oregon )
ss
County of Jackson )



The foregoing instrument was acknowledged before me this 13<sup>14</sup> day of Mark , 2004, by Micaela M Gahr, as owner of the parcel described

Notary Public for Oregon Sun Mayor Lasber

My commission expires 4-2/-04



OFFICIAL SEAL

SUSAN MORGAN FARBER

NOTARY PUBLIC - OREGO'

COMMISSION NO. 33145:

WY COMMISSION PROSESS AFML 21, 2004

## Approvals:

Examined and approved by the Jackson County Planning Department this 19th day of March 2004.

Acid

Examined and approved by the Jackson County Surveyor this 22 MD day of March 2004.

All taxes, fees, assessments, or other charges as required by O.R.S. 92.095 have been paid as of 22md. H. Warch

Carel Juenem, Reputy 3-25-04
Tax Collector Date

Examined and approved as required by O.R.S. 92.100 this 22 MD day of MARCH \_\_\_\_\_2004.

Willie Deputy 3-22-2004
Assessor Deputy Date

#### Recorder:

Filed for record this <u>26</u> day of <u>March</u>, 20<u>04</u> at <sup>11:13</sup>0'clock

<u>A</u>. M. and recorded in Volume <u>30</u> at Page <u>19</u> of the Plat Records of Jackson County, Oregon

Kathlun & Beckett Geraldine Cutting
County Clork Deputy

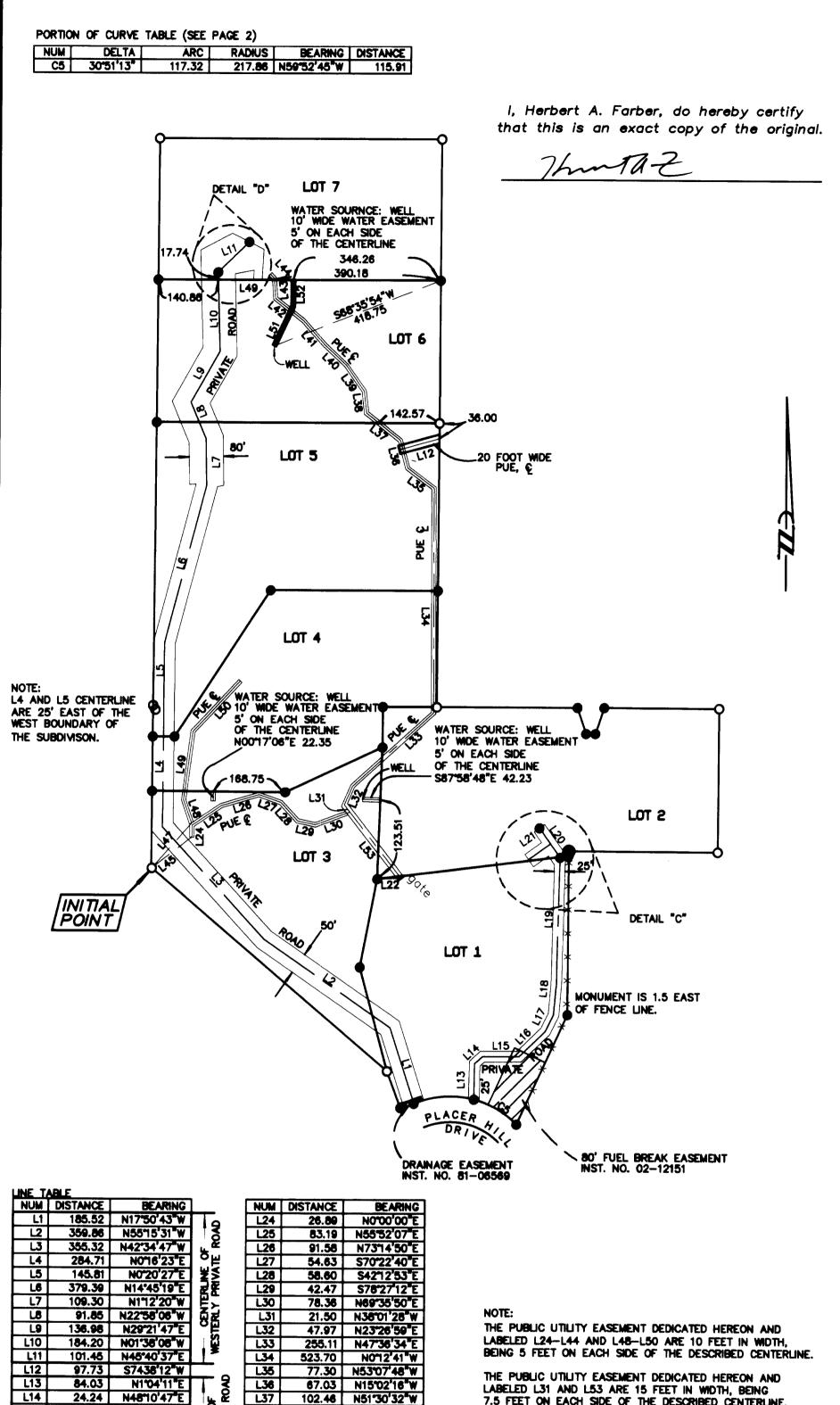
I, Herbert A. Farber, do hereby certify that this is an exact copy of the original.

7hm10-2

For the order of the County Commissioners approving this plat see Volume

200 Page 1817, of the Commissioner's Journal of Proceedings.

JOB NO. 0956-01
JOBS\Jacksonville\Gahr\SIGNITURE PAGE.flx



7.5 FEET ON EACH SIDE OF THE DESCRIBED CENTERLINE.

VOL. 504, Pg. 389

THE POWER EASEMENT FILED AS INST. NO. 79-25991 RUNS APPROXIMATELY FROM L38 TO L50 AS SHOWN ON PAGE 3 OF THIS PLAT.

EASEMENTS CREATED BY THE FOLLOWING DOCUMENTS ARE LOCATED ALONG L50, L49, L48, L 24 AS SHOWN ON PAGE 3 OF THIS PLAT: INST. NO. 90-28695, INST. NO. 90-20605 PROCESS WILL NOT BE COMPLETE AT THE TIME THIS PLAT IS FILED.

THE POWER EASEMENT FILED AS INST.NO 03-50585 IS REPRESENTED BY THE PUE SHOWN HEREON. THIS DOCUMENT IS IN THE PROCESS OF BEING QUIT CLAIMED OR RELEASED. THIS PROCESS WILL NOT BE COMPLETE AT THE TIME THIS THIS PLAT IS FILED.

Inst. No 79-25991 Does not full within the Boundaries of this Plat.

"Utilities shall have the right to install, maintain, and operate their equipment above and below ground and all other related facilities within the Public Utility Easements (PUE) identified on this plat map as may be necessary or desirable in providing utility services within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees and vegetation that may be placed within the PUE. The utility may require the lot owner to remove all structures within the PUE at the lot owner's expense, or the utility may remove such structures at the lot owner's expense. At no time may any permanent structures be placed within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with facilities in the PUE.

L38

L39

L40

L41

L42

L43

L44

L45

L46

L47

L48

L49

L50

L51

L52

L53

FASTERLY

51.54

47.64

13.67

118.15

250.86

139.76

57.65

162.61

160.31

102.01

60.83

139.16

72.11

N6"27"32"W

N3510'51"W

N3'55'06"W

N5272'38"E

N15'05'47"W

N41"27"03"E

S19'07'12"E

S7"32'56"W

S43'02'27"W

N2578'31"E

S0'00'00"W

N36'01'26"W

N44'34'59"W

67.67 N46'44'09"W

76.63 N41°56'01"W

84.66 N51°57'11"W

ASSESSORS MAP FILE NO. 37 2W 31 TL 1412,1490

L15

L16

L17

L18

L19

L20

L21

L22

L23

85.88

84.95

43.62

73.28

293.10

62.97

56.18

84.18 <del>71.19</del>

NOTES:

N89'47'19"E

N46'21'37"E

N26'06'13"E

N4"55'26"E

N1"8'53"E

N35'27'14"W

N54'32'46"E

N88'03'06"E

118.63 N64"17"06"W

Sheet 3 of 3

## VISTAWOOD RANCH

A Subdivision of

THE PARCEL DESCRIBED IN INSTRUMENT NUMBER 88-02772 OF THE OFFICIAL RECORDS OF JACKSON, COUNTY

located within

SOUTHEAST ONE QUARTER OF SECTION 31 TOWNSHIP 37 SOUTH, RANGE 2 WEST WLLAMETTE MERIDIAN, JACKSON COUNTY, OREGON for

# PHILIP E and MICAELA M GAHR

PO BOX 1409 JACKSONVILLE, OREGON 97503

#### LEGEND

= FOUND SECTION CORNER AS DESCRIBED

FOUND 1/4 SECTION CORNER AS DESCRIBED

= FOUND MONUMENT AS DESCRIBED

MONUMENT AS DESCRIBED

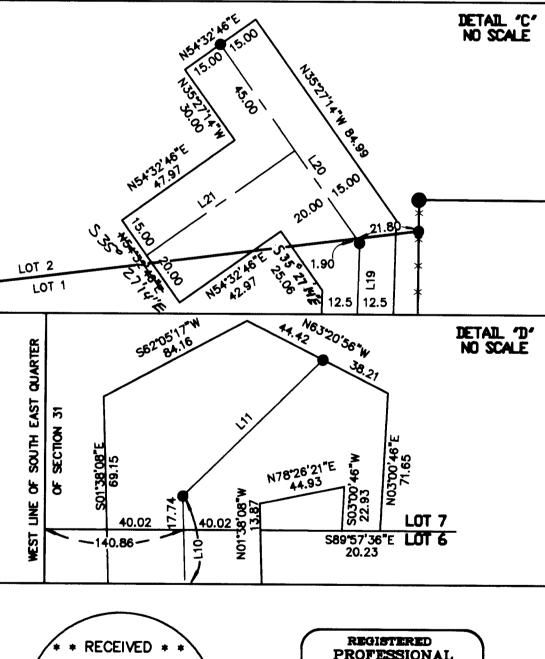
SET 5/8" x 24" IRON PIN w/ YELLOW PLASTIC CAP MARKED "FARBER PLS 2189"

- RECORD FILED SURVEY NUMBER

- WITNESS CORNER

- BASIS OF BEARING IS TRUE NORTH, NAD 83/91 DATUM, AS DERIVED BY GLOBAL POSITIONING SYSTEM OBSERVATIONS.
- RECORD SURVEY DATA IS SHOWN IN PARENTHESIS ADJACENT TO MEASURED SURVEY DATA WHERE APPLICABLE.
- INST. No. INSTRUMENT NUMBER AS RECORDED IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- PUE PUBLIC UTILITY EASEMENT FOR WATER, SANITARY SEWER, STORM DRAIN, PHONE, GAS, AND CABLE TV.

#### EASEMENT DETAILS (SEE SHEET 2 FOR LOT DIMENSIONS)



DATE 3-46-04BY 86 This survey consists of: <u>√</u> sheet(s) Map \_\_\_\_ page(s) Narrative JACKSON COUNTY SURVEYOR

**PROFESSIONAL** LAND SURVEYOR OREGON JULY 26, 1965 HERBERT A. FARBER 2189 RENEWAL DATE 12-31-05

Surveyed by: FARBER & SONS, INC. dba FARBER SURVEYING (541) 664-5599

P.O. BOX 5286 431 OAK STREET CENTRAL POINT, OREGON 97502

SCALE: DATE:

1" = 200' MARCH 18, 2004

JOB NO.: 0956-01

DRAWING FILE: JOBS\JACKSONVILL\GAHR\FINAL PLA\_EasementsT.FLX

