

REFERENCES

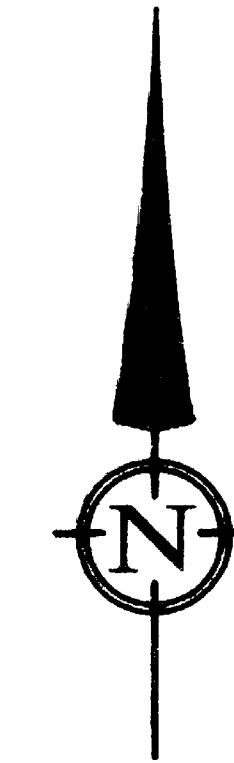
- ( ) RECORD DATA WHEN DIFFERENT FROM MEASURED
- R1 BK.321 PG.210 DRJCO
- R2 BK.389 PG.194 DRJCO
- R3 BK.460 PG.430 DRJCO
- R4 DN 01-59446 ORJCO
- R5 MAP OF SURVEY, FS 4847
- R6 MINOR LAND PARTITION, FS 8915
- R7 MINOR LAND PARTITION, FS 10168
- R8 PARTITION PLAT NO. P-54-2001, FS 17072

LAND PARTITION SURVEY

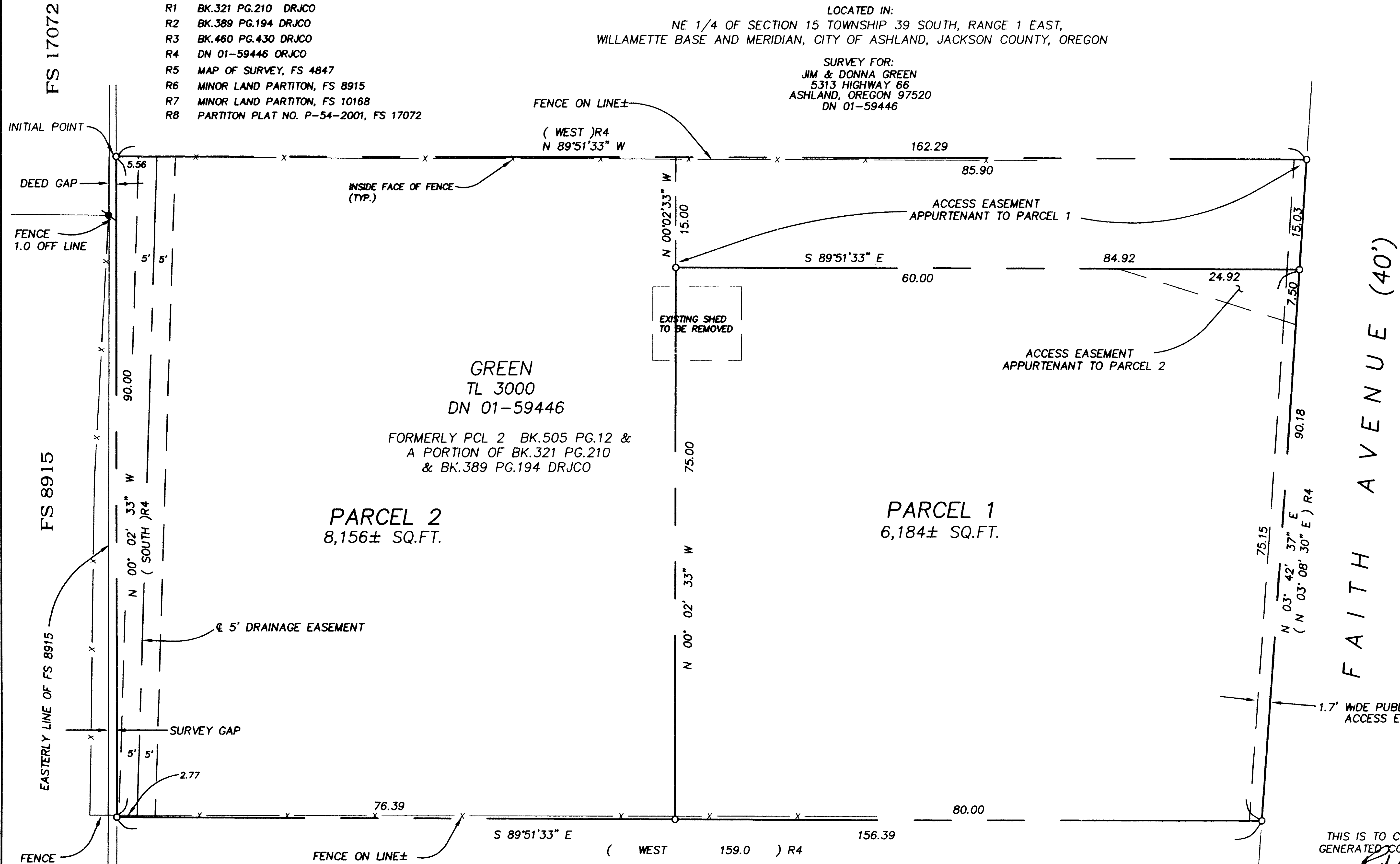
PARTITION PLAT NO. \_\_\_\_\_

LOCATED IN:  
NE 1/4 OF SECTION 15 TOWNSHIP 39 SOUTH, RANGE 1 EAST,  
WILLAMETTE BASE AND MERIDIAN, CITY OF ASHLAND, JACKSON COUNTY, OREGON

SURVEY FOR:  
JIM & DONNA GREEN  
5313 HIGHWAY 66  
ASHLAND, OREGON 97520  
DN 01-59446



MAGNETIC DECLINATION 18'30" EAST  
DATE: 05/02/2002  
SCALE: 1" = 10'



GREEN  
TL 3000  
DN 01-59446  
FORMERLY PCL 2 BK.505 PG.12 &  
A PORTION OF BK.321 PG.210  
& BK.389 PG.194 DRJCO

PARCEL 2  
8,156± SQ.FT.

PARCEL 1  
6,184± SQ.FT.

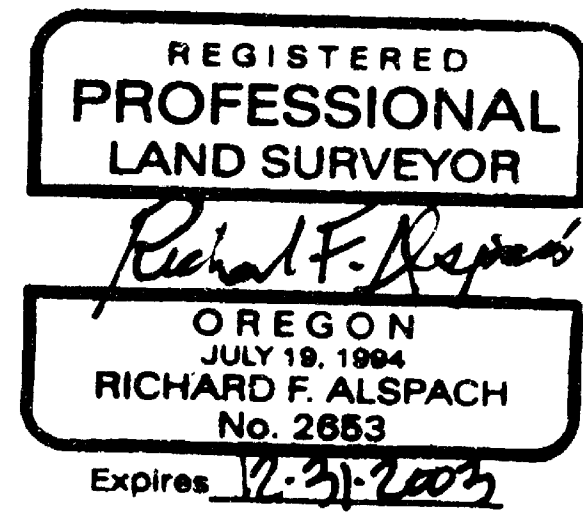
FAITH AVENUE (40')

I CERTIFY THAT THIS SURVEY WAS PREPARED WITH ARCHIVAL QUALITY MATERIALS AS REQUIRED BY ORS 209.250. SPECIFIC PRODUCTS USED ARE HEWLETT PACKARD INK #51640A ON CONTINENTAL MYLAR #JPC-4M2.

*Richard F. Alsopach*  
RICHARD F. ALSPACH, PLS 2653

LEGEND

- PROPERTY LINE
- - - EASEMENT
- x- FENCE
- SET 5/8" X 30" IRON PIN W/CAP STAMPED ALSPACH PLS 2653
- FOUND 5/8" IP W/CAP STAMPED "SWAIN LS 750 PER FS 10168, UNLESS OTHERWISE NOTED
- ⚡ FOUND 5/8" IP W/CAP STAMPED "FRIAR & ASSOC. PER FS 17072
- FS FILED SURVEY—JACKSON COUNTY, OREGON
- DN DOCUMENT NUMBER, OFFICIAL RECORDS, JACKSON COUNTY, OREGON
- DRJCO DEED RECORDS OF JACKSON COUNTY OREGON
- REF: REFERENCE



TERRASURVEY, INC.  
PROFESSIONAL LAND SURVEYORS

274 FOURTH STREET  
ASHLAND, OREGON 97520  
(541) 482-6474  
terrain@bisp.net

THIS IS TO CERTIFY THAT THIS IS A CADD GENERATED COPY OF THE ORIGINAL DRAWING

*Richard F. Alsopach*  
RICHARD F. ALSPACH, PLS 2653

JOB NO. 228-02

SHEET 3 OF 3

BASIS OF BEARING

TRUE MERIDIAN AT THE N-S CENTERLINE OF SECTION 15 AS DERIVED FROM N.O.A.A. NET ESTABLISHED IN 1988 AND ON FILE WITH THE JACKSON COUNTY SURVEYOR'S OFFICE. THE REFERENCE LINE FOR BEARING CONTROL FOR THIS SURVEY WAS TAKEN FROM MONUMENTS FOUND AT POINT "A" AND POINT "B" AS S 00°02'33" E BEING THE EASTERLY LINE OF THE NORTHEAST 1/4 OF SECTION 15 PER FILED SURVEY NO. 10168, ON FILE AT THE JACKSON COUNTY SURVEYOR'S OFFICE

T 39 S, R 1 E, SEC 15AA, TL 3000

ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF

REFERENCES

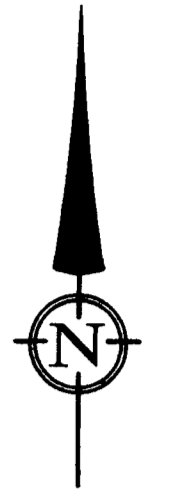
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- R7 MINOR LAND PARTITON, FS 10168
- R8 PARTITON PLAT NO. P-54-2001, FS 17072

# LAND PARTITION SURVEY

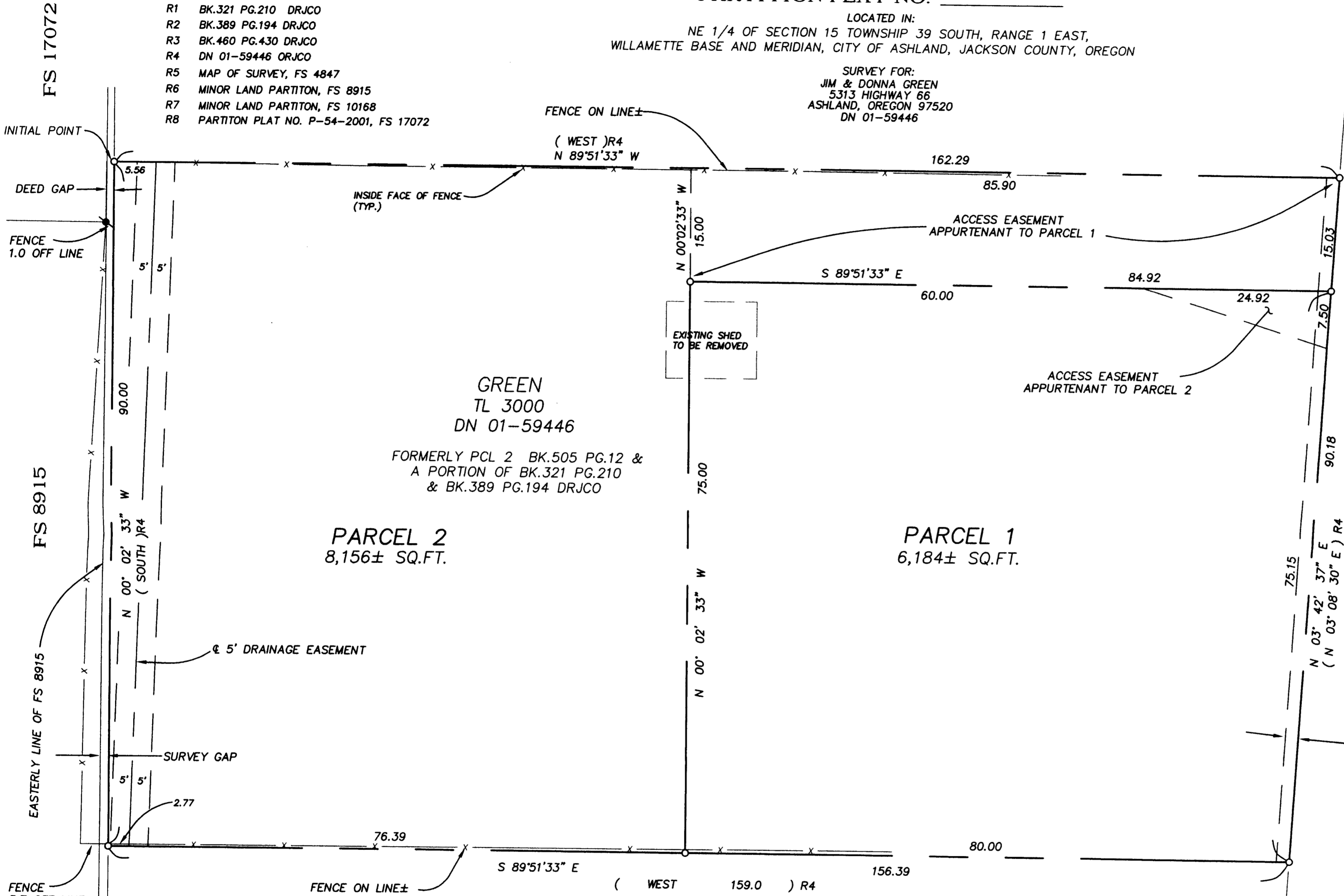
PARTITION PLAT NO. \_\_\_\_\_

LOCATED IN:  
 NE 1/4 OF SECTION 15 TOWNSHIP 39 SOUTH, RANGE 1 EAST,  
 WILLAMETTE BASE AND MERIDIAN, CITY OF ASHLAND, JACKSON COUNTY, OREGON

SURVEY FOR:  
 JIM & DONNA GREEN  
 5313 HIGHWAY 66  
 ASHLAND, OREGON 97520  
 DN 01-59446



MAGNETIC DECLINATION 18'30" EAST  
 DATE: 05/02/2002  
 SCALE: 1" = 10'



INITIAL POINT

DEED GAP

FENCE 1.0 OFF LINE

FS 8915

EASTERLY LINE OF FS 8915

FENCE 3.7 OFF LINE

PARCEL 2  
8,156± SQ.FT.

PARCEL 1  
6,184± SQ.FT.

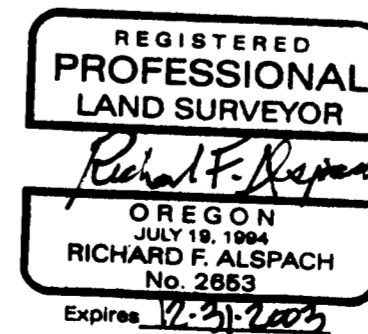
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*Richard F. Alspatch*  
 RICHARD F. ALSPACH, PLS 2653

LEGEND

- PROPERTY LINE
- - - EASEMENT
- x- FENCE
- SET 5/8" X 30" IRON PIN W/CAP STAMPED ALSPACH PLS 2653
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*Richard F. Alspatch*  
 RICHARD F. ALSPACH, PLS 2653

BASIS OF BEARING

TRUE MERIDIAN AT THE N-S CENTERLINE OF SECTION 15 AS DERIVED FROM N.O.A.A. NET ESTABLISHED IN 1968 AND ON FILE WITH THE JACKSON COUNTY SURVEYOR'S OFFICE. THE REFERENCE LINE FOR BEARING CONTROL FOR THIS SURVEY WAS TAKEN FROM MONUMENTS FOUND AT POINT "A" AND POINT "B" AS S 00°02'33" E BEING THE EASTERLY LINE OF THE NORTHEAST 1/4 OF SECTION 15 PER FILED SURVEY NO. 10168, ON FILE AT THE JACKSON COUNTY SURVEYOR'S OFFICE

**TERRASURVEY, INC.**  
 PROFESSIONAL LAND SURVEYORS

274 FOURTH STREET  
 ASHLAND, OREGON 97520

(541) 482-6474  
 terrain@bisp.net

JOB NO. 228-02

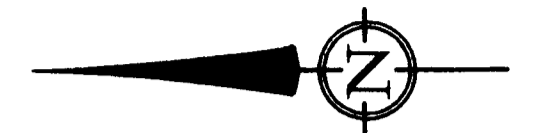
SHEET 3 OF 3

# LAND PARTITION SURVEY

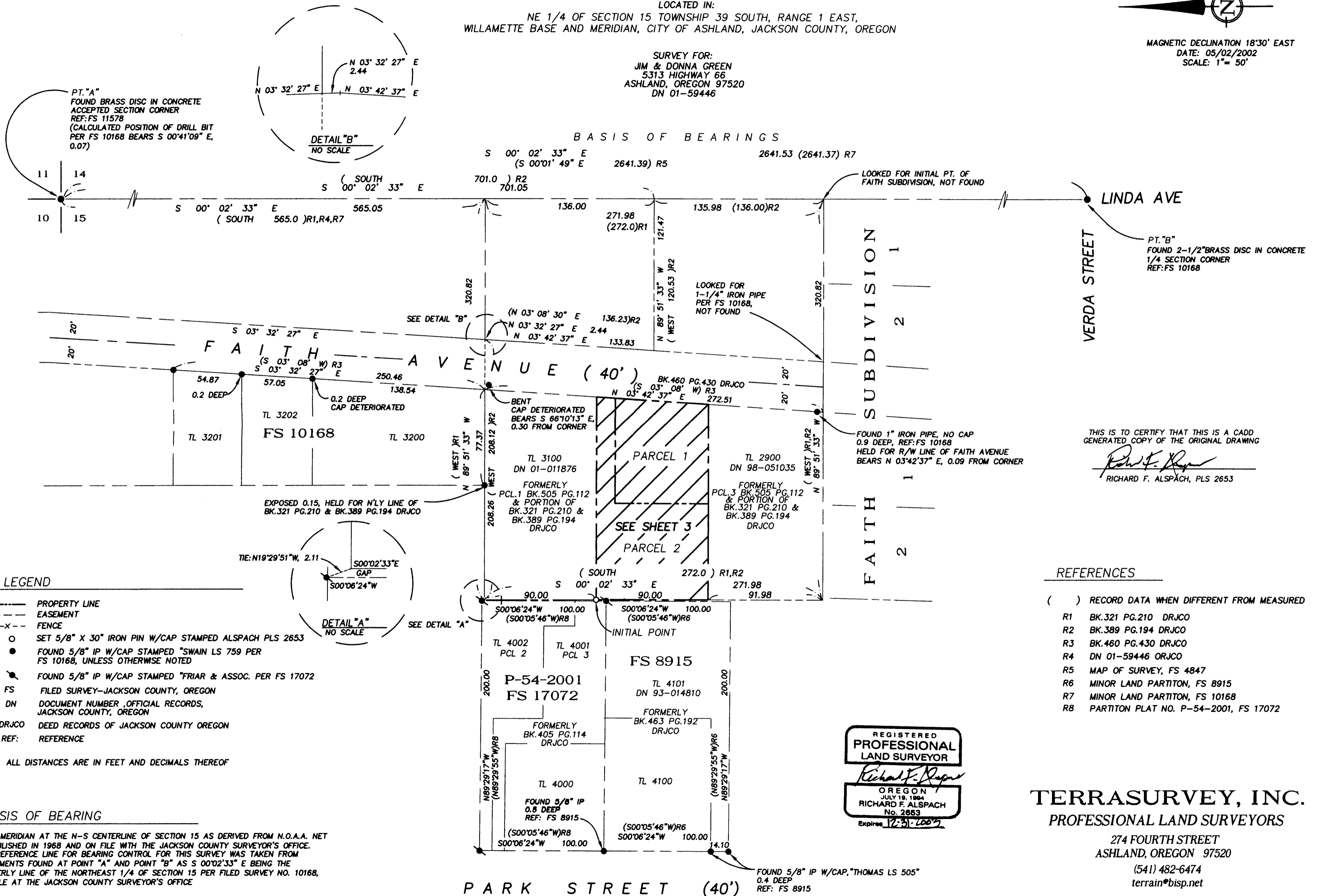
PARTITION PLAT NO. \_\_\_\_\_

LOCATED IN:  
NE 1/4 OF SECTION 15 TOWNSHIP 39 SOUTH, RANGE 1 EAST,  
WILLAMETTE BASE AND MERIDIAN, CITY OF ASHLAND, JACKSON COUNTY, OREGON

SURVEY FOR:  
JIM & DONNA GREEN  
5313 HIGHWAY 66  
ASHLAND, OREGON 97520  
DN 01-59446



MAGNETIC DECLINATION 18'30" EAST  
DATE: 05/02/2002  
SCALE: 1" = 50'





APPROVAL:

[Signature] 6/12/2002  
ASHLAND PLANNING DEPARTMENT DATE  
PA # 2002-025

APPROVAL:

EXAMINED AND APPROVED THIS 4th DAY OF  
June, 2002  
[Signature]  
CITY SURVEYOR

DECLARATION:

KNOW ALL MEN BY THESE PRESENTS:

THAT JAMES A. GREEN AND DONNA GREEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AND VALLEY INVESTMENTS, AS BENEFICIARY OF THAT CERTAIN TRUST DEED RECORDED DECEMBER 11, 2001 AS DOCUMENT NUMBER 01-59447 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON ARE THE OWNERS IN FEE SIMPLE OR OTHER PARTIES IN INTEREST OF THE LANDS HEREON DESCRIBED, AND SAID OWNERS AND OTHER PARTIES HAVE PARTITIONED THE SAME INTO PARCELS AS SHOWN HEREON, AND THE NUMBER AND SIZE OF PARCELS AND THE LENGTH OF ALL LINES ARE PLAINLY SET FORTH, AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE SAID PARTITION.

THAT THE AREAS SHOWN AS ACCESS EASEMENTS ARE A VEHICULAR ACCESS EASEMENT IN FAVOR OF THE PARCEL TO WHICH THEY ARE APPURTENANT AND ARE TO BE KEPT FREE OF PARKED VEHICLES, BUILDINGS OR OTHER IMPROVEMENTS WHICH MAY RESTRICT SUCH ACCESS.

THAT THE AREA SHOWN AS A 1.7' WIDE PUBLIC PEDESTRIAN ACCESS EASEMENT IS AN EASEMENT GRANTED TO THE CITY OF ASHLAND ACROSS PARCEL 1 FOR A PEDESTRIAN WALKWAY.

THAT THE AREA SHOWN AS A 5' WIDE DRAINAGE EASEMENT IS AN EASEMENT FOR THE REPAIR, MAINTENANCE AND REPLACEMENT OF AN EXISTING 12" CORRUGATED METAL PIPE CURRENTLY SERVING AS DRAINAGE FOR PROPERTY TO THE SOUTH.

[Signature] [Signature]  
JAMES A. GREEN DONNA GREEN

[Signature]  
VALLEY INVESTMENTS, BENEFICIARY

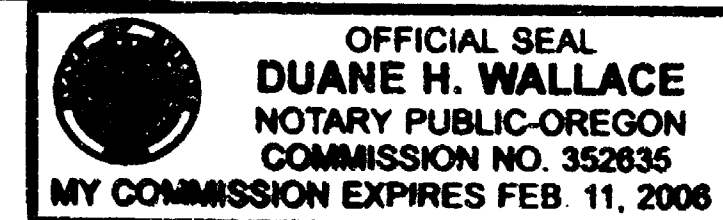
STATE OF OREGON ) S.S.  
COUNTY OF JACKSON )  
ON THIS, THE 29 DAY OF May, 2002, BEFORE ME APPEARED  
JAMES A. GREEN & DONNA GREEN, TO ME PERSONALLY KNOWN,  
WHO BEING DULY SWORN, DID SAY THAT THE SAID INSTRUMENT WAS SIGNED  
BY THEM AND TO BE THEIR FREE ACT AND DEED.

[Signature]  
NOTARY



STATE OF OREGON ) S.S.  
COUNTY OF JACKSON )  
ON THIS, THE 29 DAY OF May, 2002, BEFORE ME APPEARED  
Valley Investments, TO ME PERSONALLY KNOWN,  
WHO BEING DULY SWORN, DID SAY THAT THE SAID INSTRUMENT WAS SIGNED  
BY HER/HIM AND TO BE HER/HIS FREE ACT AND DEED.

[Signature]  
NOTARY



LAND PARTITION SURVEY

PARTITION PLAT NO. P-39-2002

LOCATED IN:

NE 1/4 OF SECTION 15, TOWNSHIP 39 SOUTH, RANGE 1 EAST,  
WILLAMETTE BASE AND MERIDIAN  
CITY OF ASHLAND, JACKSON COUNTY, OREGON

SURVEY FOR:  
JIM & DONNA GREEN  
5313 HIGHWAY 66  
ASHLAND, OREGON 97520  
DOC. NO. 01-59446

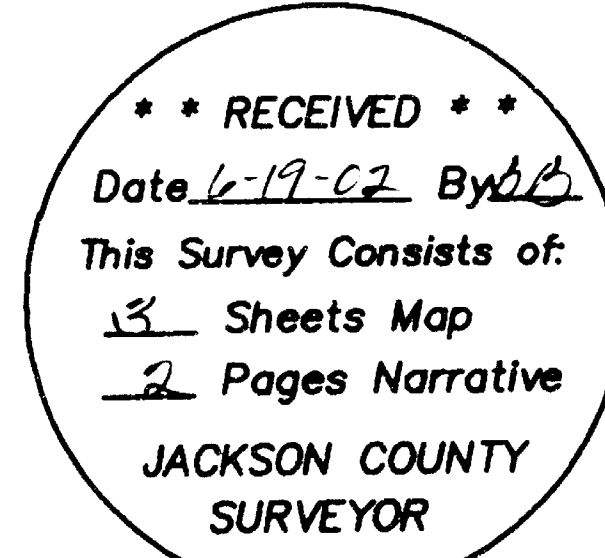
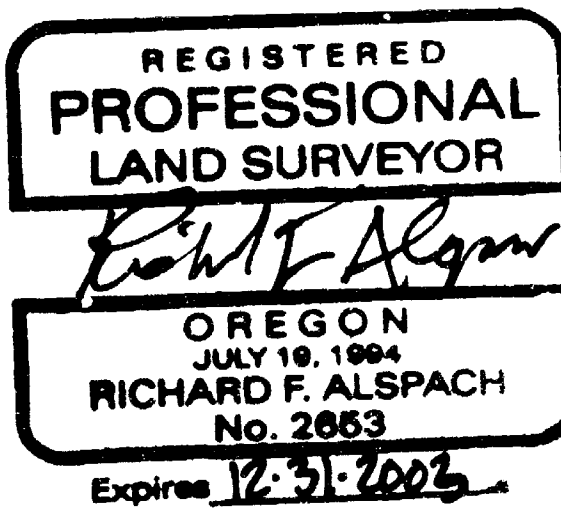
I CERTIFY THAT THIS SURVEY WAS PREPARED WITH ARCHIVAL QUALITY MATERIALS AS REQUIRED BY ORS 209.250. SPECIFIC PRODUCTS USED ARE HEWLETT PACKARD INK #51640A ON CONTINENTAL MYLAR #JPC-4M2.

[Signature]  
RICHARD F. ALSPACH, PLS 2653

THIS IS TO CERTIFY THAT THIS IS A CADD GENERATED COPY OF THE ORIGINAL DRAWING

[Signature]  
RICHARD F. ALSPACH, PLS 2653

DATE OF SURVEY: 5-02-2002  
TERRASURVEY JOB NO. 228-02



RECORDING:

FILED FOR RECORD THIS 19 DAY OF June 2002, AT 10:44 O'CLOCK, A.M. AND RECORDED AS PARTITION PLAT NO. P-39-2002 OF THE RECORDS OF PARTITION PLATS IN JACKSON COUNTY, OREGON. INDEX VOLUME 13, PAGE 39

[Signature]  
COUNTY CLERK

[Signature]  
DEPUTY

COUNTY SURVEYOR FILE NO. 17377

TAX STATEMENT:

ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF June 19th 2002

ASSESSOR

TAX COLLECTOR

[Signature]  
[Signature], Deputy

SURVEYOR'S CERTIFICATE

I, RICHARD F. ALSPACH, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, NO. 2653, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, AS PROVIDED BY LAW, THE TRACT OF LAND SHOWN HEREON AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE SAME, THE FOLLOWING BEING AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES:

THAT CERTAIN REAL PROPERTY LOCATED IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 SOUTH, RANGE 1 EAST, OF THE WILLAMETTE MERIDIAN IN THE CITY OF ASHLAND, JACKSON COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SECTION 15, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN IN THE CITY OF ASHLAND, JACKSON COUNTY, OREGON, WHICH POINT IS SOUTH 00°02'33" EAST, 565.05 FEET FROM THE NORTHEAST CORNER THEREOF; THENCE NORTH 89°51'33" WEST, 320.82 FEET TO THE NORTHWEST CORNER OF THE TRACT DESCRIBED IN VOLUME 389, PAGE 194 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON; THENCE SOUTH 00°02'33" EAST, ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 90.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG THE WEST LINE OF SAID TRACT, SOUTH 00°02'33" EAST, 90.00 FEET; THENCE LEAVING THE WEST LINE OF SAID TRACT, SOUTH 89°51'33" EAST, 156.39 FEET TO THE WEST LINE OF FAITH AVENUE; THENCE ALONG SAID WEST LINE OF FAITH AVENUE, NORTH 03°42'37" EAST, 90.17 FEET; THENCE LEAVING SAID WEST LINE OF FAITH AVENUE, NORTH 89°51'33" WEST, 162.29 FEET TO THE TRUE POINT OF BEGINNING.

[Signature]  
RICHARD F. ALSPACH, PLS 2653

5-28-2002  
DATE

TERRASURVEY, INC.

PROFESSIONAL LAND SURVEYORS

274 FOURTH STREET  
ASHLAND, OREGON 97520  
(541) 482-6474  
terrain@bisp.net

JN 228-02

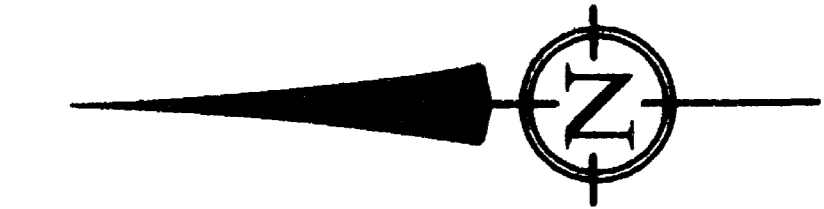
SHEET 1 OF 3

# LAND PARTITION SURVEY

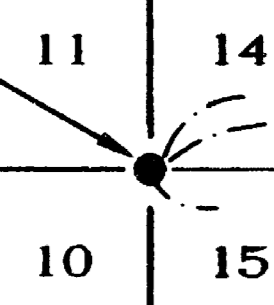
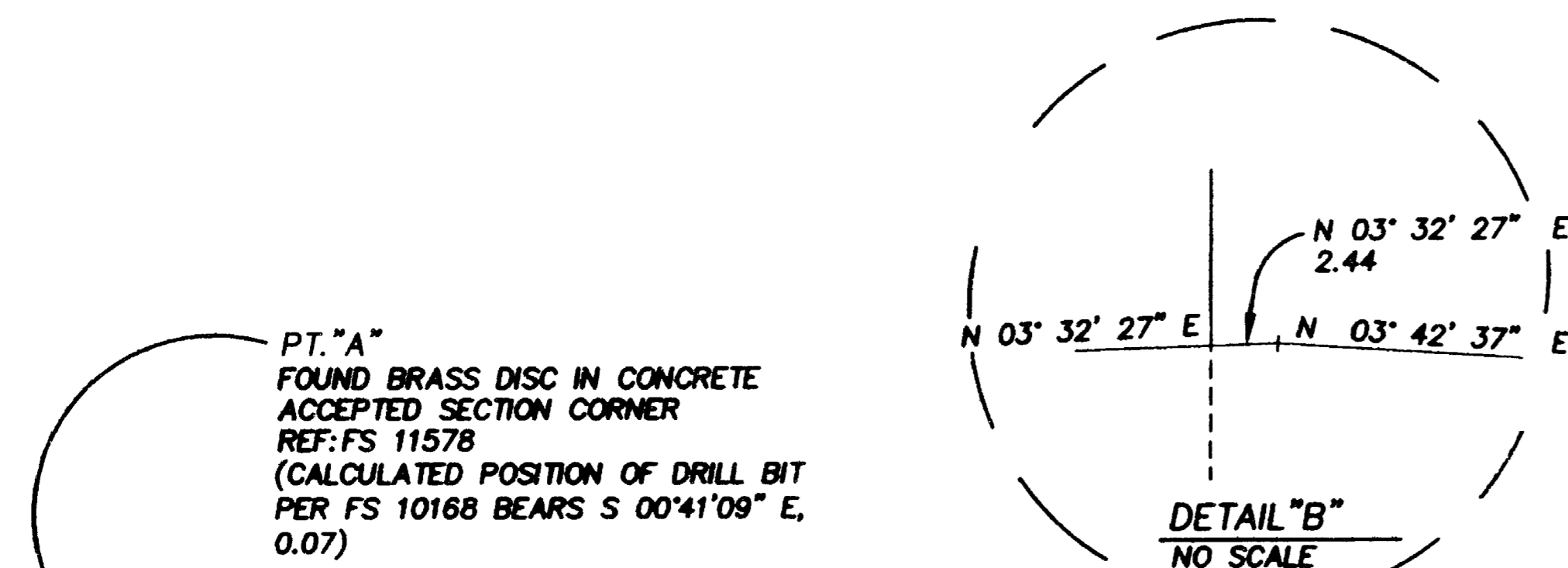
PARTITION PLAT NO. \_\_\_\_\_

LOCATED IN:  
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SURVEY FOR:  
JIM & DONNA GREEN  
5313 HIGHWAY 66  
ASHLAND, OREGON 97520  
DN 01-59446



MAGNETIC DECLINATION 18'30" EAST  
DATE: 05/02/2002  
SCALE: 1" = 50'



PT. "A"  
FOUND BRASS DISC IN CONCRETE  
ACCEPTED SECTION CORNER  
REF: FS 11578  
(CALCULATED POSITION OF DRILL BIT  
PER FS 10168 BEARS S 00°41'09" E,  
0.07)

DETAIL "B"  
NO SCALE

### BASIS OF BEARINGS

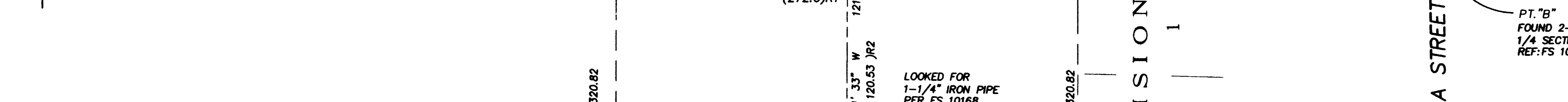
S 00° 02' 33" E 2641.39) R5 2641.53 (2641.37) R7  
(S 00°01' 49" E

S 00° 02' 33" E 565.05 (SOUTH) R1,R4,R7  
701.0 (SOUTH) R2 701.05  
136.00 271.98 (272.0) R1  
135.98 (136.00) R2

LOOKED FOR INITIAL PT. OF FAITH SUBDIVISION, NOT FOUND

LINDA AVE

PT. "B"  
FOUND 2-1/2" BRASS DISC IN CONCRETE  
1/4 SECTION CORNER  
REF: FS 10168



FAITH AVENUE (40')

TL 3201 FS 10168 TL 3200  
TL 3100 DN 01-011876  
TL 2900 DN 98-051035

PARCEL 1  
PARCEL 2  
SEE SHEET 3

FORMERLY PCL.1 BK.505 PG.112 & PORTION OF BK.321 PG.210 & BK.389 PG.194 DRJCO  
FORMERLY PCL.3 BK.505 PG.112 & PORTION OF BK.321 PG.210 & BK.389 PG.194 DRJCO

EXPOSED 0.15, HELD FOR N'LY LINE OF BK.321 PG.210 & BK.389 PG.194 DRJCO  
TIE: N19°29'51"W, 2.11  
S00°02'33"E GAP  
S00°06'24"W

### LEGEND

- PROPERTY LINE
- - - EASEMENT
- - - - - FENCE
- SET 5/8" X 30" IRON PIN W/CAP STAMPED ALSPACH PLS 2653
- FOUND 5/8" IP W/CAP STAMPED "SWAIN LS 759 PER FS 10168, UNLESS OTHERWISE NOTED
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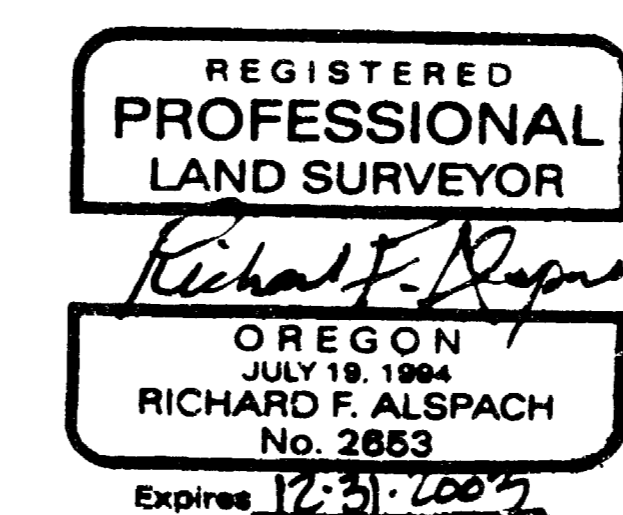
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SHEET 2 OF 3