

**SURVEY NARRATIVE TO COMPLY WITH PARAGRAPH 209.250
OREGON REVISED STATUTES**

Survey for: Michael T. Mahar
815 Alder Creek Drive
Medford, Oregon 97504

Location: The Northwest one-quarter (1/4) of Section 1, Township 38 South,
Range 2 West, Willamette Meridian, City of Medford, Jackson
County, Oregon.

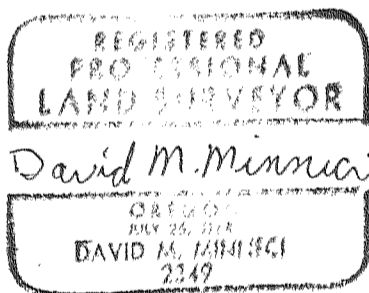
Purpose: To survey, monument and record a Subdivision Plat for SILVER-
WOOD SUBDIVISION.
Court

Procedure: Utilizing found monuments from Surveys No. 3957, 13668, 16666
and 16885, and Deed Record per Doc. No. 02-44559, I set monu-
ments as shown on the accompanying Subdivision Plat. The West
line was determined by prolonging the bearing calculated from the
centerline monument at Archer Lane and a point 30.00 feet West-
erly of the Initial Point of WEBER PARK SUBDIVISION, EXTEN-
SION NO. 1.

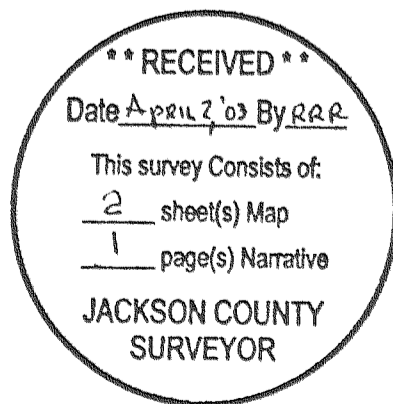
Basis of
Bearing: The South line of WEBER PARK SUBDIVISION, EXTENSION NO.
1 per Survey No. 16885.

Date: January 2, 2003.

*Vol. 29 pg. 13
Book 14 pg. 94
13L/61*



David M. Minneci
L.S. 2349 - Oregon
Expires 12/31/04
3155 Alameda St., Ste. 201
Medford, Oregon 97504

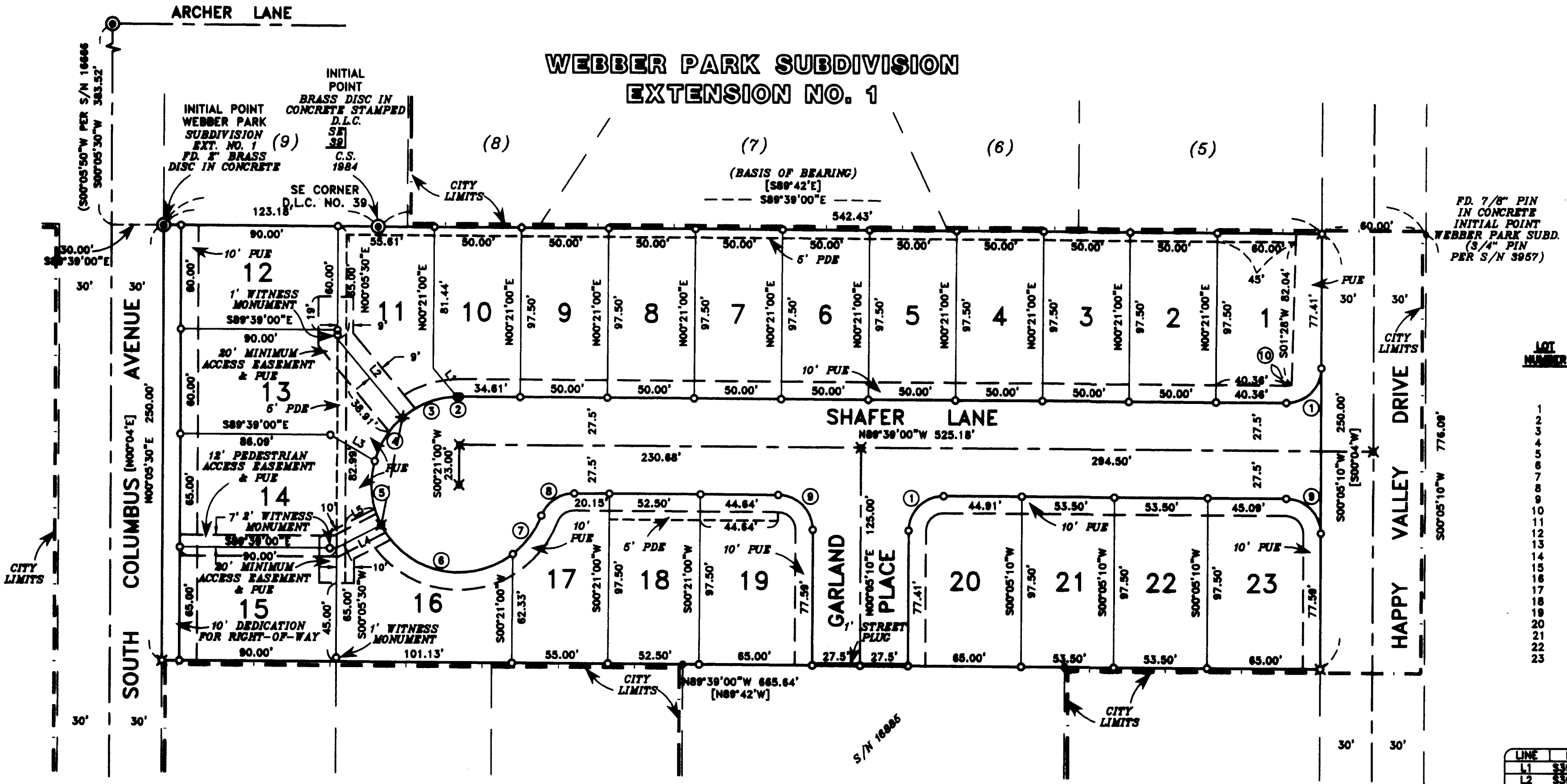


(silverwdnar.doc)

SILVERWOOD COURT SUBDIVISION

Located in:
the Northwest 1/4 of Section 1,
in Township 38 South, Range 2 West, W.M.,
City of Medford,
Jackson County, Oregon

WEBBER PARK SUBDIVISION EXTENSION NO. 1



LOT NUMBER	SQUARE FEET
1	5785
2	4875
3	4875
4	4875
5	4875
6	4875
7	4875
8	4875
9	4875
10	4766
11	5258
12	5400
13	6804
14	6935
15	5850
16	6173
17	4882
18	5119
19	6231
20	6251
21	5216
22	5216
23	6253

LINE	BEARING	DISTANCE
L1	S38°45'28"E	21.04
L2	S38°45'28"E	58.54
L3	S38°45'00"E	28.58
L4	N62°35'28"E	28.83
L5	N62°35'28"E	18.98

CURVE	DELTA	RADIUS	LENGTH	CHORD	BEARING
1	89°15'50"	20.00	31.81	28.35	S45°13'09"W
2	02°05'23"	50.50	1.88	1.84	N89°18'14"E
3	38°42'53"	50.50	34.78	33.48	S66°54'11"W
4	33°58'52"	50.50	29.95	29.61	N32°33'18"E
5	43°02'31"	50.50	37.94	37.05	N68°57'24"W
6	89°38'48"	50.50	88.14	77.37	N77°28'52"W
7	31°50'27"	50.50	28.06	27.70	N56°34'21"E
8	69°38'58"	20.00	24.32	22.85	N59°31'04"E
9	89°44'10"	20.00	31.32	28.22	S45°44'58"E
10	17°43'17"	10.00	3.09	3.09	N61°29'21"E

- NOTES:
- UNABLE TO LOCATE RIGHT(S) OF WAY FOR TRANSMISSION & DISTRIBUTION OF ELECTRICITY GRANTED PACIFICORP PER VOL. 342, PAGE 88, DEED RECORDS OF JACKSON COUNTY, OREGON.
 - LOTS 11, 12 & 13 SHALL ONLY HAVE ACCESS FROM THE MOST NORTHERLY POSITIONED MINIMUM ACCESS STREET.
 - LOTS 14, 15 & 16 SHALL ONLY HAVE ACCESS FROM THE MOST SOUTHERLY POSITIONED MINIMUM ACCESS STREET.
 - LOTS 12, 14 & 16 SHALL HAVE NO VEHICULAR ACCESS ONTO COLUMBUS AVENUE.
 - CENTERLINE REFERENCES ARE ON FILE WITH THE CITY OF MEDFORD ENGINEERING DEPARTMENT.

HOFFBUHR & ASSOCIATES, INC.
3155 ALAMEDA ST., STE 201 MEDFORD, OREGON
(541) 778-4841

BY: DAVID M. MINNECI RPLS NO. 2349
SCALE: 1 INCH = 80' JANUARY 2, 2003

BASE OF BEARING: WEBBER PARK SUBD., EXT. NO. 1 PER S/N 18886 (SOUTH LINE)

- = SET 5/8" x 24" IRON PIN WITH PLASTIC CAP STAMPED "D. MINNECI LS 2349"
- ⊗ = SET 5/8" x 30" IRON PIN WITH PLASTIC CAP STAMPED "D. MINNECI LS 2349"
- ⊗ = SET LEAD PLUG & TACK WITH WASHER STAMPED "LS 2349" IN CONCRETE DRIVEWAY.
- ⊗ = SET 5/8" x 30" IRON PIN WITH ALUMINUM CAP STAMPED "LS 2349"
- = FOUND 5/8" IRON PIN WITH PLASTIC CAP STAMPED "D. MINNECI LS 2349" PER S/N 18886.
- ⊗ = FOUND MONUMENT AS NOTED.
- ⊙ = FOUND BRASS CAP IN CONCRETE.
- [] = RECORD PER DOC. NO. 02-44888, OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- S/N = SURVEY NUMBER
- PDE = PRIVATE STORM DRAIN EASEMENT
- PUE = EASEMENT FOR PUBLIC UTILITIES, STORM DRAINAGE, TELEPHONE GAS, WATER, ELECTRIC, CABLE TELEVISION AND SANITARY SEWER CONSTRUCTION AND MAINTENANCE.

RECEIVED
Date: Jan 2, 2003 By: D.M.M.
This survey consists of:
2 sheet(s) Map
1 page(s) Narrative
JACKSON COUNTY
SURVEYOR

REGISTERED
PROFESSIONAL
LAND SURVEYOR
David M. Minnecci
OREGON
DMS LS LICENSE
2349
EXPIRES 12/31/04

I certify this plot to be an exact copy of the original.
David M. Minnecci
SURVEYOR

134/61

SILVERWOOD COURT SUBDIVISION

Located in:

the Northwest 1/4 of Section 1,
In Township 38 South, Range 2 West, W.M.,
City of Medford,
Jackson County, Oregon

*** DECLARATION ***

KNOW ALL MEN BY THESE PRESENTS, THAT I, MICHAEL T. MAHAR, AM THE OWNER IN FEE SIMPLE OF THE LANDS DESCRIBED HEREON, AND THAT I HAVE SUBDIVIDED THE SAME INTO LOTS AND STREETS AS SHOWN HEREON, AND THE NUMBER OF EACH LOT AND THE COURSE AND LENGTH OF ALL LINES ARE PLAINLY SET FORTH, AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE SUBDIVISION. I HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS SHOWN HEREON, THAT 10' STRIP FOR RIGHT-OF-WAY SHOWN HEREON, THE PEDESTRIAN ACCESS EASEMENT AND THOSE EASEMENTS LABELED AS PUBLIC UTILITY EASEMENTS. I HEREBY GRANT TO THE CITY OF MEDFORD IN FEE SIMPLE THAT AREA PORTRAYED AND DESIGNATED AS A 1-FOOT STREET PLUG. BY ITS APPROVAL OF THIS PLAT, THE CITY OF MEDFORD DECLARES THAT UPON DEDICATION OF THE EXTENSION OF THE AFFECTED STREET, IT THEREBY DEDICATES THE STREET PLUG FOR PUBLIC STREET PURPOSES. I HEREBY CREATE FOR THE BENEFIT OF THE OWNERS, THEIR HEIRS AND ASSIGNS OF LOTS 11-16, MINIMUM ACCESS EASEMENTS OVER AND ACROSS LOTS 11-16. I HEREBY CREATE FOR THE BENEFIT OF THE OWNERS, THEIR HEIRS AND ASSIGNS, OF LOTS 2-19, PRIVATE STORM DRAIN EASEMENTS OVER AND ACROSS LOTS 1-11, 13, 14, 16, 18 AND 19; I HEREBY DESIGNATE SAID SUBDIVISION AS SILVERWOOD COURT SUBDIVISION.

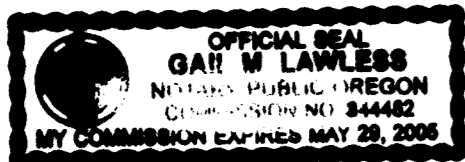
IN WITNESS WHEREOF, SIGNED THIS 3 DAY OF MARCH, 2003.

MICHAEL T. MAHAR by
Randall D. Jones
MICHAEL T. MAHAR
BY RANDALL D. JONES, HIS ATTORNEY-IN-FACT

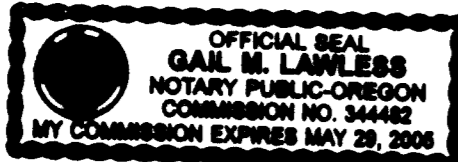
STATE OF OREGON)
COUNTY OF JACKSON) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 3 DAY OF MARCH, 2003, BY RANDALL D. JONES AS ATTORNEY-IN-FACT FOR MICHAEL T. MAHAR, WHO EXECUTED THE FOREGOING INSTRUMENT AS HIS VOLUNTARY ACT AND DEED.

BEFORE ME:



Gail M. Lawless
NOTARY



FOR ORDER OF THE COUNTY COURT APPROVING THIS PLAT SEE VOLUME 204, PAGE 910-912 OF COUNTY COMMISSIONERS JOURNAL OF PROCEEDINGS.

FILED FOR RECORD THIS 02 DAY OF APRIL, 2003 AT 3:07 O'CLOCK P.M. AND RECORDED IN VOLUME 29 OF PLATS AT PAGE 13 OF RECORDS OF JACKSON COUNTY, OREGON.

KATHLEEN S. BECKETT
COUNTY CLERK

CHERYL ANGERIS
DEPUTY



David M. Minneci
OREGON
DAVID M. MINNECI
2299

I certify this plat to be an exact photocopy of the original.
David M. Minneci
SURVEYOR

*** SURVEYOR'S CERTIFICATE ***

STATE OF OREGON)
COUNTY OF JACKSON) SS

I, DAVID M. MINNECI, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW THE TRACT OF LAND HEREON SHOWN AND THE PLAT IS A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES:

BEGINNING AT A BRASS DISC IN CONCRETE MARKING THE SOUTHEAST CORNER OF DONATION LAND CLAIM NO. 39 IN THE NORTHWEST ONE-QUARTER OF SECTION 1, TOWNSHIP 38 SOUTH, RANGE 2 WEST OF THE WILLAMETTE MERIDIAN, JACKSON COUNTY OREGON, SAID POINT BEING ON THE NORTHERLY LINE OF THAT TRACT DESCRIBED IN DOC. NO. 02-44559, OFFICIAL RECORDS OF SAID JACKSON COUNTY AND BEING THE INITIAL POINT OF BEGINNING OF SILVERWOOD COURT SUBDIVISION; THENCE, ALONG THE BOUNDARY OF SAID TRACT AS FOLLOWS: SOUTH 89°39'00"E (RECORD SOUTH 89°42' EAST) 542.43 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF HAPPY VALLEY DRIVE; THENCE, ALONG SAID WESTERLY LINE, SOUTH 00°05'10" WEST (RECORD SOUTH 0°04' WEST) 250.00 FEET; THENCE, LEAVING SAID WESTERLY LINE, NORTH 89°39'00" WEST (RECORD NORTH 89°42' WEST) 685.64 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF COLUMBUS AVENUE; THENCE, ALONG SAID EASTERLY LINE, NORTH 00°05'30" EAST (RECORD NORTH 0°04' EAST) 250.00 FEET; THENCE, LEAVING SAID EASTERLY LINE, SOUTH 89°39' EAST 123.18 FEET TO THE POINT OF BEGINNING.

David M. Minneci
SURVEYOR

*** APPROVALS ***

MEDFORD CITY PLANNING:

I CERTIFY THAT, PURSUANT TO AUTHORITY GRANTED IN ORDINANCE NO. 5785 THIS PLAT IS HEREBY APPROVED.

Maria S. Gellagher 3-25-03
Acting PLANNING DIRECTOR DATE

EXAMINED AND APPROVED THIS _____ DAY OF _____, 2003.

Samuel B. Bunker Paul Peterson
CITY ENGINEER CITY SURVEYOR

EXAMINED AND APPROVED AS REQUIRED BY O.R.S. 92.100 THIS 10th DAY OF March, 2003.

Christopher Francis Deporter
ASSESSOR, DEPARTMENT OF ASSESSMENT

ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF THIS 27th DAY OF March, 2003.

Patty Budsong, Deputy
TAX COLLECTOR

