

MAP OF SURVEY  
(PROPERTY LINE ASDJUSTMENT)

LOCATED IN:  
Lot 172 of BUTTE CREST UNIT NO. 9 SUBDIVISION and  
Parcel No. 1 of Partition Plat No. P-45-1996 in the  
S.W. 1/4 of Section 34, T.35S., R.1W., W.M.  
City of Eagle Point, Jackson County, Oregon

FOR  
CROWN WEST DEVELOPMENTS  
P.O. BOX 2488  
MEDFORD, OREGON 97501

SURVEY NARRATIVE TO COMPLY WITH PARAGRAPH 209.250  
OREGON REVISED STATUTES

**PURPOSE:** TO SURVEY, MONUMENT, DESCRIBE AND PREPARE  
MAP OF SURVEY OF A PROPERTY LINE ADJUSTMENT  
PER CLIENTS REQUEST.

**PROCEDURE:** UTILIZING FOUND MONUMENTS PER PLAT OF BUTTE  
CREST UNIT NO. 9 SUBDIVISION AS SHOWN FOR  
CONTROL, I SET PROPER MONUMENT AS SHOWN.  
AN ELECTRONIC TOTAL STATION WAS USED TO  
MAKE ALL MEASUREMENTS.

HOFFBUHR & ASSOCIATES, INC.  
3155 ALAMEDA STREET, SUITE 201 MEDFORD, OREGON  
(541) 779-4641  
BY: DOUGLAS C. McMAHAN PLS No. 1913  
SCALE: 1" = 40' OCTOBER 31, 2002  
BASIS OF BEARING: BUTTE CREST UNIT  
NO. 9 SUBDIVISION  
(WESTMINSTER DRIVE)

- = Set 5/8"x24" rebar with plastic cap stamped "D.MCMAHAN LS 1913".
- ⊗ = Found 5/8" rebar with plastic cap stamped "D.MCMAHAN LS 1913" per plat of BUTTE CREST UNIT NO. 9 SUBDIVISION
- ⊙ = Found 5/8" rebar with metal cap stamped "LS 1913" per plat of BUTTE CREST UNITS NO. 9 AND 10 SUBDIVISION
- PUE = Easement for public utilities, storm drainage, gas, water, electric, telephone, cable television and sanitary sewer construction and maintenance (per plat of BUTTE CREST UNIT NO. 9 SUBDIVISION).

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Douglas C. McMah*

OREGON  
JULY 18, 1980  
DOUGLAS C. McMAHAN  
No. 1913

EXPIRES 12/31/02

(BUTTE CREST UNIT NO. 10 SUBDIVISION)

(PARCEL NO. 1 OF PARTITION PLAT NO. P-45-1996)  
(S/N 14957)

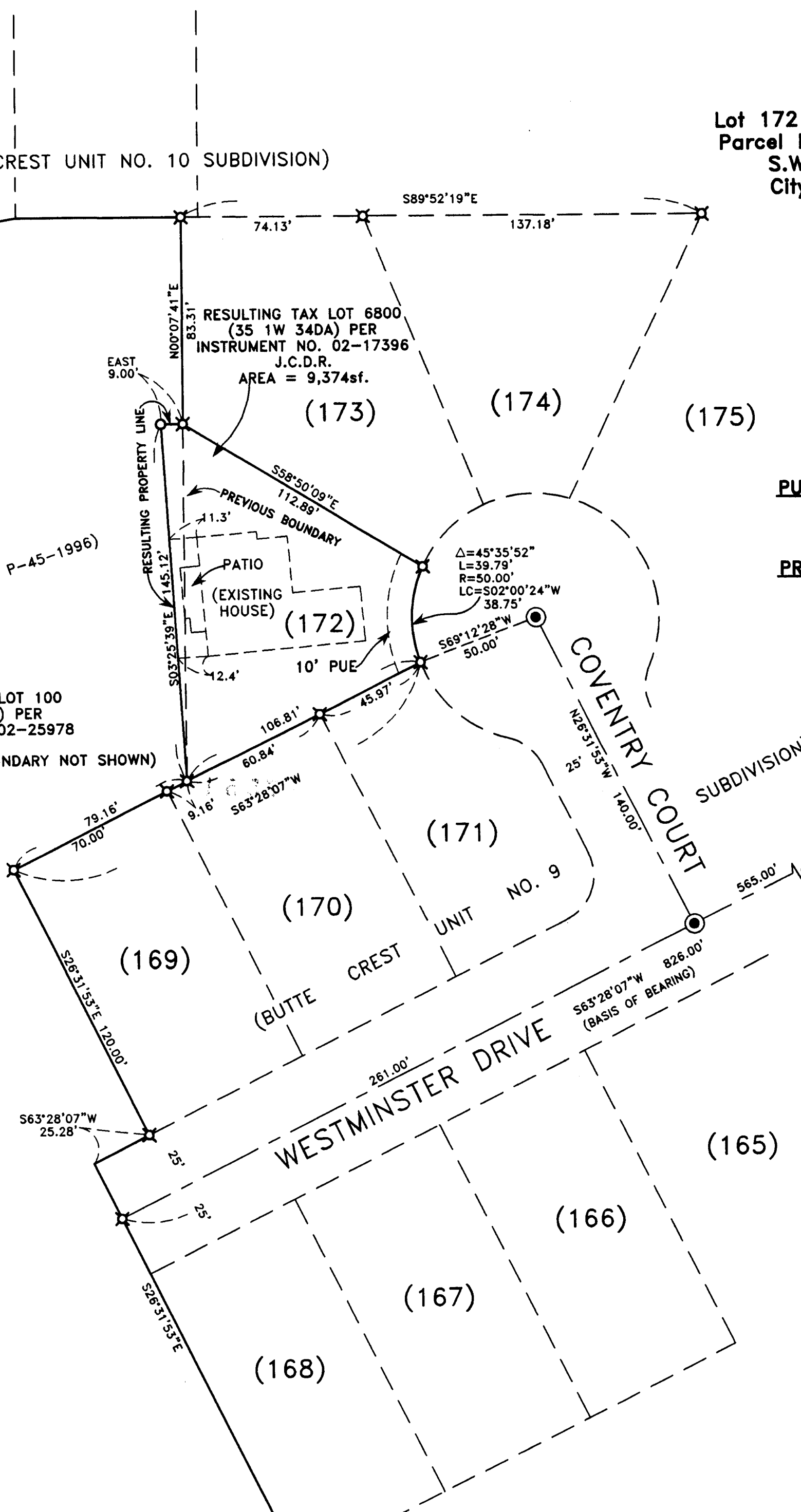
RESULTING TAX LOT 100  
(35 1W 34DA) PER  
INSTRUMENT NO. 02-25978  
J.C.D.R.  
±20.65 ACRES (ENTIRE BOUNDARY NOT SHOWN)

RESULTING TAX LOT 6800  
(35 1W 34DA) PER  
INSTRUMENT NO. 02-17396  
J.C.D.R.  
AREA = 9,374sf.

APPROVED BY THE CITY OF EAGLE POINT:

*Daniel G. Russell*  
City Administrator/Planning Director

11/13/02  
Date



•• RECEIVED ••  
Date 11-14-02 By *DB*  
This survey consists of:  
1 sheet(s) Map  
2 page(s) Narrative  
JACKSON COUNTY  
SURVEYOR