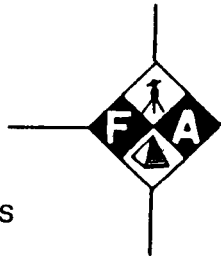


02 22530

TELEPHONE
541-772-2782

JAMES E HIBBS, PLS



L. J. FRIAR AND ASSOCIATES, P. C.
CONSULTING LAND SURVEYORS

816 WEST 8TH STREET
MEDFORD, OREGON 97501

1:23

FAX
541-772-8465

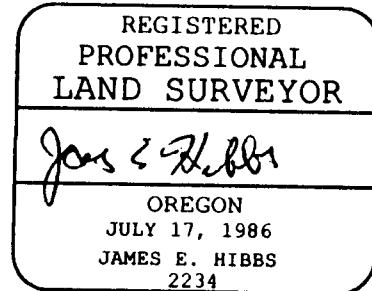
ljfriar@mcleodusa.net

10-
10-
11-

17282

AFFIDAVIT OF MONUMENTATION FOR DEFERRED MONUMENTS
Pursuant to O.R.S. 92.070

KNOW ALL MEN BY THESE PRESENTS, that I, James E. Hibbs, Registered Professional Land Surveyor of Oregon No. 2234, do hereby affirm that I have established with the proper monuments, the Subdivision Lot corners shown as deferred on the Official Plat of DOVER RIDGE TOWNHOMES, PHASE 1 filed as Survey No. 17208 in the Jackson County Surveyor's Office. The only differences in the types of monuments set are as shown on the attached sketch.



STATE OF OREGON)
) ss
COUNTY OF JACKSON)

Signed before me this 16th day of April, 20 02.
By James E. Hibbs.

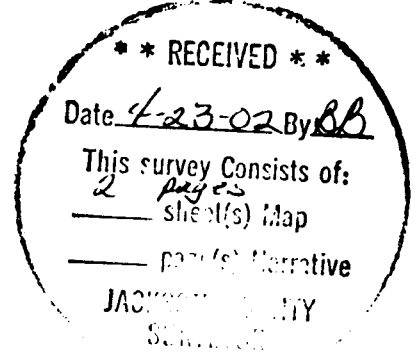
Karen L Lafitte
Notary Public of Oregon



Approved: Paul D Terini 4-16-02
Medford City Surveyor Date

Examined and approved this 22ND day of April, 20 02.

Roger Roberts
Jackson County Surveyor



22/10
14/22
120/89

2021

SURVEY FOR:

PAC WEST BUILDERS
1025 N. CENTRAL AVENUE
MEDFORD, OR 97501

SURVEY BY:

L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
816 WEST EIGHTH STREET
MEDFORD, OREGON 97501
PHONE: (541) 772-2782

DOVER RIDGE TOWNHOMES, PHASE 1

A Planned Community located in Lot 18,
Canterbury Park Subdivision Phase 2,
& in the N.W. 1/4 of Section 8,
T.37S, R.1W, W.M., City of Medford
Jackson County, Oregon

LEGEND

- ⊙ = FD BRASS CAP FLUSH W/ASPHALT PER CPS2
- = FD 5/8" IRON PIN PER CPS2 OR CPS1
- ⊗ = SET 5/8" X 30" IRON PIN W/ PLASTIC CAP MKD L.J. FRIAR & ASSOC.
- = SET 5/8" X 24" IRON PIN W/ PLASTIC CAP MKD L.J. FRIAR & ASSOC (DEFERRED)

- CPS2 = CANTERBURY PARK SUBDIVISION, PHASE 2 (FS14905)
- C1 = SEE CURVE DATA TABLE.
- L1 = SEE LINE DATA TABLE.
- FS = FILED SURVEY #
- CPS1 = CANTERBURY PARK SUBDIVISION, PHASE 1 (FS14591)
- SSE = SANITARY SEWER EASEMENT.
- IEE = INGRESS-EGRESS EASEMENT.
- AE = ACCESS EASEMENT.

BASIS OF BEARINGS

CENTERLINE OF HOLLYHOCK DRIVE PER CPS2 (FS14905)

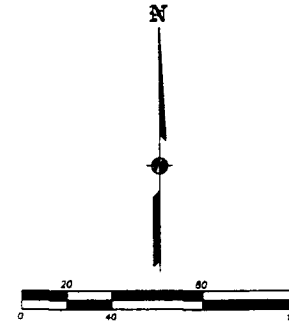
DATE: FEBRUARY 5, 2002 UNIT OF MEASUREMENT = FEET SCALE: 1" = 40'

CURVE DATA TABLE

NUM	DELTA	ARC	RADIUS	BEARING	DISTANCE
C1	320°12'	18.16	20.00	N48°23'32"E	7.94
C2	131°44'48"	103.50	45.00	S13°50'18"E	82.11
C3	18°11'28"	14.42	45.00	S12°49'58"W	14.38
C6	280°02'05"	20.43	45.00	S89°21'50"E	20.27
C7	87°20'47"	45.04	45.00	S51°53'18"E	43.78
C15	90°00'00"	31.42	20.00	S44°58'02"E	28.28
C18	90°00'00"	31.43	20.00	S45°01'58"W	28.28
C17	300°27'27"	21.58	45.00	S37°01'58"W	21.31
C18	101°44'20"	78.91	45.00	S28°51'29"E	69.81

LINE DATA TABLE

NUM	DISTANCE	BEARING
L25	27.55	S89°58'04"E
L26	3.63	S00°1'56"W
L27	7.75	N00°1'56"E
L28	24.63	N89°58'04"W
L29	28.88	S89°58'04"E
L30	3.50	N00°1'56"E
L31	7.75	N00°1'56"E
L32	24.63	N89°58'04"W
L33	24.63	N89°58'04"W
L34	3.78	N00°1'56"E
L35	3.50	N00°1'56"E
L36	29.00	N89°58'04"W
L37	24.63	N89°58'04"W
L38	1.63	N00°1'56"E
L39	3.50	N00°1'56"E
L40	27.50	N89°58'04"W
L41	24.63	N89°58'04"W
L42	6.13	S00°1'56"W
L43	3.50	S00°1'56"W
L44	27.50	N89°58'04"W
L45	24.63	N89°58'04"W
L46	6.13	N00°1'56"E
L47	3.50	N00°1'56"E
L48	27.50	N89°58'04"W
L49	24.63	N89°58'04"W



2

EASEMENTS PER SUBDIVISION GUARANTEE

RIGHTS OF WAY FOR IRRIGATION DITCH PER #165, P.174, JCDR CANNOT BE DEPICTED BUT MAY AFFECT THE SUBJECT PROPERTY.

RIGHTS OF WAY FOR IRRIGATION DITCH PER #246, P.340, JCDR CANNOT BE DEPICTED BUT MAY AFFECT THE SUBJECT PROPERTY.

RIGHTS OF WAY FOR ELECTRICITY PER DOC. 81-08458 & 97-09699, DRCCO CANNOT BE DEPICTED BUT MAY AFFECT THE SUBJECT PROPERTY.

RIGHT OF WAY FOR ROAD PER #165, P.174, JCDR IS IN THE PROCESS OF BEING EXTINGUISHED.

POST MONUMENTATION NOTE:
MONUMENTS INSIDE CLOUDED AREA ARE BRASS
TAG MKD L.J. FRIAR & ASSOC. SET IN LEAD PLUG
IN CONCRETE

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JULY 11, 1986
JAMES E. HOBBS
2224
RENEWAL DATE 6-30-13

Jackson County, Oregon
Recorded
OFFICIAL RECORDS

APR 23 2002
1:23 PM
Robert J. [Signature]
COUNTY CLERK

02 22530

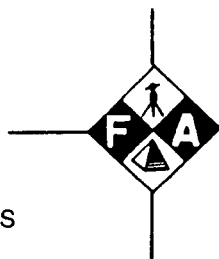
37S 1W 38B T.3S 3400 & 3600

THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON CONTINENTAL PC402 POLYESTER FILM

114274

02 22530

TELEPHONE
541-772-2782



L. J. FRIAR AND ASSOCIATES, P. C.
CONSULTING LAND SURVEYORS

816 WEST 8TH STREET
MEDFORD, OREGON 97501

FAX
541-772-8465

ljfriar@mcleodusa.net

1:23

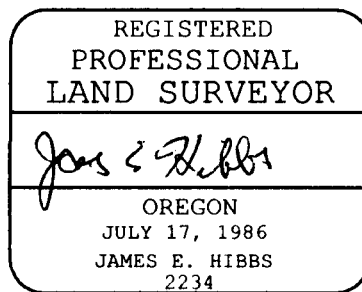
10-
10-
11-

JAMES E HIBBS, PLS

17282

AFFIDAVIT OF MONUMENTATION FOR DEFERRED MONUMENTS
Pursuant to O.R.S. 92.070

KNOW ALL MEN BY THESE PRESENTS, that I, James E. Hibbs, Registered Professional Land Surveyor of Oregon No. 2234, do hereby affirm that I have established with the proper monuments, the Subdivision Lot corners shown as deferred on the Official Plat of **DOVER RIDGE TOWNHOMES, PHASE 1** filed as Survey No. 17208 in the Jackson County Surveyor's Office. The only differences in the types of monuments set are as shown on the attached sketch.



RENEWAL DATE 6-30-03

STATE OF OREGON)
) ss
COUNTY OF JACKSON)

Signed before me this 16th day of April, 20 02.
By James E. Hibbs.

Karen L Lafitte
Notary Public of Oregon

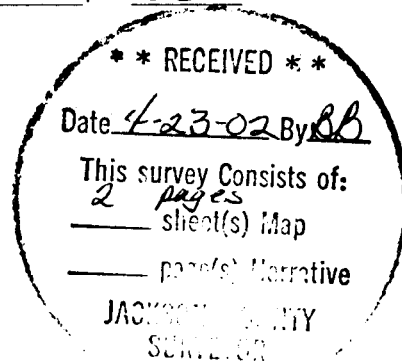


Approved: Paul D. Linn
Medford City Surveyor

4-16-02
Date

Examined and approved this 22ND day of April, 20 02.

Roger Roberts
Jackson County Surveyor



10
1/22
122/89

11202

SURVEY FOR:

PAC WEST BUILDERS
1025 N. CENTRAL AVENUE
MEDFORD, OR 97501

SURVEY BY:

L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
816 WEST EIGHTH STREET
MEDFORD, OREGON 97501
PHONE: (541) 772-2782

DOVER RIDGE TOWNHOMES, PHASE 1

A Planned Community located in Lot 16,
Canterbury Park Subdivision Phase 2,
& in the N.W. 1/4 of Section 8,
T.37S., R.1W., W.M., City of Medford
Jackson County, Oregon

LEGEND

- ⊙ = FD BRASS CAP FLUSH W/ ASPHALT PER CPS2
- = FD 5/8" IRON PIN PER CPS2 OR CPS1.
- ⊗ = SET 5/8" X 30" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
- = SET 5/8" X 24" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC. (DEFERRED)

- CPS2 = CANTERBURY PARK SUBDIVISION, PHASE 2 (FS14905)
- C1 = SEE CURVE DATA TABLE.
- L1 = SEE LINE DATA TABLE.
- FS = FILED SURVEY #
- CPS1 = CANTERBURY PARK SUBDIVISION, PHASE 1 (FS14591)
- SSE = SANITARY SEWER EASEMENT.
- IEE = INGRESS-EGRESS EASEMENT.
- AE = ACCESS EASEMENT.

BASIS OF BEARINGS

CENTERLINE OF HOLLYHOCK DRIVE PER CPS2 (FS14905)

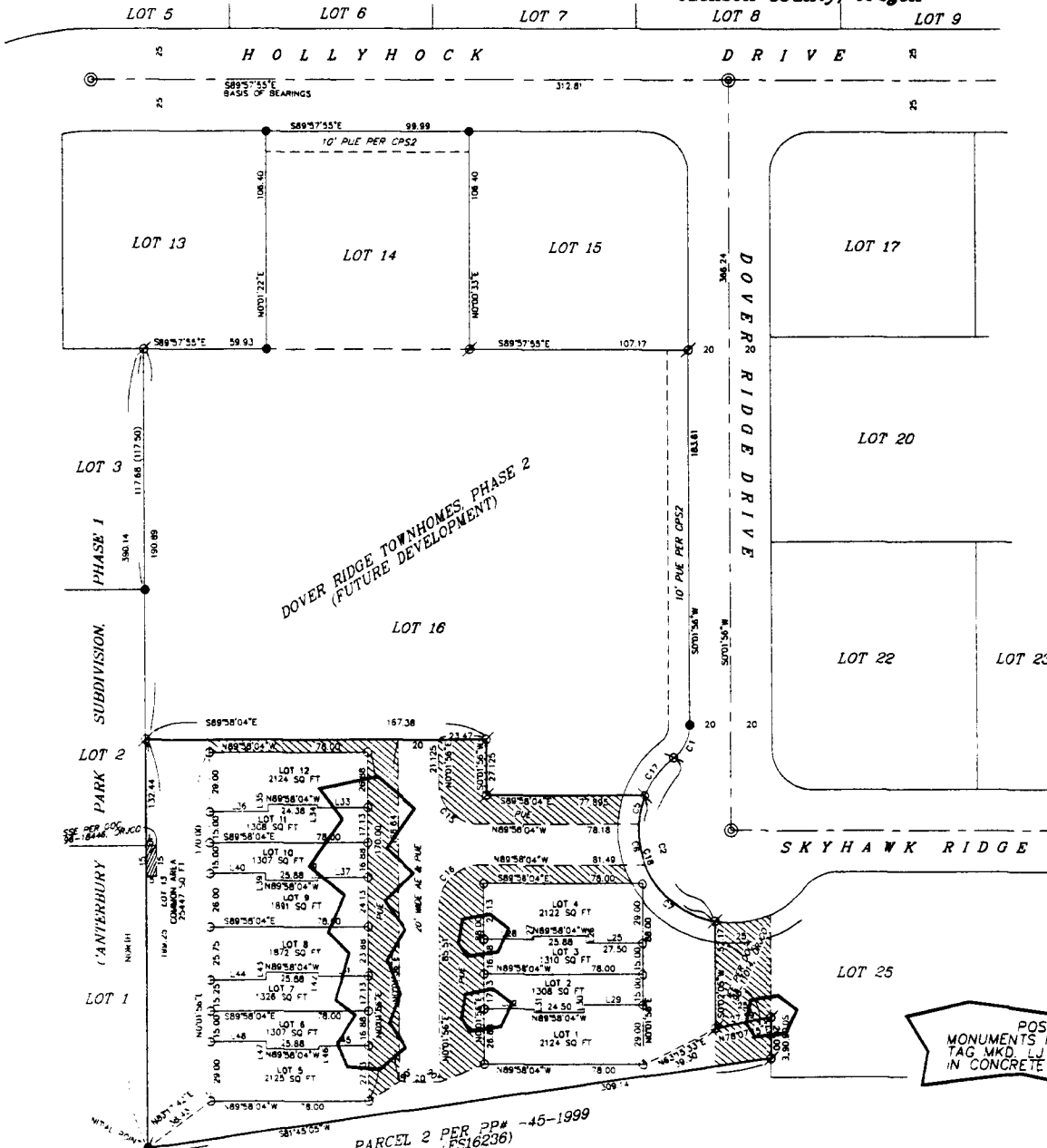
DATE: FEBRUARY 5, 2002 UNIT OF MEASUREMENT = FEET SCALE: 1" = 40'

CURVE DATA TABLE

NAME	DELTA	ARC	RADIUS	BEARING	DISTANCE
C1	32°01'12"	18.16	20.00	N28°02'32"E	17.84
C2	131°46'48"	103.50	45.00	S13°50'18"E	82.15
C3	182°12'28"	14.42	45.00	S12°49'58"W	14.36
C4	28°03'05"	22.43	45.00	S89°15'02"E	20.37
C7	57°26'47"	45.04	45.00	S51°03'18"E	43.18
C15	90°00'00"	31.42	20.00	S44°58'04"E	28.28
C16	90°00'00"	31.42	20.00	S45°01'58"W	28.28
C17	30°02'27"	23.58	45.00	S37°01'55"W	23.37
C18	101°44'20"	79.91	45.00	S28°51'21"E	69.91

LINE DATA TABLE

NAME	DISTANCE	BEARING
L25	27.50	S89°58'04"E
L26	3.63	S00°15'56"W
L27	7.75	N00°15'56"E
L28	24.63	N89°58'04"W
L29	28.88	S89°58'04"E
L30	3.50	N00°15'56"E
L31	3.38	N00°15'56"E
L32	24.63	N89°58'04"W
L33	24.63	N89°58'04"W
L34	1.28	N00°15'56"E
L35	3.50	N00°15'56"E
L36	29.00	N89°58'04"W
L37	24.63	N89°58'04"W
L38	1.83	N00°15'56"E
L39	3.50	N00°15'56"E
L40	27.50	N89°58'04"W
L41	24.63	N89°58'04"W
L42	1.63	S00°15'56"W
L43	3.50	S00°15'56"W
L44	27.50	N89°58'04"W
L45	24.63	N89°58'04"W
L46	1.83	N00°15'56"E
L47	3.50	N00°15'56"E
L48	27.50	N89°58'04"W
L49	24.63	N89°58'04"W



EASEMENTS PER SUBDIVISION GUARANTEE

- RIGHTS OF WAY FOR IRRIGATION DITCH PER V.165, P.174, JCDR CANNOT BE DEPICTED BUT MAY AFFECT THE SUBJECT PROPERTY.
- RIGHTS OF WAY FOR IRRIGATION DITCH PER V.246, P.340, JCDR CANNOT BE DEPICTED BUT MAY AFFECT THE SUBJECT PROPERTY.
- RIGHTS OF WAY FOR ELECTRICITY PER DOC. 91-08458 & 97-09699, DRJCO CANNOT BE DEPICTED BUT MAY AFFECT THE SUBJECT PROPERTY.
- RIGHT OF WAY FOR ROAD PER V.165, P.174, JCDR IS IN THE PROCESS OF BEING EXTINGUISHED.

POST MONUMENTATION NOTE:
MONUMENTS INSIDE CLOUDED AREA ARE BRASS
TAG MKD. L.J. FRIAR & ASSOC. SET IN LEAD PLUG
IN CONCRETE

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JULY 11, 1986
JAMES E. HBS
2234
RENEWAL DATE 9-30-03

Jackson County, Oregon
Recorded
OFFICIAL RECORDS

APR 23 2002
1:23 PM

James E. HBS
COUNTY CLERK

PARCEL 2 PER PP# 45-1999
(FS16236)