## ANTELOPE VALLEY SUBDIVISION

Located in the North-Half of Section 21, T.36S.,R.1W., W.M., Jackson County, Oregon

September 5, 2002

SURVEY FOR: Freelco, Inc. P.O. Box 587 Shady Cove, OR. 97539

> REGISTERED **PROFESSIONAL** LAND SURVEYOR

In O.K

OREGON JULY 16, 1967 GARY D. KAISER

EXP. 6-30-03

SURVEY BY: Kaiser Surveying 19440 Highway 62 Eagle Point, OR. 97524

I HEREBY CERTIFY THAT THIS IS A PHOTOCOPY OF THE ORIGINAL PLAT 8,0/L

## \*\*\* SURVEYOR'S CERTIFICATE \*\*\*

I, Gary D. Kaiser, a duly registered professional land surveyor of the State of Oregon, do hereby certify that I have correctly surveyed and marked with proper monuments as provided by law the tract of land shown on Sheet 2, said plat being a correct representation of the same, and the following is an accurate description of the boundary lines:

Commencing at a 5/8" rebar with plastic cap set for the Northeast corner of DRAWE SUBDIVISION, a recorded subdivision located in Jackson County, Oregon; thence South 89° 48' 00" East, 60.00 feet to a 5/8" rebar with plastic cap set at the intersection of the Easterly right—of—way line of Twenty—seventh Street and the Southerly right—of—way line of Avenue "C" for THE INITIAL POINT OF BEGINNING; thence along the Southerly right—of—way line of said Avenue "C", South 89° 48' 00" East, 681.985 feet to a found 5/8" iron pin; thence along the Westerly right—of—way line of Twenty—eighth Street, South 0° 12' 00" West, 528.832 feet to the Northeast corner of tract described in Instrument No. 92—33971 of the Official Records of said County; thence North 89° 48' 00" West, 681.985 feet (record = 681.90 feet) to a 5/8" iron pin found set for the Northwest corner of said tract; thence along the Easterly right—of—way line of said Twenty—seventh Street, North 0° 12' 00" East, 528.832 feet to THE INITIAL POINT OF BEGINNING.

\*\*\* APPROVALS \*\*\*

Examined and approved this 24th day of SEPTEMBER, 20 02

For: JACKSON COUNTY PLANNING DIRECTOR

Examined and approved as required by O.R.S. 92.100 this 2/ day of 2/ day of 2/

ASSESSOR, DEPARTMENT OF ASSESSMENT

All taxes, fees, assessments or other charges as required by 0.R.S. 92.095 have been paid as of the 215 day of OCTOBER, , 2002.

Janua Clark Dearty

\* RECEIVED \* Date 42-23-02 By This survey consists of  $\triangle$  sheet(s) Map \_\_\_ page(s) Narrative JACKSON COUNTY SURVEYOR

**	DECL	ARA	TION	***

KNOWN ALL MEN BY THESE PRESENTS, that CHARLES DAVID FREEL, TRUSTEE OF THE CHARLES D. FREEL TRUST, U/D/T/ March 8, 1996, is the owner of the lands hereon described, and has caused the same to be subdivided into lots and streets as shown on Sheet 2, and the number and size of the lots and course and length of all lines are plainly set forth, and that this plat is a correct representation of the subdivision, and we do hereby dedicate to the public for public use the streets, together with all public utility easements (PUE) as shown on Sheet 2 We hereby designate said subdivision as "ANTELOPE VALLEY SUBDIVISION".

I, the undersigned, hereby dedicate to the Jackson County in Fee simple that area designated hereon as street plug. By approval of this Plat, said Jackson County declares that upon approved dedication of the extension of the affected streets, it will deed said street plugs for Public Street purposes.

IN WITNESS, WHEREOF, I HAVE SET MY HAND AND SEAL THIS 241 DAY, OF

STATE OF OREGON) COUNTY OF JACKSON)

NOTARY PUBLIC - OREGON COMMISSION NO. \_\_\_ MY COMMISSION EXPIRES 3-6-06

WE, SOUTH VALLEY BANK AND TRUST, are the undersigned beneficiary of a certain Trust Deed, dated May 16, 2002, and recorded May 17, 2002, as Instrument No. 02—27580, Official Records of Jackson County, Oregon, affecting the land described herein, hereby release from the lien of said Trust Deed all property shown hereon as dedicated to the public for public use.

Signed this 24th day of September, 2002.

Before me:

Title: Vice PRESIDENT

NOTARY PUBLIC - OREGON COMMISSION NO. 35546 MY COMMISSION EXPIRES 3-6-06

\*\*\* RECORDER'S CERTIFICATE \*\*\*

Filed for record, this 23 day of OCTOBER , 20 02, at 3:08 O'clock P m, and recorded in Volume 28 of Plats on page of the Records of Jackson County,

By: Kathleen S. Beckett DEPUTY

For order of the County Commissioners approving this plat see Volume ———, Page of County Commissioners Journal of Proceedings.

**4** 84°47'54"

40°18'19"

43°00'47"

40\*57'08"

60'33'23"

32°12'15"

**20** 90°00'00"

**4**5.00'

45.00'

45.00'

**4**5.00'

45.00'

20.00'

20.00

66.60'

31.656

33.782'

32.164

47.561

11.241

31.416

T.L. Nos. 361W 21A - 4900 AND 361W21B - 2700 & 2800

\$75°10'41"W, 60.686'

N42'16'12"W, 31.007

NO'36'39"W, 32.995'

N41°22'18"E, 31.484'

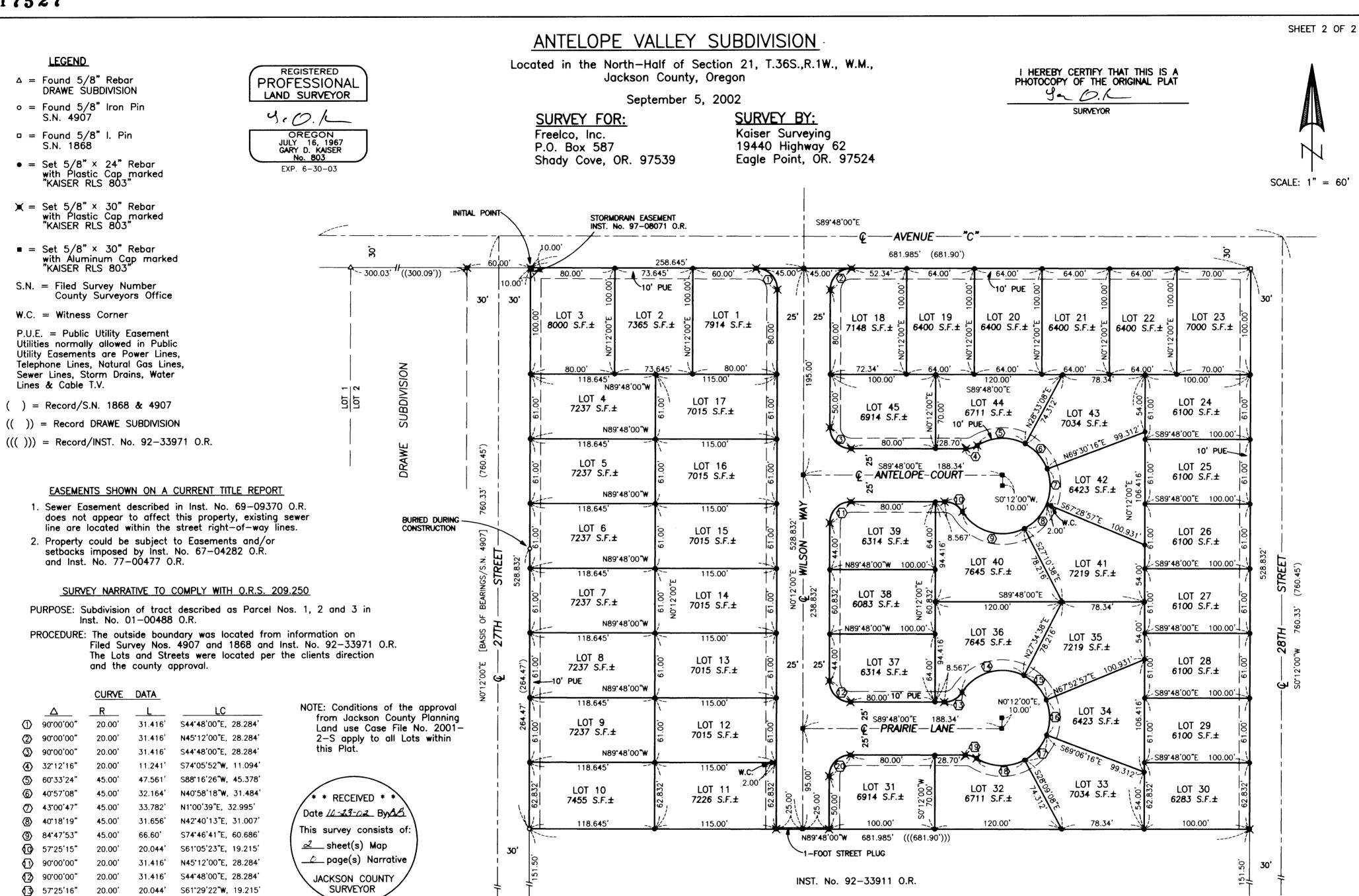
S87°52'26"E, 45.378'

S73'41'52"E, 11.094'

N45'12'00"E, 28.284

FD. ARMY ENGENEERS BRASS DISK IN CONCRETE [SHOWN ON S.N. 1868]

20,



N89°48'00"W 741.985' (741.90')

—ANTELOPE —

17527

FD. ARMY ENGENEERS 'BRASS DISK IN CONCRETE [SHOWN ON S.N. 1868]