| * * * * * * * * * * * * * * * * * * *                                                                                                                                                                                                                                                                                                                                             | STEELHEAD RUN SUBDIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | * * * * * RECORDER'S CERTIFICATE * * * * *                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I certify that, pursuant to authority granted in Ordinance No. 5785 this plat is hereby approve                                                                                                                                                                                                                                                                                   | Dioch i di modelli militali di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Filed for record this <u>3</u> day of <u>July</u> , 20 <u>02</u> , at                                                                                                                                                                                                              |
| Rut O. Last 27 June 2002                                                                                                                                                                                                                                                                                                                                                          | in the S.E. 1/4 of Section 18, T.37S., R.1W., W.M. City of Medford Jackson County, Oregon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | V 0<br>                                                                                                                                                                                                                                                                            |
| Planning Director Date  EXAMINED AND APPROVED this                                                                                                                                                                                                                                                                                                                                | (File No. LDS-02-12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Plats at Page 38 of the records of Jackson County, Oregon.                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                    |
| City Engineer City Surveyor                                                                                                                                                                                                                                                                                                                                                       | CURVEY FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Kathloen S. Beckett & Llendo E. Bartlett                                                                                                                                                                                                                                           |
| EXAMINED AND APPROVED this the day of TUNE, 2002                                                                                                                                                                                                                                                                                                                                  | SURVEY FOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                    |
| Assessor, Department of Assessment                                                                                                                                                                                                                                                                                                                                                | 3565 LIVINGSTON ROAD<br>CENTRAL POINT, OR 97502                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Declaration of Covenants, Conditions and Restrictions recorded as Document No.  O2-36179, Official Records of Jackson County, Oregon.                                                                                                                                              |
| ALL TAXES, FEES, ASSESSMENTS AND OTHER CHARGES as required by ORS 92.095 have                                                                                                                                                                                                                                                                                                     | CLIDVEY DV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                    |
| been paid as of                                                                                                                                                                                                                                                                                                                                                                   | SURVEY BY:  L.J. FRIAR & ASSOCIATES, P.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                    |
| Tax Collector                                                                                                                                                                                                                                                                                                                                                                     | CONSULTING LAND SURVEYORS<br>816 WEST EIGHTH STREET<br>MEDFORD, OREGON 97501                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                    |
| * * * * DECLARATION * * * *                                                                                                                                                                                                                                                                                                                                                       | PHONE: (541) 772-2782                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ale de la la la CUDURIVADIO CROMIRIO MR. L.                                                                                                                                                                                                    |
| Know all men by these presents that, AMERICAN ENVIRONMENTAL RECOVERY SERVICES, INC. is to owner in fee of the lands shown on the Plat, more particularly described in the Surveyor's Ce and have subdivided the same into Lots and Street as shown on Sheet 2, and that the size                                                                                                  | ertificate DATE: MAY 22, 2002<br>of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | * * * * * * SURVEYOR'S CERTIFICATE * * * * * *  I, JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS AS                                                                            |
| lots and the course and length of all lines are plainly set forth, and that this Plat is a corre<br>representation of the same and that it does hereby dedicate to the public for public use the<br>Dedication and those easements shown on Sheets 2 labeled as Public Utility Easement (PUE),                                                                                    | Street,<br>with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PROVIDED BY LAW THE TRACT OF LAND SHOWN HEREON, SAID PLAT BEING AN ACCURATE REPRESENTATION OF THE SAME, AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION                                                                                                                          |
| the condition that Charter Communications, its successors or assigns in interest shall have the right to use said PUE; that it does bereby dedicate to the City of Medford the Storm Druing Fasement (SDE) as shown as Sheet 2: that it does hereby make and establish the RRVID Car Easement shown on Sheet 2 for the benefit of Rogue River Irrigation District for the purpose | e * * * POST MONUMENTATION * * *  THE DEFERRED MONUMENTS SHOWN ON SHEET 2 WILL BE SET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OF THE EXTERIOR BOUNDARY LINES:  Beginning at the Northwest corner of Lot 16, Block 1 of ROGUE VALLEY HEIGHTS, according to                                                                                                                                                        |
| Sewer Easement (PSSE) as shown on Sheet 2 for the benefit of Lots 7 and 8: that it does I                                                                                                                                                                                                                                                                                         | hereby                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | the official plat thereof, now of record, in Jackson County, Oregon and the INITIAL POINT OF BEGINNING; thence along the North line of said Lot 16, South 89°51'23" East, 579.56 feet to the Northwest corner of NORTHMONT SUBDIVISION UNIT NO. 1, according to the official plat. |
| make and establish the Private Storm Drainage Easement (PSDE) as shown on Sheet 2 for the benefit of Lots 1—11, inclusive. AMERICAN ENVIRONMENTAL RECOVERY SERVICES, INC. does here designate said Subdivision as STEELHEAD RUN, SUBDIVISION.                                                                                                                                     | hy Card S. No. 1901                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | thereof, now of record, in Jackson County, Oregon; thence along the Westerly line of said SUBDIVISION, South 55°27'41" West, 37.39 feet; thence South 42°45'41" West, 76.00 feet;                                                                                                  |
| $\frac{1}{2} \left( \frac{1}{2} \right) $                                                                                                                                                                                                                                                                                                                                         | THE DESCRIPTION AND ADD NOW OFF DOG (0.2- 1817)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | thence South 30°39'41" West, 31.00 feet; thence South 14°11'41" West, 65.35 feet; thence South 05°39'41" West, 6.76 feet to the Southeast corner of that tract described in Document No. 02—18312, Official Records of Jackson County, Oregon; thence along the South line of said |
| KENNETH KRIESER, PRESIDENT                                                                                                                                                                                                                                                                                                                                                        | THE DEFERRED MONUMENTS ARE NOW SET, SEE DOC. <u>02-48175</u> , ORJCO, THIS <u>// TH</u> DAY OF <u>FITEMENE</u> , <u>2002</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | tract, North 89°51'42" West, 464.81 feet to the West line of said Lot 16; thence along said West line, North 00°03'07" East, 174.073 feet to the INITIAL POINT OF BEGINNING.                                                                                                       |
| AMERICAN ENVIRONMENTAL RÉCOVERY SERVICES, INC                                                                                                                                                                                                                                                                                                                                     | APPROVED: Roger Roberty (See CS 17473) JACKSON COUNTY SURVEYOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | REGISTERED                                                                                                                                                                                                                                                                         |
| STATE OF OREGON >                                                                                                                                                                                                                                                                                                                                                                 | STANSON GOOM FOR THE STANSON GOOD TO STANSON G | PROFESSIONAL LAND SURVEYOR                                                                                                                                                                                                                                                         |
| COUNTY OF JACKSON Ss.                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OREGON JULY 17, 1986                                                                                                                                                                                                                                                               |
| PERSONALLY appeared the above named Kenneth Krieser, President of American Environmental Services, Inc., and acknowledged the foregoing instrument to be his voluntary act and deed.  Dated this                                                                                                                                                                                  | Kecovery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | JAMES E. HIBBS 2234  RENEWAL DATE 6-30-03                                                                                                                                                                                                                                          |
| Dated this 13th day of June, 1000, 1000                                                                                                                                                                                                                                                                                                                                           | <b>- ·</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                    |
| Commission No. 354244  Notary Public - Oregon                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                    |
| My Commission Expires March 10, 2006                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                   | SURVEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NARRATIVE TO COMPLY WITH O.R.S. 209.250                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                   | * * RECEIVED * * PURPOSE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | To survey and monument the exterior corners and depict the interior Lots & Streets of                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                   | This survey consists of:  PROCEDURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STEELHEAD RUN SUBDIVISION. (Medford Planning File No. LDS-02-12) From control established by this office during the completion of Westin Heights Subdivision,                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                   | sheet(s) Map O page(s) Narrative/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | computed the mid-point on the West line of Lot 16, RVH as shown. A search was made for corners along the North line of Lots 16, 18 & 19, RVH but none could be located. The witness corner on the West line of Lot 15 of NS1 was located and tied to. From this                    |
|                                                                                                                                                                                                                                                                                                                                                                                   | JACKSON COUNTY SURVEYOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | monument used plat record distance and the bearing difference used by Westin Heights Subdivision to compute a position on the North line of Lot 18 RVH. The Canal centerline was computed using plat record distances and the aforementioned bearing difference shown              |
| * * * AFFIDAVIT OF CONSENT * * *                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | on Westin Heights as shown. The bearing of the South line was computed by splitting the bearings of the North and South lines of Lot 16 RVH. Set exterior monuments as shown on Sheet 2 with the interior monuments being deferred until street and utility construction           |
| From PremierWest recorded as Document No. <u>OD-36178</u> , ORJCO.                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | is complete. Witness corners were set along the RRVID Canal Easement as shown since the true corners fall in the canal.                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                   | I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.  For order of the original plat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | the County Court approving this plat see Volume,                                                                                                                                                                                                                                   |
| 371W18DB TL 1000 THIS PLAT WAS PREPARED USING AN HP4500                                                                                                                                                                                                                                                                                                                           | SURVEYOR Page  DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL JPC4M2 POLYESTER FILM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | of the County Commissioner's Journal of Proceedings.  SHEET 1 OF 2                                                                                                                                                                                                                 |

