



**MAP OF SURVEY**

located in

NORTHEAST ONE QUARTER OF SECTION 10

TOWNSHIP 37 SOUTH, RANGE 2 WEST

WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON

for

**CITY OF CENTRAL POINT**

155 SOUTH 2nd STREET

CENTRAL POINT, OREGON 97502

**LEGEND**

- ✚ = FOUND 2 1/2" BRASS CAP - SECTION CORNER
- ⊗ = 1/4 SECTION CORNER
- ⊙ = FOUND 2" BRASS CAP - STREET CENTERLINE
- = FOUND MONUMENT AS DESCRIBED
- ⊙ = MONUMENT AS DESCRIBED
- = SET 5/8" x 24" IRON PIN w/ YELLOW PLASTIC CAP MARKED "FARBER PLS 2189"
- S/N = RECORD FILED SURVEY NUMBER
- W.C. = WITNESS CORNER

- BASIS OF BEARING IS TRUE NORTH, NAD 83/91 DATUM, AS DERIVED BY GLOBAL POSITIONING SYSTEM OBSERVATIONS.

- RECORD SURVEY DATA IS SHOWN IN PARENTHESIS ADJACENT TO MEASURED SURVEY DATA WHERE APPLICABLE.

- INST. No. = INSTRUMENT NUMBER AS RECORDED IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

**SURVEY NARRATIVE**

**TO COMPLY WITH O.R.S. 209.250**

**PURPOSE:** TO SURVEY AND MONUMENT THE ADDITION TO THE RIGHT-OF-WAY OF PINE AND HASKELL STREET PER INST. NO. 03-28173, 03-28170, 03-28169, 03-28168, 03-28167.

**PROCEDURE:** THE CENTERLINE OF PINE STREET WAS LOCATED USING THE 1 1/4 INCH IRON PIN PER SURVEY NUMBER 1734. THE CENTER LINE MONUMENT LOCATED AT THE INTERSECTION OF PINE AND HASKELL STREET AND THE ORIGINAL TOWN PLAT DATED 1887. THE CENTERLINE OF HASKELL STREET RUNS PARALLEL WITH THE RAIL ROAD RIGHT OF WAY PER THE AMY AND HARBAUGH'S ADDITION TO CENTRAL POINT PLAT AND PASSES THROUGH SAID CENTER LINE MONUMENT. RAILROAD CENTERLINE DETERMINED BY OBSERVATION MADE AT THE INTERSECTION OF BEALL LANE AND SCENIC AVENUE WITH THE RAIL ROAD. AND RIGHT OF WAYS WERE DETERMINED USING SAID PLAT.

Surveyed by:

**FARBER & SONS, INC.**

dba FARBER SURVEYING

(541) 776-0846

**OFFICE LOCATION:** 120 MISTLETOE MEDFORD, OREGON 97501

**MAILING ADDRESS:** P.O. BOX 5286 CENTRAL POINT, OREGON 97502

**SCALE:** 1" = 60'

**DATE:** MAY 8, 2003

**JOB NO.:** 0996-01

DRAWING FILE: JOBS\CENTRAL POINT\PINE\_HASKELL\MICROSURVEY\FINAL PLATS SURVEYS-TOPO\MAP OF SURVEY.FLX

\*\* RECEIVED \*\*

DATE 5-8-03 BY LB

This survey consist of:

1 sheet(s) Map

2 page(s) Narrative

JACKSON COUNTY SURVEYOR