

**SURVEY NARRATIVE
TO COMPLY WITH O.R.S. 209.250**

PURPOSE: TO SURVEY AND MONUMENT THIS PROPERTY LINE ADJUSTMENT AS APPROVED BY THE CITY OF JACKSONVILLE PLANNING DEPARTMENT.

PROCEDURE: UTILIZING CONTROL ESTABLISHED DURING PREVIOUS SURVEYS IN THE AREA, AND THIS SURVEY, I LOCATED THE AFFECTED PROPERTY AND MONUMENTED IT AS SHOWN HEREON.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Herbert A. Farber

OREGON
JULY 26, 1985
HERBERT A. FARBER
2189

RENEWAL DATE 12-31-03

**MAP OF SURVEY
PROPERTY LINE ADJUSTMENT**

located in the
SOUTHEAST ONE-QUARTER OF SECTION 31 AND
THE SOUTHWEST ONE-QUARTER OF SECTION 32,
TOWNSHIP 37 SOUTH, RANGE 2 WEST,
WILLAMETTE MERIDIAN, CITY OF JACKSONVILLE,
JACKSON COUNTY, OREGON

for
EARNEST & LILLIAN STEDMAN

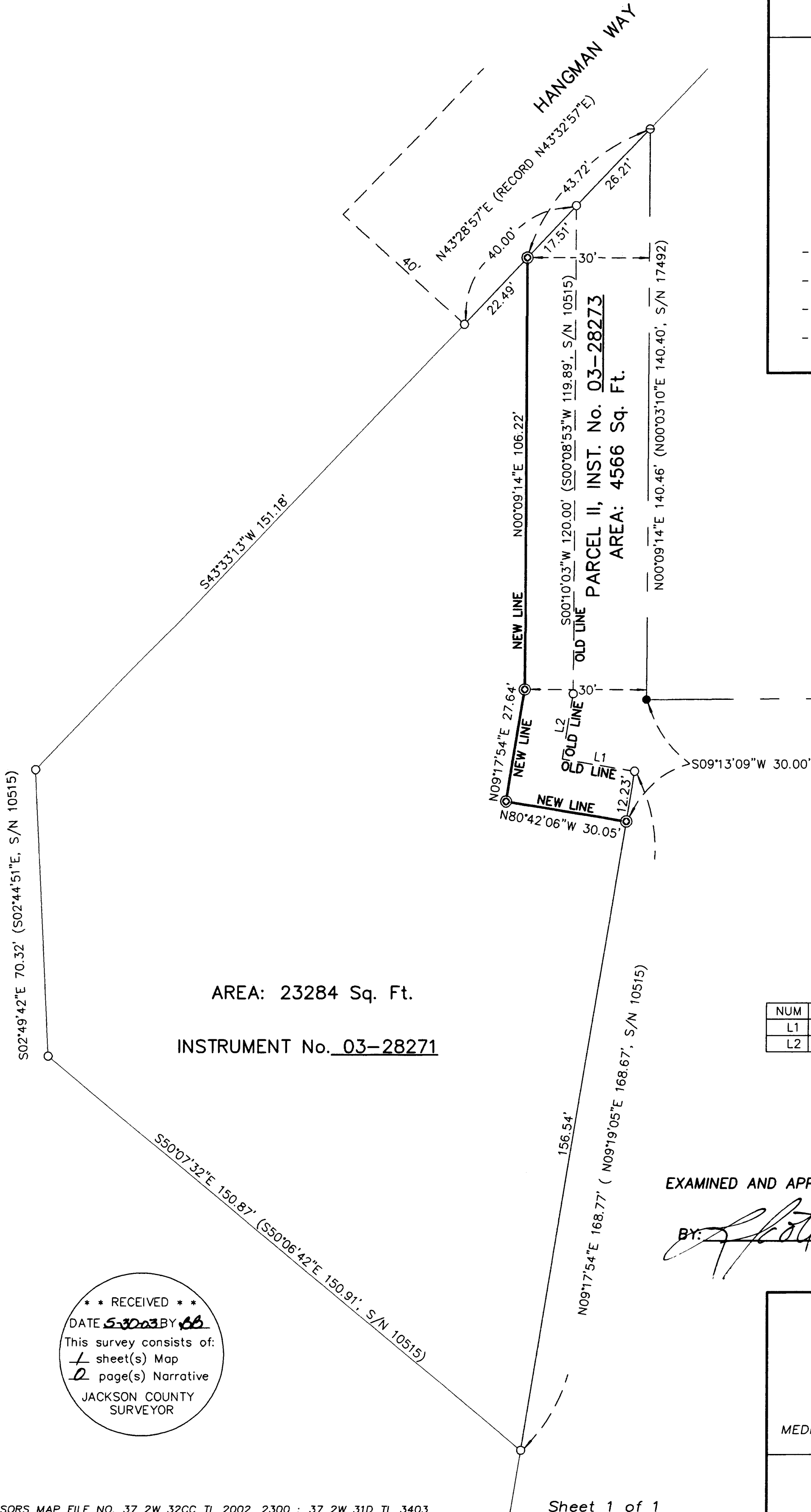
P.O. BOX 846
JACKSONVILLE, OREGON 97530

LEGEND

- = FOUND 1/2" IRON PIN, S/N 17492
- = FOUND 5/8" IRON PIN, S/N 10515
- ⊖ = FOUND 5/8" IRON PIN, S/N 3949
- ⊙ = SET 5/8" x 24" IRON PIN w/ YELLOW PLASTIC CAP MARKED "FARBER PLS 2189"

S/N = RECORD FILED SURVEY NUMBER
D.R. = DEED RECORD

- BASIS OF BEARING IS TRUE NORTH, NAD 83/91 DATUM, AS DERIVED BY GLOBAL POSITIONING SYSTEM OBSERVATIONS.
- RECORD SURVEY DATA IS SHOWN IN PARENTHESIS ADJACENT TO MEASURED SURVEY DATA WHERE APPLICABLE.
- INST. No. = INSTRUMENT NUMBER AS RECORDED IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- PUE = PUBLIC UTILITY EASEMENT FOR WATER, SANITARY SEWER, STORM DRAIN, PHONE, GAS, AND CABLE TV.



PARCEL No. 1
P-59-2002
S/N 17492

PARCEL I, INST. No. 03-28273

LINE TABLE

NUM	DISTANCE	BEARING	S/N 10515	
L1	18.05'	S80°42'06"E	18.00'	S80°40'55"E
L2	16.29'	S09°17'54"W	16.56'	S09°19'05"W

AREA: 23284 Sq. Ft.
INSTRUMENT No. 03-28271

EXAMINED AND APPROVED BY JACKSONVILLE PLANNING ADMINISTRATION

BY: *[Signature]* DATE: 5/28/03

** RECEIVED **
DATE 5-30-03 BY bb
This survey consists of:
1 sheet(s) Map
2 page(s) Narrative
JACKSON COUNTY
SURVEYOR

Surveyed by:
FARBER & SONS, INC.
dba FARBER SURVEYING
(541) 776-0846

OFFICE LOCATION: 120 MISTLETOE MEDFORD, OREGON 97501
MAILING ADDRESS: P.O. BOX 5286 CENTRAL POINT, OREGON 97502

SCALE: 1" = 20'
DATE: MAY 23, 2003
JOB NO.: 1104-02
DRAWING FILE: JOBS\Jacksonville\Stedman\PLA.FLX