

APPROVAL: [Signature]
ASHLAND PLANNING DEPARTMENT
PA #2003-030 PROPERTY LINE ADJUSTMENT

4.22.03
DATE

LAND PARTITION SURVEY
PARTITION PLAT NO. P-24-2003
Property Line Adjustment
Located in the N.W. 1/4 of Section 4, T.38S, R.1E, W.M.
in the City of Ashland, Jackson County, Oregon
for
NOMOCO, LLC
P.O. Box 699
Ashland, OR 97520

*** RECORDER'S CERTIFICATE ***

FILED FOR RECORD THIS 24th DAY OF APRIL, 20 03 AT
11:15 O'CLOCK A. M., AND RECORDED AS PARTITION PLAT NO. P-24-2003
OF "RECORD OF PARTITION PLATS" OF JACKSON COUNTY, OREGON.
INDEX VOLUME 14, PAGE 24

APPROVAL:
EXAMINED AND APPROVED THIS 21st DAY OF April, 20 03.

[Signature]
CITY SURVEYOR

DATE:
MARCH 31, 2003

KATHLEEN S. BECKETT COUNTY CLERK
CHERYL ANGERIS DEPUTY
COUNTY SURVEYOR FILE NO. 17738

*** TAX STATEMENT ***

ALL TAXES, FEES ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY ORS 92.095 HAVE
BEEN PAID AS OF April 24th, 2003

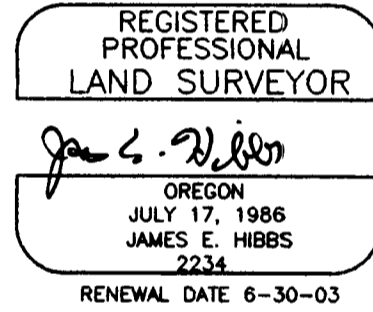
Carol Applegate, Deputy 4/24/03 TAX COLLECTOR
[Signature] 4-24-03 ASSESSOR
DATE

*** SURVEYOR'S CERTIFICATE ***

I, JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME, AND COMPLIES WITH THE REGULATIONS FOR PARTITIONS, AND REPRESENTS LAND, THE EXTERIOR OF WHICH BEING ACCURATELY DESCRIBED AS FOLLOWS:

Parcel 1 per Partition Plat No. P-63-2002, according to the official plat thereof, now of record, in Volume 13, Page 63 of "Record of Partition Plats" of Jackson County, Oregon and filed as Survey No. 17532 in the Office of the Jackson County Surveyor

ALSO: Beginning at the Southwest corner of said Parcel 1; thence along the South line thereof, South 89°56'59" East, 149.23 feet to a 5/8 inch iron pin at the Northeast corner of that tract described in Document No. 83-08673, Official Records of Jackson County, Oregon; thence South 00°07'34" West, 51.35 feet to a 5/8 inch iron pin at the Southeast corner thereof; thence North 89°57'10" West, 150.00 feet to a 5/8 inch iron pin at the Southwest corner thereof; thence North 00°07'34" East, 51.36 feet to a 5/8 inch iron pin at the Northwest corner thereof; thence along the North line thereof, South 89°56'59" East, 0.77 feet to the point of beginning.



***** DECLARATION *****
Know all men by these presents that NOMOCO, LLC, PETER A. JONES and JUDITH A. CARLILE JONES are the owners in fee of the land shown hereon, more particularly described in the Surveyor's Certificate and have caused the same to be partitioned into the parcels as shown on Sheets 2 and 3.

SURVEY BY:
L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
816 WEST EIGHTH STREET
MEDFORD, OREGON 97501
PHONE: (541) 772-2782

[Signature]
EVAN ARCHERD
Member of NOMOCO, LLC

[Signature]
RUSSELL DALE
Member of NOMOCO, LLC

[Signature]
STEVE MORGAN
Member of NOMOCO, LLC

[Signature]
PETER A. JONES

[Signature]
JUDITH A. CARLILE JONES

STATE OF OREGON }
COUNTY OF JACKSON } ss.

PERSONALLY appeared the above named EVAN ARCHERD, Member of NOMOCO, LLC and acknowledged the foregoing instrument to be his voluntary act and deed.
Dated this 15th day of April, 20 03.

[Signature]
DIANE PETERMANN Notary Public - Oregon
Commission No. 327469
My Commission Expires 10-3-03



STATE OF OREGON }
COUNTY OF JACKSON } ss.

PERSONALLY appeared the above named RUSSELL DALE, Member of NOMOCO, LLC and acknowledged the foregoing instrument to be his voluntary act and deed.
Dated this 15th day of April, 20 03.

[Signature]
DIANE PETERMANN Notary Public - Oregon
Commission No. 327469
My Commission Expires 10-3-03



STATE OF OREGON }
COUNTY OF JACKSON } ss.

PERSONALLY appeared the above named STEVE MORGAN, Member of NOMOCO, LLC and acknowledged the foregoing instrument to be his voluntary act and deed.
Dated this 15th day of April, 20 03.

[Signature]
DIANE PETERMANN Notary Public - Oregon
Commission No. 327469
My Commission Expires 10-3-03



STATE OF OREGON }
COUNTY OF JACKSON } ss.

PERSONALLY appeared the above named PETER A. JONES and JUDITH A. CARLILE JONES and acknowledged the foregoing instrument to be their voluntary act and deed.
Dated this 18th day of April, 20 03.

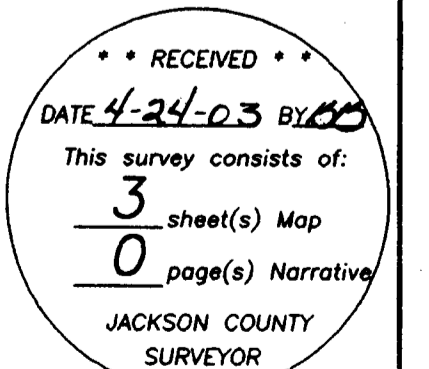
[Signature]
Diana L. Burke Notary Public - Oregon
Commission No. 348216
My Commission Expires 9-1-05



SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT TWO ADJUSTED PARCELS CREATED THROUGH A LAND PARTITION/PROPERTY LINE ADJUSTMENT. SEE ASHLAND PA# 2003-030.

PROCEDURE: FROM CONTROL AND MONUMENTS ESTABLISHED BY THIS OFFICE DURING FS17532 MADE TIES TO ADDITIONAL MONUMENTS AS SHOWN. SET PINS AT THE LOCATIONS AGREED UPON BY THE RESPECTIVE OWNERS.



I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.
[Signature]
SURVEYOR

SURVEY BY:
L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
816 WEST EIGHTH STREET
MEDFORD, OREGON 97501
PHONE: (541) 772-2782

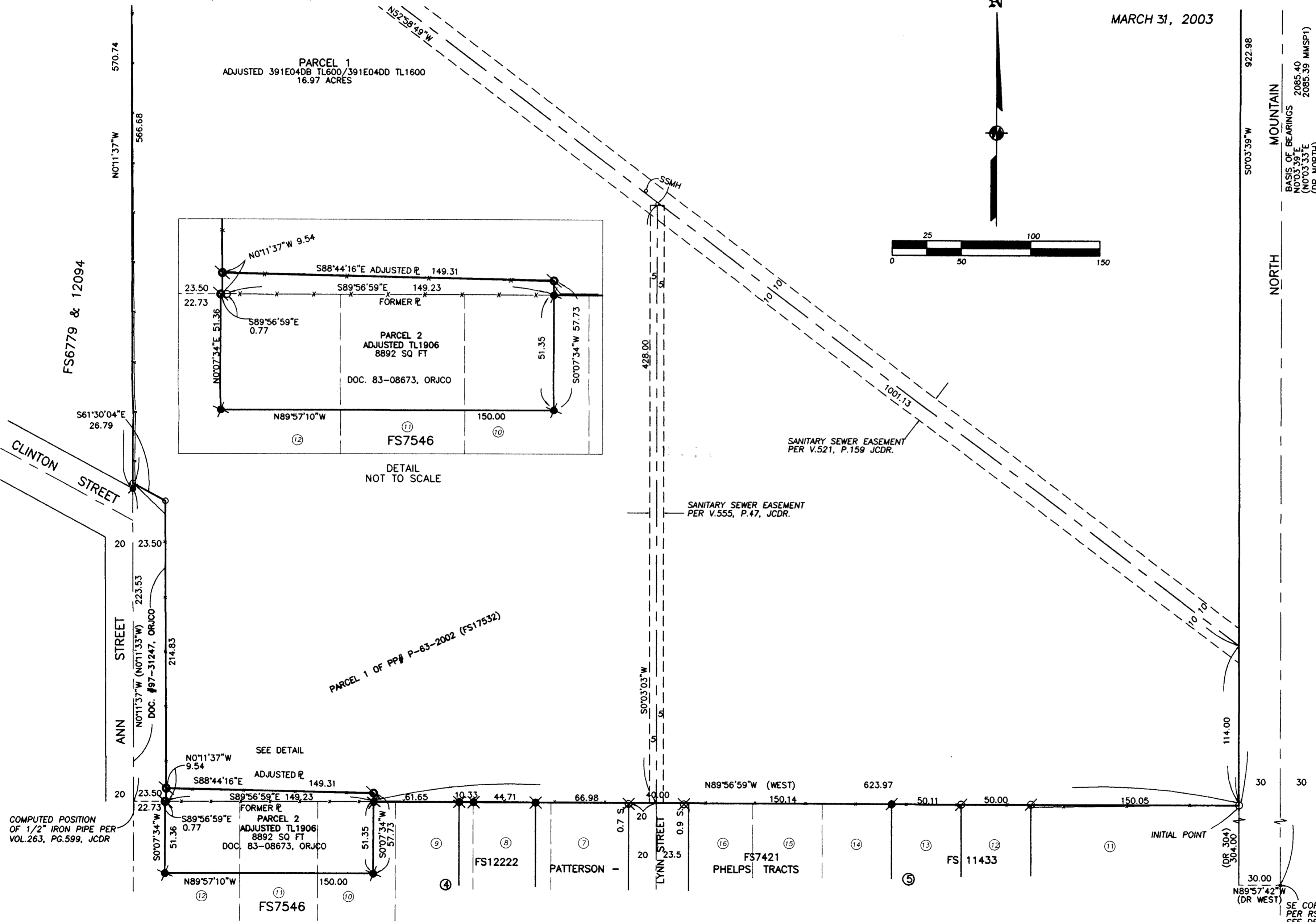
LAND PARTITION SURVEY
PARTITION PLAT NO. P-24-2003
Property Line Adjustment
Located in the N.W. 1/4 of Section 4, T.39S, R.1E, W.M.
in the City of Ashland, Jackson County, Oregon
for
NOMOCO, LLC
P.O. Box 690
Ashland, OR 97520

- EASEMENTS PER SUBDIVISION GUARANTEE
- 1) EASEMENT FOR TELEPHONE, TELEGRAPH AND COMMUNICATIONS LINES PER V.144, P.159, JCDR CANNOT BE DEPICTED HEREON BUT MAY AFFECT THE SUBJECT TRACT.
 - 2) EASEMENT FOR DITCH AND PIPELINE PER V.155, P.186, JCDR CANNOT BE DEPICTED HEREON BUT MAY AFFECT THE SUBJECT TRACT.
 - 3) PUBLIC UTILITY EASEMENT PER DOC.83-12166, ORJCO DOES NOT LIE WITHIN THE SUBJECT TRACT.

NOTE:
SEE SHEET 2 FOR LEGEND

SEE SHEET 2

DATE:
MARCH 31, 2003



REGISTERED
PROFESSIONAL
LAND SURVEYOR
James E. Hibbs
OREGON
JULY 17, 1986
JAMES E. HIBBS
2234
RENEWAL DATE 6-30-03

RECEIVED
DATE 4-24-03 BY RL
This survey consists of:
3 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY
SURVEYOR

I HEREBY DECLARE THAT THIS IS AN EXACT
COPY OF THE ORIGINAL PLAT.
James E. Hibbs
SURVEYOR

SURVEY BY:
L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
816 WEST EIGHTH STREET
MEDFORD, OREGON 97501
PHONE: (541) 772-2782

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in the City of Ashland, Jackson County, Oregon
for
NOMOCO, LLC
P.O. Box 699
Ashland, OR 97520

EASEMENTS PER SUBDIVISION GUARANTEE

- 1) EASEMENT FOR PIPELINE CARRYING WATER OR GAS PER V.109, P.203, JCDR CANNOT BE DEPICTED HEREON BUT MAY AFFECT THE SUBJECT TRACT.
- 2) EASEMENT FOR TRANSMISSION OF ELECTRICITY PER V.360, P.97, JCDR CANNOT BE DEPICTED HEREON BUT MAY AFFECT THE SUBJECT TRACT.

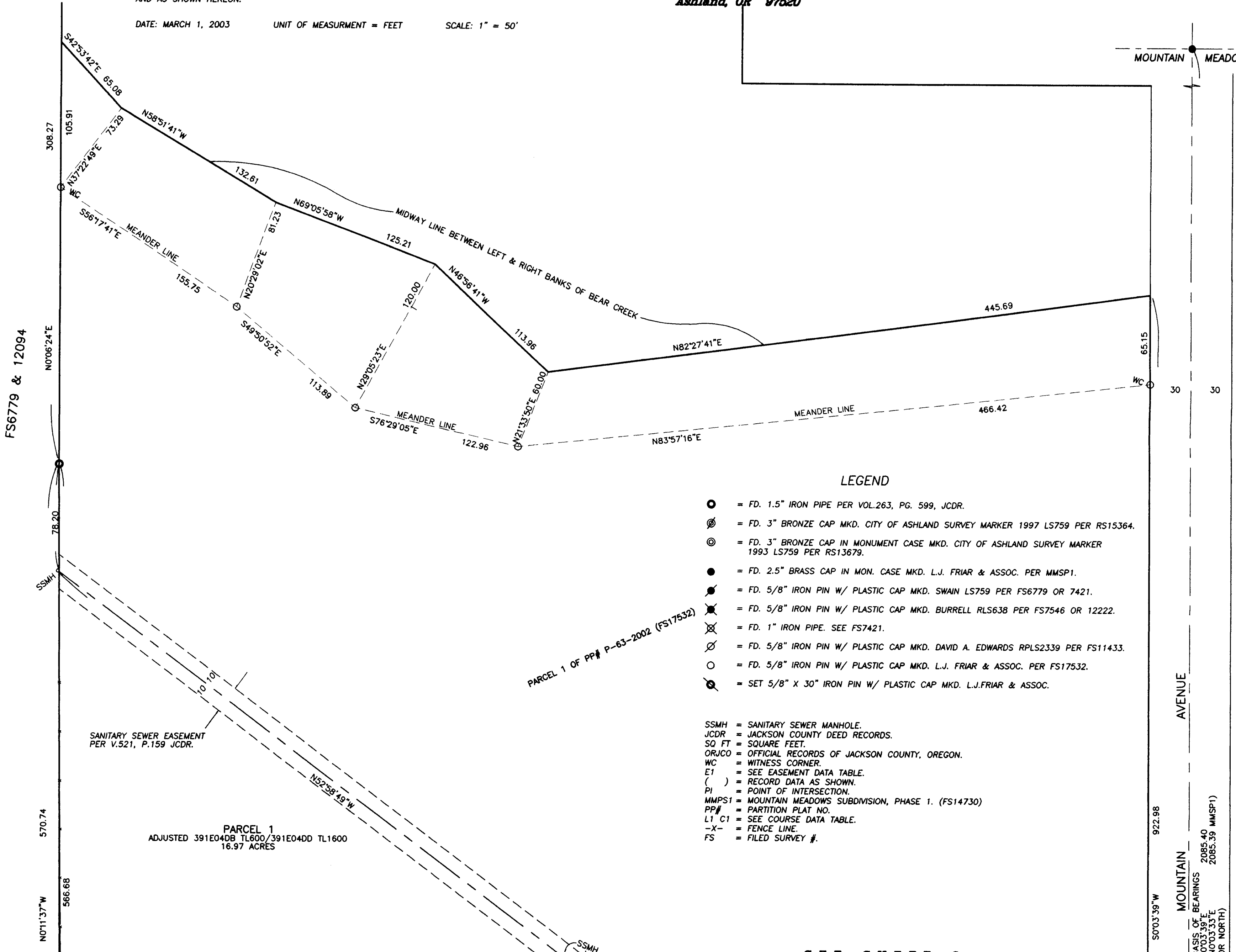
BASIS OF BEARINGS

NOAA TRUE MERIDIAN AT THE N-S CENTERLINE OF SECTION 4. THE REFERENCE LINE FOR BEARING CONTROL WAS TAKEN FROM THE CENTERLINE OF NORTH MOUNTAIN AVENUE AS SHOWN ON SURVEY NO. 6779 ON FILE WITH THE JACKSON COUNTY SURVEYOR'S OFFICE AND AS SHOWN HEREON.

DATE: MARCH 1, 2003 UNIT OF MEASUREMENT = FEET SCALE: 1" = 50'

DATE:

MARCH 31, 2003

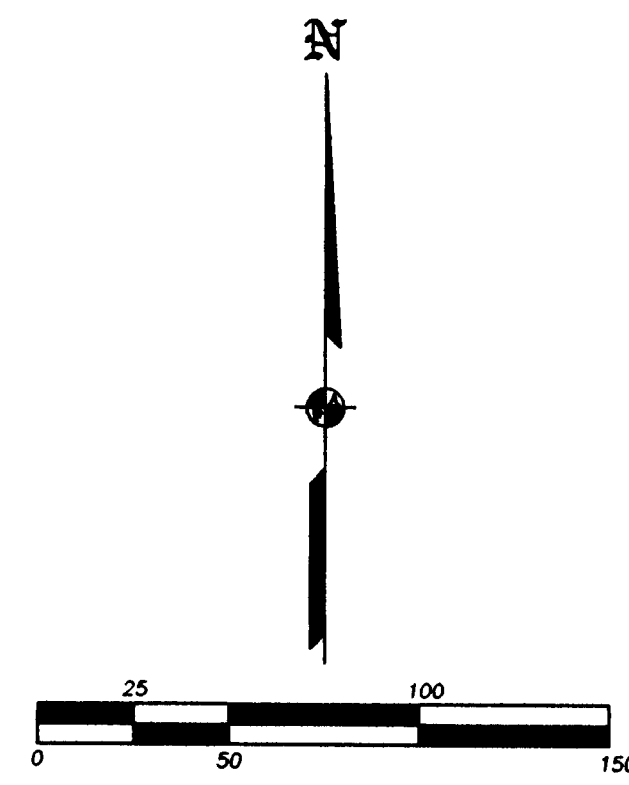


REGISTERED
PROFESSIONAL
LAND SURVEYOR
James E. Hibbs
OREGON
JULY 17, 1986
JAMES E. HIBBS
2234
RENEWAL DATE 6-30-03

LEGEND

- = FD. 1.5" IRON PIPE PER VOL.263, PG. 599, JCDR.
- ⊙ = FD. 3" BRONZE CAP MKD. CITY OF ASHLAND SURVEY MARKER 1997 LS759 PER RS15364.
- ⊗ = FD. 3" BRONZE CAP IN MONUMENT CASE MKD. CITY OF ASHLAND SURVEY MARKER 1993 LS759 PER RS13679.
- = FD. 2.5" BRASS CAP IN MON. CASE MKD. L.J. FRIAR & ASSOC. PER MMSP1.
- ⦿ = FD. 5/8" IRON PIN W/ PLASTIC CAP MKD. SWAIN LS759 PER FS6779 OR 7421.
- ⊗ = FD. 5/8" IRON PIN W/ PLASTIC CAP MKD. BURRELL RLS638 PER FS7546 OR 12222.
- ⊘ = FD. 1" IRON PIPE. SEE FS7421.
- ⊙ = FD. 5/8" IRON PIN W/ PLASTIC CAP MKD. DAVID A. EDWARDS RPLS2339 PER FS11433.
- = FD. 5/8" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC. PER FS17532.
- ⊗ = SET 5/8" X 30" IRON PIN W/ PLASTIC CAP MKD. L.J.FRIAR & ASSOC.

SSMH = SANITARY SEWER MANHOLE.
JCDR = JACKSON COUNTY DEED RECORDS.
SQ FT = SQUARE FEET.
ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
WC = WITNESS CORNER.
E1 = SEE EASEMENT DATA TABLE.
() = RECORD DATA AS SHOWN.
PI = POINT OF INTERSECTION.
MMSP1 = MOUNTAIN MEADOWS SUBDIVISION, PHASE 1. (FS14730)
PP# = PARTITION PLAT NO.
L1 C1 = SEE COURSE DATA TABLE.
-X- = FENCE LINE.
FS = FILED SURVEY #.



I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

James E. Hibbs
SURVEYOR

RECEIVED
DATE 4-24-03 BY *[Signature]*
This survey consists of:
3 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY
SURVEYOR

SEE SHEET 3

THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL JPC4M2 POLYESTER FILM.

39S1E04DB TL500, 39S1E04DC TL1906 & 39S1E04DD TL1600