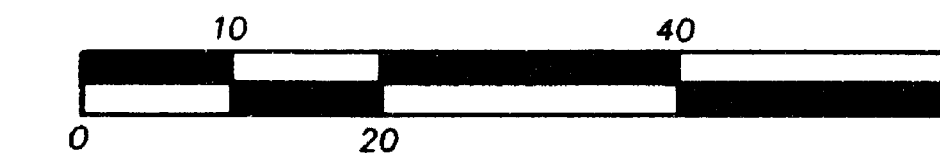


SURVEY BY:
 L.J. FRIAR & ASSOCIATES, P.C.
 CONSULTING LAND SURVEYORS
 816 WEST EIGHTH STREET
 MEDFORD, OREGON 97501
 PH: (541) 772-2782

LAND PARTITION SURVEY
 PARTITION PLAT NO. P-6-2002
 In the N.W. 1/4 of Section 5, T.39S., R.1E., W.M.
 City of Ashland Jackson County, Oregon
 for
MEGALAFA, LLC
 435 Guthrie Street
 Ashland, OR 97520

N



EASEMENTS PER SUBDIVISION GUARANTEE

RIGHT-OF-WAY FOR TRANSMISSION OF ELECTRICITY PER VOL. 267, PG.56, JCDR MAY AFFECT SUBJECT PROPERTY BUT CANNOT BE DEPICTED.

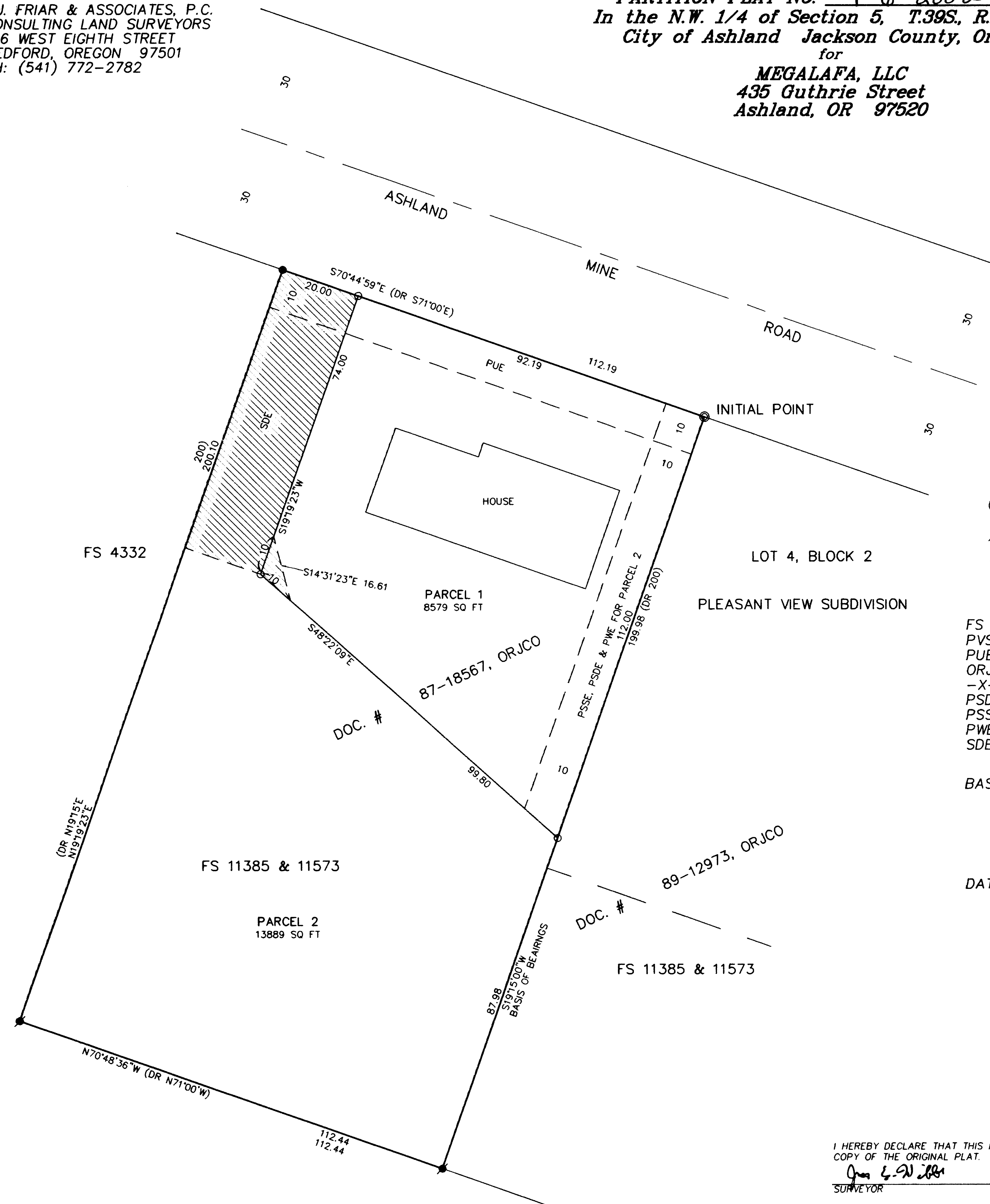
LEGEND:

- ⊙ = FD. 2" IRON PIPE. INITIAL POINT OF PVS.
- = FD. 5/8" IRON PIN W/ PLASTIC CAP MKD. KAUBLE LS1822 PER FS11385 OR 11573.
- = FD. 3/4" IRON PIPE. SEE FS4332.
- = SET 5/8" X 30" IRON PIN W/ PLASTIC CAP MKD. L.J.FRIAR & ASSOC.

- FS = FILED SURVEY #.
- PVS = PLEASANT VIEW SUBDIVISION.
- PUE = PUBLIC UTILITY EASEMENT.
- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- X-X- = FENCE LINE.
- PSDE = PRIVATE STORM DRAINAGE EASEMENT.
- PSSE = PRIVATE SANITARY SEWER EASEMENT.
- PWE = PRIVATE WATER SERVICE EASEMENT.
- SDE = SHARED DRIVEWAY EASEMENT.

BASIS OF BEARINGS: TRUE BEARING AT N-S- CENTERLINE OF SECTION 15 AS DERIVED FROM THE NOAA NET ESTABLISHED IN 1968 AND ON FILE WITH THE JACKSON COUNTY SURVEYOR'S OFFICE. THE REFERENCE LINE FOR BEARING CONTROL IS THE EAST LINE OF DLC #45 AS SHOWN ON FILED SURVEY NO. 8543 IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

DATE: JANUARY 11, 2002 UNIT OF MEASUREMENT: FEET SCALE: 1" = 20'



REGISTERED PROFESSIONAL LAND SURVEYOR
 James E. Hibbs
 OREGON
 JULY 17, 1986
 JAMES E. HIBBS
 2234
 RENEWAL DATE 6-30-03

RECEIVED
 DATE 2-1-02 BY JHB
 This survey consists of:
2 sheet(s) Map
0 page(s) Narrative
 JACKSON COUNTY SURVEYOR

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.
 James E. Hibbs
 SURVEYOR

APPROVAL:

[Signature] 1.30.2002 DATE
ASHLAND PLANNING DEPARTMENT
PA# 2001-049 PARTITION

LAND PARTITION SURVEY
PARTITION PLAT NO. P-6-2002
In the N.W. 1/4 of Section 5, T.39S., R.1E., W.M.
City of Ashland Jackson County, Oregon

*** RECORDER'S CERTIFICATE ***

FILED FOR RECORD THIS 7 DAY OF February, 2002 AT
10:30 O'CLOCK A M., AND RECORDED AS PARTITION PLAT NO. P-6-2002
OF "RECORD OF PARTITION PLATS" OF JACKSON COUNTY, OREGON.

INDEX VOLUME 13, PAGE 6

Kathleen S. Beckett COUNTY CLERK Glenda E. Bartlett DEPUTY

COUNTY SURVEYOR FILE NO. 17194

APPROVAL:

EXAMINED AND APPROVED THIS 29th DAY OF January, 2002.

[Signature]
CITY SURVEYOR

MEGALAFA, LLC
435 Guthrie Street
Ashland, OR 97520

*** TAX STATEMENT ***

ALL TAXES, FEES ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY ORS 92.095 HAVE
BEEN PAID AS OF 7 February, 2002.

[Signature] TAX COLLECTOR 26/02 DATE [Signature] DEPUTY 26/02 DATE

DATE:
JANUARY 11, 2002

*** DECLARATION ***

KNOW ALL MEN BY THESE PRESENTS THAT MEGALAFA, LLC, IS THE OWNER OF THE REAL PROPERTY SHOWN ON SHEET 2, MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND HAS PARTITIONED THE SAME INTO THE PARCELS AS SHOWN ON SHEET 2. MEGALAFA, LLC DOES HEREBY MAKE AND ESTABLISH THE SHARED DRIVEWAY EASEMENT (SDE), PRIVATE SANITARY EASEMENT (PSSE) PRIVATE STORM DRAINAGE EASEMENT (PSDE) AND PRIVATE WATER SERVICE EASEMENT (PWE) AS SHOWN ON SHEET 2. MEGALAFA, LLC DOES HEREBY DEDICATE TO THE CITY OF ASHLAND THE PUBLIC UTILITY EASEMENT (PUE) WITH THE CONDITION THAT CHARTER COMMUNICATIONS, ITS SUCCESSORS OR ASSIGNS IN INTEREST SHALL HAVE THE RIGHT TO USE SAID PUE FOR THE PLACEMENT AND MAINTENANCE OF CABLE TV LINES AS LONG AS THEY DO NOT INTERFERE WITH CITY OF ASHLAND'S UTILITIES.

[Signature]
RANDAL M. MERRICK, MEMBER
MEGALAFA, LLC

[Signature]
FRED GANT, MEMBER
MEGALAFA, LLC

[Signature]
STEVE FABRICANT, MEMBER
MEGALAFA, LLC

*** SURVEYOR'S CERTIFICATE ***

I, JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY DECLARE THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME, AND COMPLIES WITH THE REGULATIONS FOR PARTITIONS, AND REPRESENTS LAND, THE EXTERIOR OF WHICH BEING ACCURATELY DESCRIBED AS FOLLOWS:

Beginning at the Initial Point of PLEASANT VIEW SUBDIVISION, according to the official plat thereof, now of record, in Jackson County, Oregon and the INITIAL POINT OF BEGINNING; thence along the West line of that tract described in Document No. 89-12973, Official Records of Jackson County, Oregon, South 19'15"00" West, 199.98 feet (record 200.00 feet) to a 5/8 inch iron pin at the Southwest corner thereof; thence along the South line of that tract described in Document No. 87-18567, said Official Records, North 70'48'36" West (record North 71'00" West), 112.44 feet to a 5/8 inch iron pin at the Southwest corner of said tract; thence along the West line thereof, North 19'19'23" East, 200.10 feet (record North 19'15" East, 200 feet) to the Northwest corner thereof; thence along the Southerly line of Ashland Mine Road, South 70'44'59" East (record South 71'00" East), 112.19 feet to the INITIAL POINT OF BEGINNING.

STATE OF OREGON)
)SS.
COUNTY OF JACKSON)

PERSONALLY APPEARED THE ABOVE NAMED RANDAL M. MERRICK, AS MEMBER OF MEGALAFA, LLC AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.

DATED THIS 28th DAY OF January, 2002.

BEFORE ME: [Signature]
NOTARY PUBLIC OF OREGON.

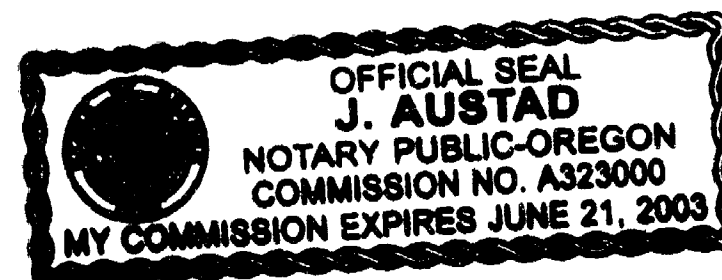


STATE OF OREGON)
)SS.
COUNTY OF JACKSON)

PERSONALLY APPEARED THE ABOVE NAMED FRED GANT, AS MEMBER OF MEGALAFA, LLC AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.

DATED THIS 29th DAY OF Jan, 2002.

BEFORE ME: [Signature]
NOTARY PUBLIC OF OREGON.

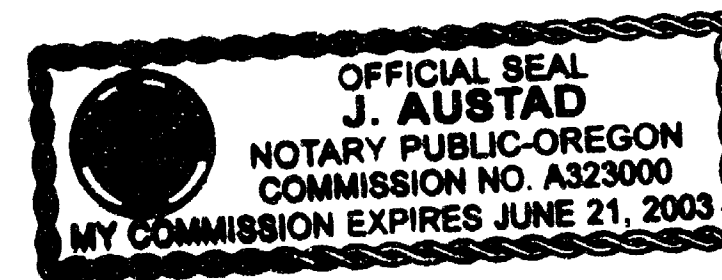


STATE OF OREGON)
)SS.
COUNTY OF JACKSON)

PERSONALLY APPEARED THE ABOVE NAMED STEVE FABRICANT, AS MEMBER OF MEGALAFA, LLC AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.

DATED THIS 29th DAY OF Jan, 2002.

BEFORE ME: [Signature]
NOTARY PUBLIC OF OREGON.



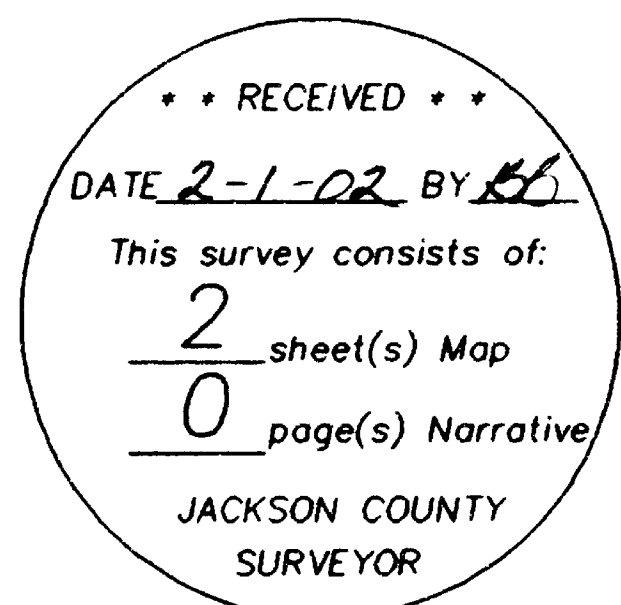
*** AFFIDAVIT OF CONSENT ***

FROM LIBERTYBANK RECORDED AS DOC. 02-25873, ORJCO.

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.
[Signature]
SURVEYOR

SURVEY BY:

L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
816 WEST EIGHTH STREET
MEDFORD, OREGON 97501
PH: (541) 772-2782



SHEET 1 OF 2