39 1E 09BD, TL 1700

THE QUEEN ANN CONDOMINIUMS HOFFBUHR & ASSOCIATES, INC. 3155 Alameda Street, Suite 201 Location: MEDFORD, OREGON 97504 (541)779-4641 In lots 1 & 2 and a portion of lot 3, block "P" of RAILROAD ADDITION to the CITY OF ASHLAND in the N.W. 1/4 of section 09, T39S., R. 1E., W.M. City of Ashland, Jackson County, Oregon BY: DARRELL L. HUCK PLS No. 2023 SCALE: 1 inch = 20 feet January 22, 2002 BASIS OF BEARING: N.O.A.A. TRUE MERIDIAN at the Date 6-/3-02 By66 This survey Condicts of: North-South Centerline of Section 09 3 shoot(e) Map as Referenced on S/N 6478 Set 5/8" x 30" iron pin with plastic cap stamped "D.Huck LS 2023" **Limited Common Element** INITIAL POINT SET 1" X 30" IRON PIPE G.C.E. =General Common Element WITH PLASTIC PLUG MARKED Fin. Floor = Finished Floor "D.HUCK L.S. 2023" S74°09'42"E 141.90' Compact Parking Space Existing fence line -x-x- = NOTE #1 Elevations established from brass disc bench mark (BM 67) located in the Top of Curb on the southerly curb line of "C" St. at the Southeast corner of the intersection of "C" Street and Third Street. Elevation = 1912.063NOTE #2 Unit ownership includes that area that extends ± 3.5 feet from the finish floor elevation to the N74°09'07"W 141.91 bottom of the building foundation of Unit 1 and ± 1.00 foot below finish floor of Units 2 and 3. 2' WITNESS CORNER It is intended that the physical location of the bottom of the foundation will take precedence over the stated dimension, to define the unit ownership. SEE SHEET 2 OF 3 FOR LINE TABLE DIMENSIONS NOTE #3 Maintenance Easement (See Note 3 on Sheet 2 for description) UNIT UNIT UNIT RIDGELINE ELEV. = 1932.50' 2.70' RIDGELINE 7.00' ELEV. = 1929.80' RIDGELINE CHIMNEY RIDGELINE ELEV. = 1932.50 ELEV. = 1932.50' <u>RIDGELINE</u> ELEV. = 1929.80' ____RIDGELINE___ ELEV. = 1928.40' EAVELINE ELEV. = 1922.80' FIN. FLOOR ELEV. = 1915.80' 1.30 $\frac{FIN. FLOOR}{ELEV. = 1915.80}$ FIN. FLOOR BOTTOM OF FOUNDATION BOTTOM OF FOUNDATION 3.50 32.10' SOUNDATION FOUNDATION FOUNDATION ELEV. = 1912.30' WEST SIDE SOUTH SIDE NORTH SIDE VIEW VIEW VIEW UNIT UNIT UNIT UNIT RIDGE LINE ELEVATION = 1937.15' $\frac{RIDGE\ LINE}{7.5ELEVATION\ =\ 1937.15'}$ RIDGE LINE 1937.15 EAVE LINE 7.3 ELEVATION = 1929.85 REGISTERED ELEVATION = 1929.85 ELEVATION = 1929.85 PROFESSIONAL LAND SURVEYOR -2.00' 23.00 15.70 5.70 12.00 15.70 Danie & Week FIN. FLOOR ELEV.=1914.15 FINISH FLOOR ELEV. = 1914.15' FINISH FLOOR ELEV. = 1914.15' OREGON FEBRURY 4, 1989 BARRELL L. HUCK 2023 19.45' ---- 19.45' ---BOTTOM OF FOUNDATION ELEVATION: 1913.05' BOTTOM OF FOUNDATION ELEVATION: 1913.05' Expires 6/30/03 SOUTH SIDE VIEW WEST SIDE VIEW EAST SIDE VIEW exact photocopy of the origina! Description SURVEYOR

01235S3.DWG) SHEET 3 OF 3

THE QUEEN ANN CONDOMINIUMS

Location:

In lots 1 & 2 and a portion of lot 3, block "P" of RAILROAD ADDITION to the CITY OF ASHLAND in the N.W. 1/4 of section 09, T39S., R. 1E., W.M. Jackson County, Oregon

5.13.02 FLAND PLANNING DEPARTMENT PA # 2001-070 Examined and Approved this 6th day of Man, 2002. Examined and approved as required by O.R.S. 100.110 as of 11 June, 2002 All taxes, fees, assessments as required by O.R.S. 100.110 have been paid as of June 1 . 2002 * * * DECLARATION * * * KNOW ALL MEN BY THESE PRESENTS, that, Ronald L. Salter and Ann L. Salter are the owners in fee simple of the lands hereon described and we do hereby make, establish and declare that this plat is a correct representation of the land as laid out as THE QUEEN ANN CONDOMINIUMS. We hereby make and create a private easement for the benefit of the unit owners, their heirs and assigns, to be located in, on and over the General Common Elements and in the Limited Common Elements for the installation and maintenance of power, cable t.v., water, sanitary sewer, gas, heating and air conditioning units. We also make and create a 5.00 foot wide easement over and across a portion of Unit No. 3, as designated hereon, for power line purposes, for the benefit of the owners, their heirs and assigns of Unit No. 2. We also make and create a Maintenance Easement Area located within the Limited Common Element #2, as designated hereon, for the benefit of the owners, their heirs and assigns of Unit No. 3. This plat is subject to the conditions of "Condominium Declaration", to be recorded simultaneously as a separate document herewith. We do hereby commit said land to the operation of the condominium law as set forth in Chapter 100 of the Oregon Revised Statutes. The property and improvements described and depicted on the plat are subject to the provisions of O.R.S. 100.005 to 100.625. STATE OF OREGON COUNTY OF JACKSON Personally appeared the above named Ronald L. Salter and acknowledged the foregoing instrument to be his voluntary act and deed. Signed this 3RD day of May Date 6-13-02 By 56

This survey Consists of:

JACHDOM COUNTY
SURVEYOR

APPROVAL:

RECORDING

Filed for record this the <u>/3</u> day of <u>June</u>, 20<u>02</u> at <u>/0:42</u> o'clock <u>A</u>M. and recorded in Volume <u>28</u> of Plats at Page <u>34</u> of the Records of Jackson County, Oregon.

Kathleen & Becket
County Clerk

Geraldine Cetting

Declaration of Condominium Ownership and of Covenants, Conditions and Restrictions recorded as Instrument No. 02-319960fficial Records, Jackson County, Oregon

SURVEYOR'S CERTIFICATE:

I, Darrell L. Huck, a duly Registered Professional Land Surveyor of the State of Oregon, do hereby certify that the tract of land shown hereon was correctly surveyed by me or under my direction and that said tract was marked with proper monuments as provided by law and the plat is a correct representation of the same and this plat fully and accurately depicts the boundaries of the units and buildings. The construction of the units and buildings as depicted on this plat has been completed and the following is an accurate description of the outer boundary lines:

BEGINNING at the Northeast corner of Lot 1 of Block "P" of RAILROAD ADDITION TO THE CITY OF ASHLAND, according to the official plat thereof, now of record in Jackson County, Oregon; thence, along the easterly boundaries of Lots 1, 2 and a portion of Lot 3 of said Block "P", South 15°49'42" West (Plat Record = South 15°38' West) 60.02 feet to a point which bears North 15°49'42" East 15.00 feet from the Southeast corner of said Lot 3; thence, along a line parallel with, and 15.00 feet distant from the southerly boundary of said Lot 3, North 74°09'07" West 141.91 feet to the westerly boundary of said Lot 3; thence, along the westerly boundaries of Lots 3, 2 and 1 of the aforesaid Block "P", North 15°50'00"East (Plat Record = North 15°38' East) 59.99 feet to the Northwest corner of said Lot 1; thence, along the northerly boundary of said Lot 1, South 74°09'42" East (Plat Record = South 74°22' East) 141.90 feet to the point of beginning.

Dane & Hock
Surveyor

STATE OF OREGON } ss.
COUNTY OF JACKSON }

Personally appeared the above named Ann L. Salter and acknowledged the foregoing instrument to be her voluntary act and deed.

Signed this 300 day of May, 2002
Before me:

OFFICIAL SEAL
CHERI FERNS
NOTARY PUBLIC-OREGON
COMMISSION NO 324025
WY COMMISSION EXPIRES JUNE 3, 2003

exact photocopy of the original

Description

Surveyor

PROFESSIONAL LAND SURVEYOR

OREGON FEBRUARY 4, 1983 BARRELL L HWCK 2023

Expires 6/30/03

01235S1.DWG) SHEET 1 OF 3

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39 1E 09BD, TL 1700

Before me:

OFFICIAL SEAL

17372

