

APPROVALS:

Bill [Signature] 7.15.02
ASHLAND PLANNING DEPARTMENT DATE
PA #2002-039 PROPERTY LINE ADJUSTMENT

EXAMINED AND APPROVED THIS 12 DAY OF July, 2002

Jamie Holson
CITY SURVEYOR

DECLARATION:

KNOW ALL MEN BY THESE PRESENTS, THAT WE, SAM A. EGAN AND JANE KATHRYN SERLIN, TRUSTEES OF THE SAM A. EGAN & JANE KATHRYN SERLIN FAMILY TRUST, AND KATHRYN ANONA WORCESTER, TRUSTEE OF THE KATHRYN ANONA WORCESTER TRUST, ARE THE OWNERS OF THE LANDS HEREON DESCRIBED, AND THAT WE HAVE PARTITIONED THE SAME INTO PARCELS SHOWN HEREON, AND THAT THE SIZE OF THE PARCELS AND THE LENGTHS OF ALL LINES ARE PLAINLY SET FORTH AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE PARTITION. WE ALSO HEREBY CREATE A PRIVATE PEDESTRIAN ACCESS EASEMENT BEING TWO FEET IN WIDTH AND TWENTY-FOUR FEET IN LENGTH FOR THE BENEFIT OF PARCEL 3, AS SHOWN HEREON.

[Signature] TRUSTEE
SAM A. EGAN, TRUSTEE

STATE OF OREGON )
COUNTY OF JACKSON) SS

PERSONALLY APPEARED THE ABOVE NAMED SAM A. EGAN, TRUSTEE AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

BEFORE ME: [Signature]
LAURIE A. MILLER, NOTARY PUBLIC - OREGON
COMMISSION NO. 319825
MY COMMISSION EXPIRES: JANUARY 20, 2003

[Signature]
JANE KATHRYN SERLIN, TRUSTEE
JANE KATHRYN SERLIN, TRUSTEE

STATE OF OREGON )
COUNTY OF JACKSON) SS

PERSONALLY APPEARED THE ABOVE NAMED JANE KATHRYN SERLIN, TRUSTEE AND ACKNOWLEDGED THE FOREGOING TO BE HER VOLUNTARY ACT AND DEED.

BEFORE ME: [Signature]
LAURIE A. MILLER, NOTARY PUBLIC - OREGON
COMMISSION NO. 319825
MY COMMISSION EXPIRES: JANUARY 20, 2003

[Signature]
KATHRYN ANONA WORCESTER, TRUSTEE
KATHRYN ANONA WORCESTER, TRUSTEE

STATE OF OREGON )
COUNTY OF JACKSON) SS

PERSONALLY APPEARED THE ABOVE NAMED KATHRYN ANONA WORCESTER AND ACKNOWLEDGED THE FOREGOING TO BE HER VOLUNTARY ACT AND DEED.

BEFORE ME: [Signature]
LAURIE A. MILLER, NOTARY PUBLIC - OREGON
COMMISSION NO. 319825
MY COMMISSION EXPIRES: JANUARY 20, 2003

TAX STATEMENT APPROVAL:

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF 8/20/02, 2002.

[Signature] Deputy 8/20/02
TAX COLLECTOR DATE

[Signature] 8-20-2002
ASSESSOR DATE

SURVEYED BY:

POLARIS LAND SURVEYING
P.O. BOX 459
ASHLAND, OREGON 97520
(541) 482-5009

DATE: APRIL 20, 2002
PROJECT NO. 057-02

Assessor's Map No. 391E09CA Tax Lots 8700, 8701 & 8600

REGISTERED PROFESSIONAL LAND SURVEYOR

[Signature]

OREGON
JULY 14, 1998
SHAWN KAMPMANN
02863 LS

RENEWAL DATE: 6/30/2003

PROPERTY LINE ADJUSTMENT
PARTITION PLAT NO. P-52-2002

LYING SITUATE IN

BLOCK 46, SUMMIT ADDITION
TO THE CITY OF ASHLAND

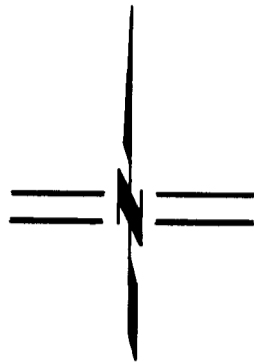
LOCATED IN

SOUTHWEST QUARTER OF SECTION 9
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN
CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR

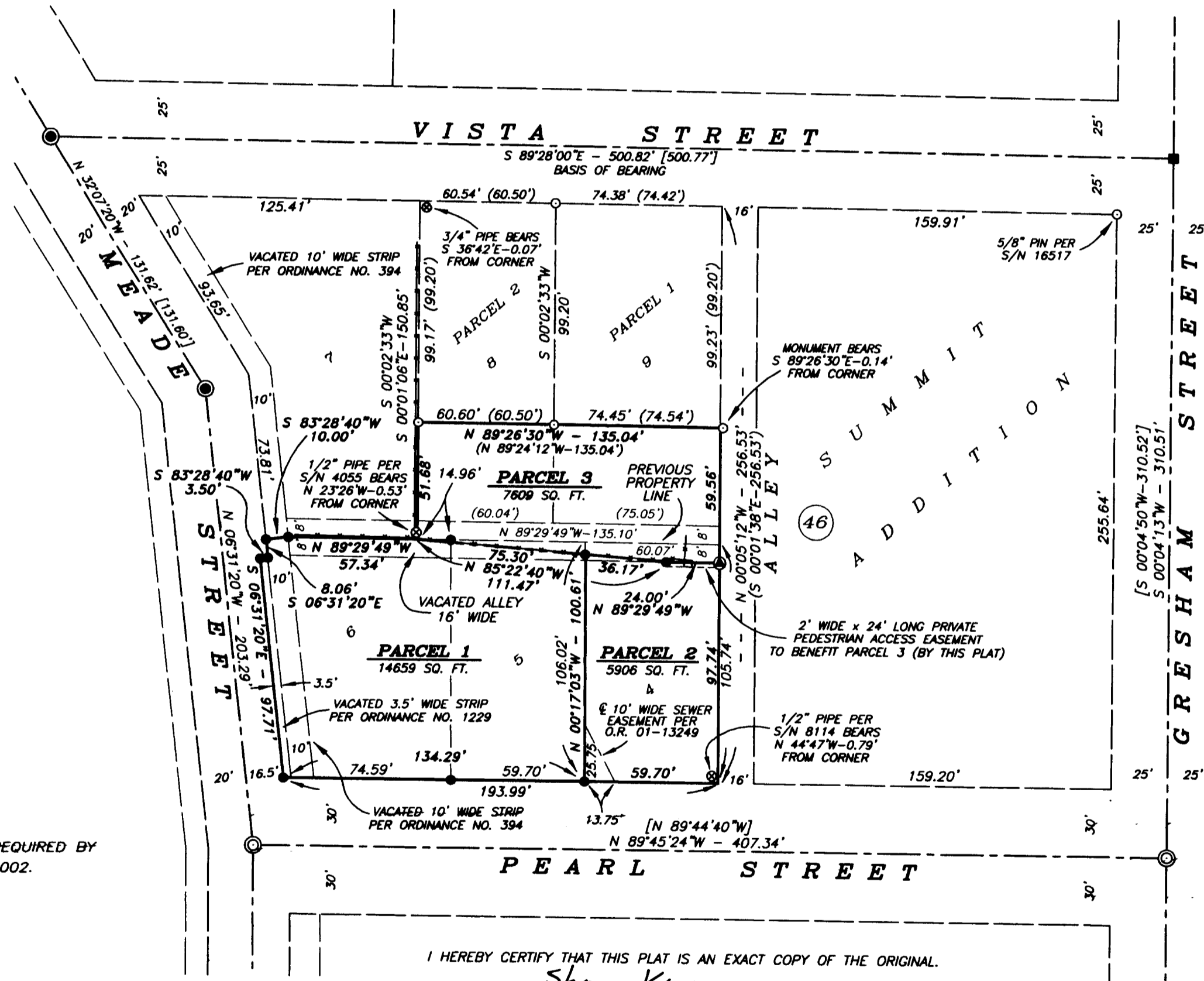
SAM EGAN & JANE SERLIN

364 VISTA STREET
ASHLAND, OREGON 97520



SCALE: 1" = 50'

\*\* RECEIVED \*\*
Date 8-20-02 By [Signature]
This survey consists of
1 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY SURVEYOR



I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.
[Signature] SURVEYOR

BASIS OF BEARING

TRUE MERIDIAN AT N-S CENTERLINE OF SECTION 9 AS DERIVED FROM THE N.O.A.A. NET ESTABLISHED IN 1968 AND ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR. THE REFERENCE BEARING LINE FOR THIS SURVEY IS THE LINE BETWEEN A BRASS CAPPED IRON PIPE AND A SQUARE IRON PIN LOCATED AT THE INTERSECTIONS OF VISTA STREET WITH MEADE AND GRESHAM STREETS, AS SHOWN ON SURVEY NO. 4055, HAVING A PLAT RECORD BEARING OF SOUTH 89°28'00" EAST.

RECORDING:

FILED FOR RECORD THIS 20 DAY OF August, 2002 AT 2:30 O'CLOCK P.M. AND RECORDED AS PARTITION PLAT NO. P-52-2002 OF THE RECORDS OF PARTITION PLATS IN JACKSON COUNTY, OREGON, INDEX VOLUME 13, PAGE 52.

[Signature] COUNTY CLERK
[Signature] DEPUTY

COUNTY SURVEYOR FILE NO. 17448

LEGEND

- 2 1/2" CITY OF ASHLAND BRASS CAPPED IRON PIPE IN MONUMENT WELL PER S/N 8114 (RECOVERED)
3/4" IRON PIPE WITH TACK IN MONUMENT WELL PER S/N 8114 (RECOVERED)
5/8" IRON PIN PER S/N 8114 (RECOVERED)
IRON PIPE AS DESCRIBED PER S/N 8114 (RECOVERED)
1" SQUARE IRON PIN IN MONUMENT WELL PER S/N 4055 (RECOVERED)
5/8"x 24" IRON PIN w/ ORANGE PLASTIC CAP MARKED "KAMPMANN PLS 2883" (ESTABLISHED)
5/8"x 30" IRON PIN w/ 1 1/2" ALUMINUM CAP MARKED "PLS 2883" - INITIAL POINT (ESTABLISHED)
PROPERTY LINE
ADJUSTED PROPERTY LINE
BOUNDARY LINE
CENTERLINE
EASEMENT LINE
FENCELINE
S/N SURVEY NUMBER FILE, JACKSON COUNTY SURVEYOR
O.R. OFFICIAL RECORDS, JACKSON COUNTY RECORDER
( ) SURVEY RECORD DATA PER S/N 8114
[ ] SURVEY RECORD DATA PER S/N 4055

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT A PROPERTY LINE ADJUSTMENT BETWEEN THOSE TRACTS OF LAND DESCRIBED WITHIN INSTRUMENT NUMBERS 99-37577, 93-34464 & 02-10894 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, FILED AS PLANNING ACTION NO. 2002-039 WITH THE CITY OF ASHLAND PLANNING DEPARTMENT.
PROCEDURE: MONUMENTS RECOVERED AND ESTABLISHED WERE FIELD SURVEYED UTILIZING A NIKON DTM-520 ELECTRONIC TOTAL STATION AND RANGING PRISMS. THE PROPERTY LINE BETWEEN SAID TRACTS WAS ADJUSTED IN ORDER TO RECTIFY THE DISCOVERY OF A FENCELINE AND STAIRWAY ENCROACHMENT AS AGREED UPON BY BOTH AFFECTED PARTIES. MONUMENTS WERE ALSO PLACED AT THE NORTHWEST & SOUTHWEST CORNERS OF LOT 5, BLOCK 46 PER KATHRYN WORCESTER'S REQUEST.

SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES.

BEGINNING AT A 5/8 INCH IRON PIN AT THE NORTHEAST CORNER OF LOT 4, BLOCK 46 OF THE SUMMIT ADDITION TO THE CITY OF ASHLAND, LYING SITUATE WITHIN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN IN JACKSON COUNTY, OREGON; THENCE NORTH 00°05'12" WEST, ALONG THE EAST LINE OF THAT VACATED 16 FOOT WIDE ALLEY DESCRIBED WITHIN VOLUME 390, PAGE 403 OF THE DEED RECORDS OF SAID COUNTY, LYING NORTH OF AND ADJACENT TO THE NORTH LINE OF LOTS 4, 5 & 6 OF SAID BLOCK 46, AND CONTINUING ALONG THE EAST LINE OF LOT 9 OF SAID BLOCK 46, A DISTANCE OF 59.56 FEET TO THE NORTHEAST CORNER OF THAT TRACT OF LAND DESCRIBED AS PARCEL TWO WITHIN INSTRUMENT NO. 93-34464 OF THE OFFICIAL RECORDS OF SAID COUNTY, FROM WHICH A 5/8 INCH IRON PIN BEARS SOUTH 89°26'30" EAST, 0.14 FEET; THENCE NORTH 89°26'30" WEST, ALONG THE NORTH LINE OF SAID DESCRIBED TRACT, A DISTANCE OF 135.04 FEET TO A 5/8 INCH IRON PIN AT THE NORTHWEST CORNER OF SAID DESCRIBED TRACT, ALSO BEING ON THE WEST LINE OF LOT 8 OF SAID BLOCK 46; THENCE SOUTH 00°01'06" EAST, ALONG SAID WEST LINE AND THE EXTENSION THEREOF TO THE NORTH LINE OF THE SOUTH HALF OF SAID VACATED 16' WIDE ALLEY, A DISTANCE OF 51.68 FEET, FROM WHICH A 1/2 INCH IRON PIPE BEARS NORTH 23°26' WEST, 0.53 FEET; THENCE NORTH 89°29'49" WEST, ALONG SAID NORTH LINE, A DISTANCE OF 57.34 FEET TO A 5/8 INCH IRON PIN ON THE EASTERLY LINE OF THAT VACATED 10 FOOT WIDE PORTION OF MEADE STREET DESCRIBED WITHIN INSTRUMENT NO. 71-02852 OF SAID OFFICIAL RECORDS; THENCE SOUTH 83°28'40" WEST, AT RIGHT ANGLES TO THE CENTERLINE OF MEADE STREET, A DISTANCE OF 10.00 FEET TO A 5/8 INCH IRON PIN; THENCE SOUTH 06°31'20" EAST, PARALLEL WITH AND 20 FEET ADJACENT TO SAID DESCRIBED CENTERLINE, A DISTANCE OF 8.06 FEET TO A 5/8 INCH IRON PIN; THENCE SOUTH 83°28'40" WEST, AT RIGHT ANGLES TO SAID DESCRIBED CENTERLINE, A DISTANCE OF 3.50 FEET TO A 5/8 INCH IRON PIN AT THE NORTHWESTERLY CORNER OF A VACATED 3.50 FOOT STRIP OF MEADE STREET AS DESCRIBED WITHIN CITY OF ASHLAND ORDINANCE NO. 1229 DATED MARCH 18, 1958; THENCE SOUTH 06°31'20" EAST, PARALLEL WITH AND 16.50 FEET ADJACENT TO SAID DESCRIBED CENTERLINE, A DISTANCE OF 97.71 FEET TO A 5/8 INCH IRON PIN; THENCE SOUTH 89°45'24" EAST, ALONG THE NORTH LINE OF PEARL STREET, A DISTANCE OF 193.99 FEET TO THE SOUTHEAST CORNER OF LOT 4, BLOCK 46 OF SAID SUMMIT ADDITION, FROM WHICH A 1/2 INCH IRON PIPE BEARS NORTH 44°47' WEST, 0.79 FEET; THENCE NORTH 00°05'12" WEST, 97.74 FEET TO THE INITIAL POINT OF BEGINNING.

FILE: SURVETS\057-02\LLA-PLAT.DWG SHEET 1 of 1