

DATE: 5-31-2001
SCALE: 1" = 20'

**** RECEIVED ****
Date: 9-14-01 By: *AS*
This survey consists of:
2 sheet(s) Map
2 page(s) Narrative
JACKSON COUNTY SURVEYOR

REGISTERED
PROFESSIONAL
LAND SURVEYOR
Richard F. Alspach
OREGON
JULY 18, 1994
RICHARD F. ALSPACH
No. 2863
Expires: 12-31-2001

NOTES

1. THE PRELIMINARY TITLE REPORT, AMERITITLE ESCROW NUMBER 741021-DP, PROVIDED FOR THIS SURVEY DOES NOT SHOW ANY RECORDED EASEMENT FOR THIS IRRIGATION LINE. HOWEVER, CONSIDERING THE AGE OF THE PIPE AND THE ASSOCIATED ROCK LINED IRRIGATION DITCH, PRESCRIPTIVE RIGHTS MAY HAVE ACCRUED.

MAP OF SURVEY

LOCATED IN:
SW 1/4 OF SECTION 4, TOWNSHIP 39 SOUTH, RANGE 1 EAST,
WILLAMETTE BASE AND MERIDIAN
CITY OF ASHLAND, JACKSON COUNTY, OREGON
BEING
A PORTION OF LOTS 3, 4, & 5 IN BLOCK 15
OF THE MAP OF THE CITY OF ASHLAND, ADOPTED IN 1888
RECORDED IN VOLUME 1 OF PLATS AT PAGE 5
JACKSON COUNTY RECORDS

SURVEY FOR:
AMERICAN EXCHANGE SERVICES, INC.
AND GRAHAM SHELDON
C/O ASHLAND CREEK INN
70 WATER STREET
ASHLAND, OREGON 97520
DN 00-46346

LEGEND

- PROPERTY LINE
 - CENTERLINE
 - x- FENCE
 - SET 5/8" X 30" IRON PIN W/CAP STAMPED PLS 2653 ALSPACH
 - FOUND MONUMENT, AS NOTED, IN STREET MONUMENT CASE
 - FOUND MONUMENT AS NOTED
 - FS FILED SURVEY-JACKSON COUNTY, OREGON
 - DN DOCUMENT NUMBER, OFFICIAL RECORDS, JACKSON COUNTY, OREGON
 - DR DEED RECORDS, JACKSON COUNTY, OREGON
 - REF: REFERENCE
 - I.P. IRON PIN
- ALL DISTANCE ARE IN FEET AND DECIMALS THEREOF

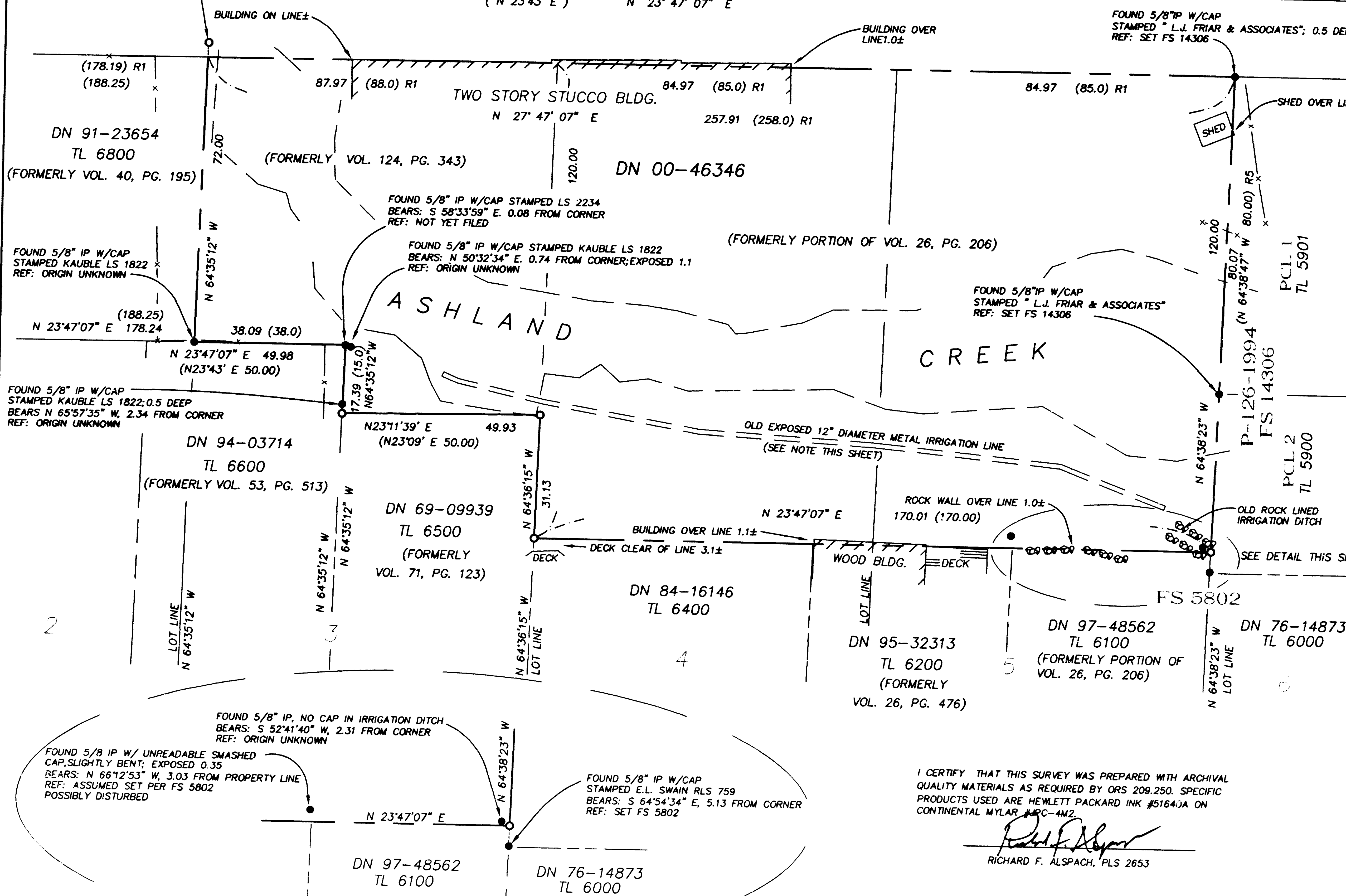
REFERENCES

- () DEED, UNLESS OTHERWISE REFERENCED
- R1 MAP OF OF THE CITY OF ASHLAND, ADOPTED 1888
- R2 MAP OF SURVEY FOR WESTERN OIL & BURNER COMPANY OF ASHLAND, FS 5795
- R3 BOUNDARY SURVEY FOR RICHARD C. HITCHCOCK FS 5802
- R4 MAP OF SURVEY FOR C.A. STOTHERS FS 8297
- R5 LAND PARTITION PLAT NO. P-126-1994 FS 14306

TERRASURVEY, INC.
PROFESSIONAL LAND SURVEYORS
274 FOURTH STREET
ASHLAND, OREGON 97520
(541) 482-6474
terram@bisp.net

WITNESS MONUMENT: SET LEAD & TAG STAMPED PLS 2653 IN CONCRETE GUTTER BEARS N 64°35'12" W 4.00 FROM PROPERTY CORNER

WATER STREET
(N 23°43' E) N 23° 47' 07" E

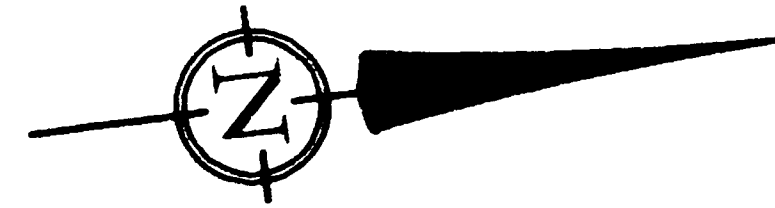


DETAIL
NO SCALE

I CERTIFY THAT THIS SURVEY WAS PREPARED WITH ARCHIVAL QUALITY MATERIALS AS REQUIRED BY ORS 209.250. SPECIFIC PRODUCTS USED ARE HEWLETT PACKARD INK #5164JA ON CONTINENTAL MYLAR JIRC-4M2.
Richard F. Alspach
RICHARD F. ALSPACH, PLS 2653

BASIS OF BEARING
MONUMENTS FOUND AT POINT "A" AND POINT "B" AS N 23°11'39" E PER FILED SURVEY NO. 5802, ON FILE AT THE JACKSON COUNTY SURVEYOR'S OFFICE

T 39 S, R 1 E, SEC 04 CC, TL 6300



DATE: 5-31-2001
SCALE: 1" = 50'

MAP OF SURVEY

LOCATED IN:
SW 1/4 OF SECTION 4, TOWNSHIP 39 SOUTH, RANGE 1 EAST,
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CITY OF ASHLAND, JACKSON COUNTY, OREGON
BEING
A PORTION OF LOTS 3, 4, & 5 IN BLOCK 15
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AMERICAN EXCHANGE SERVICES, INC.
AND GRAHAM SHELDON
C/O ASHLAND CREEK INN
70 WATER STREET
ASHLAND, OREGON 97520
DN 00-46346

LEGEND

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 - I.P. IRON PIN
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I CERTIFY THAT THIS SURVEY WAS PREPARED WITH ARCHIVAL QUALITY MATERIALS AS REQUIRED BY ORS 209.250. SPECIFIC PRODUCTS USED ARE HEWLETT PACKARD INK #51640A ON CONTINENTAL MYLAR #PC-4M2.

Richard F. Alsop
RICHARD F. ALSPACH, PLS 2653

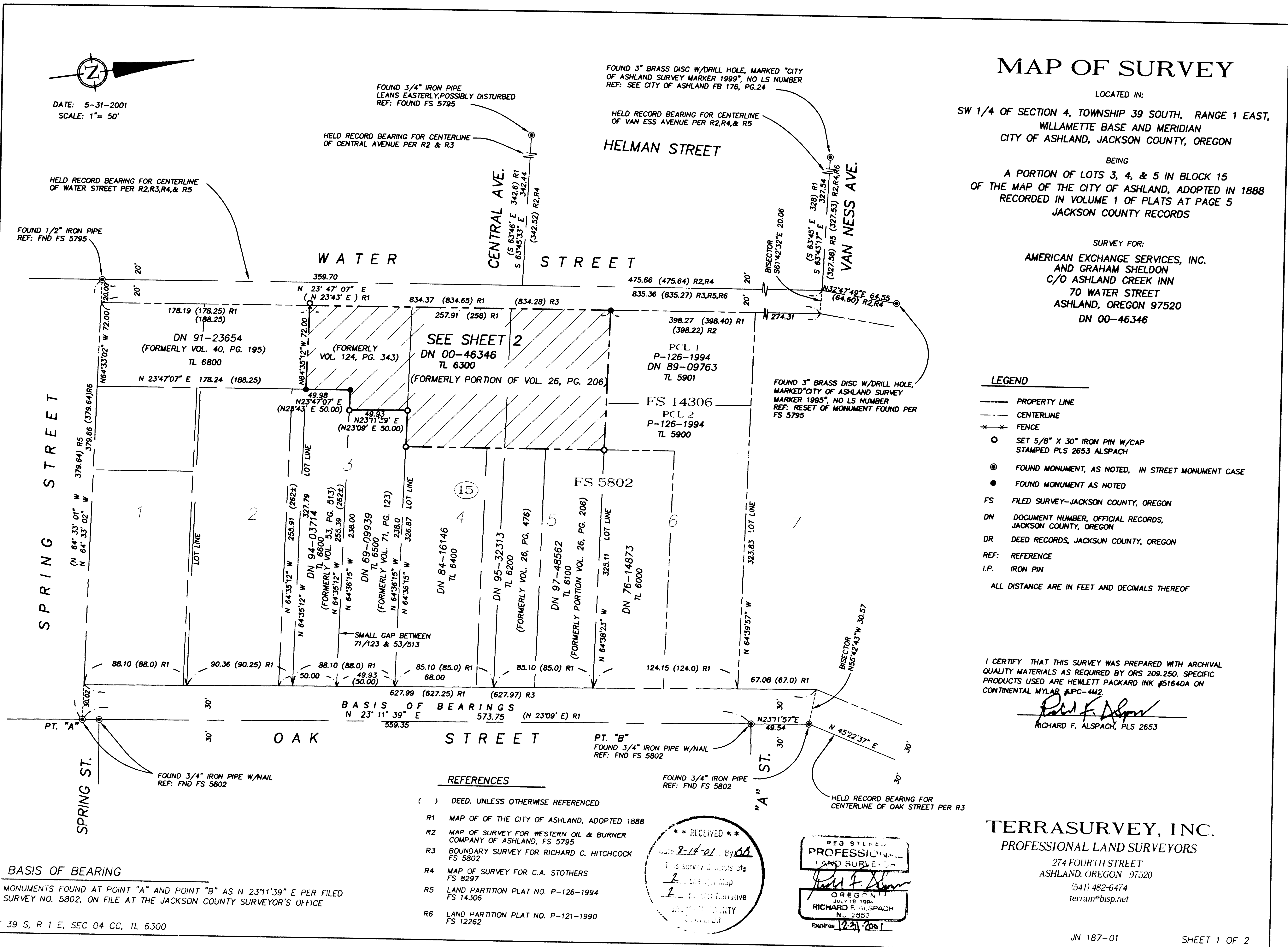
TERRASURVEY, INC.

PROFESSIONAL LAND SURVEYORS

274 FOURTH STREET
ASHLAND, OREGON 97520
(541) 482-6474
terrain@bisp.net

JN 187-01

SHEET 1 OF 2



BASIS OF BEARING
MONUMENTS FOUND AT POINT "A" AND POINT "B" AS N 23°11'39" E PER FILED SURVEY NO. 5802, ON FILE AT THE JACKSON COUNTY SURVEYOR'S OFFICE

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 - R3 BOUNDARY SURVEY FOR RICHARD C. HITCHCOCK FS 5802
 - R4 MAP OF SURVEY FOR C.A. STOTHERS FS 8297
 - R5 LAND PARTITION PLAT NO. P-126-1994 FS 14306
 - R6 LAND PARTITION PLAT NO. P-121-1990 FS 12262

**** RECEIVED ****
Date: 8-14-01 By: [Signature]
This survey consists of:
1. Survey Map
2. [unclear] Narrative
JACKSON COUNTY
[unclear]

REGISTERED PROFESSIONAL LAND SURVEYOR
Richard F. Alsop
RICHARD F. ALSPACH
PLS 2653
Expires: 12-31-2001

T 39 S, R 1 E, SEC 04 CC, TL 6300