APPROVALS		LAND PARTITION SURVEY	RECORDING
Dunt.		PARTITION PLAT NO. P-37-2002	Filed for record this
ASHLAND PLANNING DEPARTMENT DATE PAR2000-117  EXAMINED AND APPROVED THIS 19 Ha DAY OF April ,2002		LOCATED IN  BLOCK 3 OF PATTERSON-PHELPS TRACTS IN THE SOUTHWEST QUARTER OF SECTION 4 TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE BASE AND MERIDIAN, CITY OF ASHLAND, JACKSON COUNTY, OREGON.	Kathleen & Beckett Bleraldine Cuttery COUNTY CLERK DEPUTY
CITY SURVEYOR		Survey by: Joseph Bova PLS 2418 For: Doyle Brightenburg 821 Grandview Drive Dami Roelse Ashland, Oregon 97520 350 Phelps Street (541) 482-4853 Ashand, Oregon 97520 6.0	Jackson County Survey File No.  17371
DECLARATION		RADIUS = 15.00'  ARC LENGTH = 25.07'  MARCH 4, 2002  LONG CHORD =	All taxes, fees, assessments or other charges as required by O.R.S.  92.095 have been paid, as of 10 JUNE, 2002.
KNOW ALL MEN BY THESE PRESENTS, that we, Doyle Brightenburg and Dami Reelse, husband and wife, are the owners in fee simple of the land shown hereon and that we have caused the same to be divided into parcels as shown hereon. We hereby dedicate to the city of Ashland for Public use all street areas and public utility essements shown hereon.		N47°55'43"E, 22.25' DELTA = 95°46'13"  DETAIL OF SHED TO BE REMOVED  F	Willei John Depot 6-10-2002  NOOD STREET NOOD DATE
We hereby create the ingress-egress e	Dami Roelse  AREA TO BE DEDI FOR STREET USE	S84°11'10"E 301.90'  CATED    69.04'	Patty Budsons. Deputy. 6-11-2.002.  TAX COLLECTOR DATE
	INGRESS-EGRESS	10 10 7604 SqFt	SURVEYOR'S CERTIFICATE
	EASEMENT, 2002, personally phtenburg and Dami Roelse, pegittoripe a voluntary act.	20' 20' 85.14' SHED TO BE REMOVED - 61.00' - 61.	I, Joseph A. Bova, a duly registered Land Surveyor of the State of Oregon, do hereby certify that this map correctly represents a survey made by me and complies with the regulations for Land Partitions and the following is an accurate description of the parent tract of land, as set forth hereon:
GV (Version of the state of the	GOMESTATION Public for Oregon  Commission Expires:	150.14   150.14	Commencing at the southwest corner of Donation Land Claim Number 41, Township 39 South, Range 1 East of the Willamette Base and Meridian, Jackson County, Oregon; thence along the southerly line of said Donation Land Claim, South 89°57'42" East 1572.84 feet to the southwesterly corner
State of) County of)SS			of Lot 1 of Block 3 of the Patterson-Phelps Tracts according to the Official Plat thereof, now of record, said county; thence along the easterly right of way line of Phelps Street, North 0°02'37" East 334.54 feet to the northwesterly corner of Lot 12 of said Block 3; thence along the southerly right-of-way line of Patterson Street, South 84°11'10" East 89.65 feet to a
RELEASE AFFIDAVITS:  For Umpqua Bank, beneficary of that trust deed dated November 24, 2000 and recorded November		3 $4$ $5$ $6$ $9$ $1$ $2$ $3$ $4$ $5$ $6$ $9$ $1$ $1$ $1$ $1$ $1$ $1$ $1$ $1$ $1$ $1$	5/8" X 30" iron pin for the INITIAL POINT OF BEGINNING; thence continue along said southerly right-of-way line, South 84°11'10" East 61.31 feet to the northeasterly corner of Lot 10 of said Block 3; thence along the easterly
28, 2000 as Instrument No. 00-48070 of the Official Records of Jackson County Oregon, See Instrument Number <u>O2 - 3 / 5 / 8</u> said Official Records.		S83 E, 0.24' EXPOSED 10", CLEANING EAST, DISTURBED - 88	boundary line of said Lot 10, South 0°04'45" West 79.41 feet to the southerly boundary line of the real property described in Instrument Number 85-21295 of the Official Records of aforementioned Jackson
For Well Fargo Home Mortgage, Inc., beneficiary by assignment of that trust deed dated October 3, 1995 and recorded October 13, 1995 as Instrument Number 95-29308 of the Official Records of Jackson County Oregon, see Instrument Number 02 - 31519 said Official Records.		20' 20'	County; thence along said southerly boundary line, South 89°59'00" West 150.14 feet to the easterly right of way line of forementioned Phelps Street; thence along said easterly right of way line, North 0°02'37" East 94.75 feet to the northwesterly corner of Lot 12 of aforementioned Block 3; thence along the southerly right of way line of Patterson Street, South 84°11'10" East 89.65 feet to the Point of Beginning.
Note:The right-of-way granted Pacific Telephone and	\sqrt{1572.84'}	299.97'	SURVERGER  I certify this plat to be an
Telegraph Co. in v.144, p.159 of the J.C.D.R. does not lie within this partitionThe right-of-way granter to		N89°57'42"W 2720.73'	exact photocopy of the original.  SURVEYOR
The right-of-way granted to the City of Ashland in v.144, p.159 of the J.C.D.R. does not lie within this partitionThe right-of-way granted to copco in v.291, p.249 of the J.C.D.R. in not plotable.	SOUTHWEST CORNER OF DONATION LAND CLAIM NUMBER 41, FOUND BRASS DISC IN MONUMENT CASE	NUMBER 41	CORNER OF DONATION LAND CLAIM SESTABLISHED FROM CHISEL MARKS LE RIM DURING A PREVIOUS SURVEY ON 5-5-98, SEE SN 2860 & 8160.
	LEGEND  SET 5/8" X 30" IRON PIN WITH PLASTIC CAP MARKED  FOUND 5/8" IRON PIN WITH PLASTIC CAP MARKED	"BURRELL RLS 638" ( FOED )	* RECEIVED * *
	<ul> <li>FOUND 5/8" IRON PIN WITH PLASTIC CAP MARKED</li> <li>FOUND 5/8" IRON PIN</li> <li>FOUND 1/2" IRON PIPE WITH PLASTIC PLUG MARKI</li> <li>FOUND MONUMENT AS NOTED</li> <li>SN FILED SURVEY NUMBER</li> </ul>	DASIS OF BEARING. TRUE MERIDIAN AT THE	This survey Consists of:  short's) Map par for a ctive
39 1E 04DC - TL 1600	J.C.D.R. JACKSON COUNTY DEED RECORDS WC WITNESS CORNER	1" = 50"	SHEET 1 of 1
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APPRO	VALS	LAND PARTI	TION SURVEY	RE	CORDING
ASHLAND PLANNING DEPARTI	5.29.02 AFNT DATE	PARTITION PLAT	NO. <u>P-37-2002</u>	Filed for record this	led as Partition Plat No. P-37-2002 of PLATS "in Jackson County, Oregon,
PA#2000-117	HIS 19 14 DAY OF April ,2002	BLOCK 3 OF PATTERSON-PHELPS TRA	CATED IN  ACTS IN THE SOUTHWEST QUARTER OF SECTION  ST OF THE WILLAMETTE BASE AND MERIDIAN, CITY EGON.	Kathlen & Beck COUNTY CLERK	Meraldine Cutting DEPUTY
CITY SURVEYOR		Survey by: Joseph Bova PLS 2418 821 Grandview Drive Ashland, Oregon 97520 (541) 482-4853	For: Doyle Brightenburg Dami Roelse 350 Phelps Street Ashand, Oregon 97520 6.0	Jackson County Survey File	No. 17371
DECLARA	ATION	RADIUS = 15.00'  ARC LENGTH = 25.07'  MARCH	4, 2002	All taxes, fees, assessment 92.095 have been paid, as	s or other charges as required by O.R.S. of 10 JUNE, 2002
KNOW ALL MEN BY THESE PRESENTS, that we, Doyle Brightenburg and Dami Roelse, husband and wife, are the owners in fee simple of the land shown hereon and that we have caused the same to be divided into parcels as shown hereon. We hereby dedicate to the city of Ashland for Public use all street areas and public utility easements shown hereon.		N47°55'43"E, 22.25' DELTA = 95°46'13"  PATTERSON	/ \	Willei Johnson Deput MOOD STREET STREET STREET STREET STREET	DATE
We hereby create the ingress-egress eas		ED 89.65' _ S84°11'10"E	301.90' TIAL POINT - 0	Patty Budsons TAX COLLECTOR	Deputy. 6-11-2.112:
	INGRESS-EGRESS	PARCEL 1 FARCE 15 FARCE 16 FARCE 16 FARCE 16 FARCE 16 FARCE 17 FARCE 18 FARCE		, DISTURBED SURVEYOR'S	CERTIFICATE
On this day of	, 2002, personally enburg and Dami Roelse, nt to be a voluntary act.			do hereby certify that this n and complies with the regul	gistered Land Surveyor of the State of Oregon, nap correctly represents a survey made by me ations for Land Partitions and the following is an parent tract of land, as set forth hereon:
	Notary Public for Oregon  My Commission Expires:	25.00" \$89°59°00"W \$150.14" \$150.14" \$15°W, 0.15', 1" DEEP, DISTURBED \$15°W, 0.15', 1" DEEP, DISTURBED	N29°E, 0.18, FLUSH, DISTURBED WOOD FENCE	Township 39 South, Range Jackson County, Oregon; the Land Claim, South 89°57'42	est corner of Donation Land Claim Number 41,  1 East of the Willamette Base and Meridian, nence along the southerly line of said Donation 2 East 1572.84 feet to the southwesterly corner
State of) County of)SS.		(S)   5   6   7   7   7   7   7   7   7   7   7	1 1 1	Plat thereof, now of record, way line of Phelps Street, Nonorthwesterly corner of Lot	said county; thence along the easterly right of lorth 0°02'37" East 334.54 feet to the 12 of said Block 3; thence along the southerly n Street, South 84°11'10" East 89.65 feet to a
For Umpqua Bank, beneficary of that trus	AFFIDAVITS:  t deed dated November 24, 2000 and recorded November	<b>Sd</b> 1 2 3	5 4 5 6 S83'E, 0.24' EXPOSED 10", \$3	5/8" X 30" iron pin for the IN along said southerly right-of the northeasterly corner of I	IITIAL POINT OF BEGINNING; thence continue f-way line, South 84°11'10" East 61.31 feet to Lot 10 of said Block 3; thence along the easterly, South 0°04'45" West 79.41 feet to the
Instrument Number <u>02 - 3 / 5 / 8</u>		HA CONTRACTOR OF THE PROPERTY	LEANING EAST, DISTURBED	southerly boundary line of the Of	ne real property described in Instrument ficial Records of aforementioned Jackson outherly boundary line, South 89°59'00" West
1995 and recorded October 13, 1995 as II	eficiary by assignment of that trust deed dated October 3, instrument Number 95-29308 of the Official Records of Number 02 - 31519 said Official Records.	20' 20'	8	150.14 feet to the easterly retained thence along said easterly retained to the northwesterly corner to the northw	ght of way line of forementioned Phelps Street; ight of way line, North 0°02'37" East 94.75 feet of Lot 12 of aforementioned Block 3; thence way line of Patterson Street, South 84°11'10"
Note:The right-of-way granted Pacific Telephone and	\sqrt{1572.84'}		299.97'		I certify this plat to be an
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the City of Ashland in v.144, p.159 of the J.C.D.R. does not lie within this partition. —The right-of-way granted to copco in v.291, p.249 of the	SOUTHWEST CORNER OF DONATION LAND CLAIM NUMBER 41, FOUND BRASS DISC IN MONUMENT CASE	HERS	NUMBER 41	CORNER OF DONATION LAND CLAIM ESTABLISHED FROM CHISEL MARKS LE RIM DURING A PREVIOUS SURVEY ON 5-5-98, SEE SN 2860 & 8160.	
J.C.D.R. in not plotable.	LEGEND  SET 5/8" X 30" IRON PIN WITH PLASTIC CAP MARKED "	BOVA LS 2418"		The state of the s	
	<ul> <li>FOUND 5/8" IRON PIN WITH PLASTIC CAP MARKED "BUTTON FOUND 5/8" IRON PIN WITH PLASTIC CAP MARKED "PIN FOUND 5/8" IRON PIN</li> <li>FOUND 1/2" IRON PIPE WITH PLASTIC PLUG MARKED "FOUND MONUMENT AS NOTED</li> </ul>	RSON OPLS 1650"	BASIS OF BEARING: TRUE MERIDIAN AT THE NORTH-SOUTH CENTERLINE OF SECTION 4 PER FILED SURVEY NUMBER 12044.	This 14 -11-02 AB	and the second s
	SN FILED SURVEY NUMBER  J.C.D.R. JACKSON COUNTY DEED RECORDS  WC WITNESS CORNER	1" = 50'		$\frac{1}{h}$	RENEWAL DATE: 12-31-03
39 1E 04DC - TL 1600	THE THINK OF THE TENTE OF THE T				SHEET 1 of 1