

| 16931 | | | |
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| APPROVAL: | LAND PARTITION SURVEY | * * * RECORDING * * * FILED FOR RECORD THIS 24 DAY OF | |
| Bill h 5/15/2001 | Located in the S.W. 1/4 of Section 4, T.39S., R.1E., W.M. City of Ashland | | |
| ASHLAND PLANNING DEPARTMENT PA # 2001-028 MINOR LAND PARTITION | Jackson County, Oregon | | |
| | for Greenewood Homes | INDEX VOLUME 12 PAGE 31. | $//$ $/$ \wedge |
| APPROVAL: | P.O. Box 516 | Kritholow & Baphatl | Alam Willer |
| EXAMINED AND APPROVED THIS 7 th DAY OF May , 20 0/ . | Ashland, OR 97520 | COUNTY CLERK | DEPUTY |
| James HOlson | | COUNTY SURVEYOR FILE NO. 1693 | |
| CITY SURVEYOR | | * * * TAX STATEMENT * * * | |
| | | ALL TAXES, FEES ASSESSMENTS OR OTHER CHARGES AS | S REQUIRED BY ORS 92.095 HAVE |
| | | BEEN PAID AS OF MAY 24 | |
| * * * DECLARATION * * * | בב טב דוב | Willie Danse Depute 5-24-9 | Carol appligate, Deputy 5/24/01 |
| KNOW ALL MEN BY THESE PRESENTS THAT WE, DON L. GREENE AND NIKI NEWKIRK, ARE THE OWNERS, IN FI LAND SHOWN ON THIS PARTITION PLAT, MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE CAUSED THE SAME TO BE PARTITIONED INTO THE PARCELS AS SHOWN ON SHEET 2. WE DO HEREBY DEDICA | TE TO THE | TAX COLLECTOR DATE ASSESSOR | ASSESSOR DATE TAY Collector |
| CITY OF ASHLAND FOR PUBLIC USE THE PUBLIC ACCESS EASEMENT (PAE) AND PUBLIC UTILITY EASEMENT SHOWN ON SHEET 2, WITH THE CONDITION THAT CHARTER COMMUNICATIONS, ITS SUCCESSORS OR ASSIGNS SHALL HAVE THE RIGHT OT USE SAID PUE FOR THE PLACEMENT AND MAINTENANCE OF CABLE TV LINES AS | IN INTEREST, | | |
| THEY DO NOT INTERFERE WITH THE PLACEMENT AND MAINTENANCE OF CITY OF ASHLAND UTILITIES. | | * * * SURVEYOR'S CERTIFICATE * * * | |
| 1 PM | | I, JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATES PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME | STATE OF OREGON, HEREBY DECLARE THAT , AND COMPLIES WITH THE REGULATIONS |
| DON L. GREENE NIKI NEWKIRK | | FOR PARTITIONS, AND REPRESENTS LAND, THE EXTERIOR OF AS FOLLOWS: | WHICH BEING ACCURATELY DESCRIBED |
| | | Commencing at the Northwest corner of Donation Land Cla | im No. 42, Township 39 South, Range 1 |
| STATE OF OREGON) SS. | | East, Willamette Meridian, Jackson County, Oregon; thence feet) and WEST, 441.74 feet (record 441.9 feet); thence 63°45 West), 200.00 feet to the Northeast corner of the | North 63°44'06" West (record North |
| COUNTY OF JACKSON) PERSONALLY APPEARED THE ABOVE NAMED DON. L. GREENE AND NIKI NEWKIRK, AND ACKNOWLEDGED THE | | 71-08116, Official Records of Jackson County, Oregon and thence along the East line of said tract, South 25°33'21 | d the INITIAL POINT OF BEGINNING; L" West, 134.43 feet (record South |
| FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED. | | 25°35 West, 134.5 feet) to the Southeast corner thereof tract. North 63°43'40" West (record North 63°45 West), | of; thence along the South line of said 100.00 feet to the Southwest corner |
| DATED THIS 4th DAY OF May, 2001. | | thereof; thence along the West line of said tract, North North 25°35 East, 134.5 feet) to the Northwest corner to of said tract, South 63°44′06″ East (record South 63°45 | thereof; thence along the North line |
| OFFICIAL SEAL | | POINT OF BEGINNING. | |
| BEFORE ME: NOTARY PUBLIC OF OREGON. JODI REDHEAD NOTARY PUBLIC-OREGON COMMISSION NO. 312587 | | | REGISTERED PROFESSIONAL |
| MY COMMISSION EXPIRES JUNE 17, 2002 | | | LAND SURVEYOR |
| | | ŗ | Jas E, Wha |
| | | | JULY 17, 1986 JAMES E. HIBBS 2234 |
| | | | RENEWAL DATE 6-30-01 |
| | | | |
| | SURVE | EY NARRATIVE TO COMPLY WITH O.R.S. 209.250 | |
| | PURPOSE: | TO SURVEY AND MONUMENT TWO ADJUSTED TAXLOTS AS REQUESTED BY THE CLIENT. SEE ASHLAND PA# 2001-028. | |
| | PROCEDUF | URE: CENTERLINE INTERSECTION MONUMENTS WERE TIED INTO A CLOSED LOOP TRAVERSE. | |
| | | THE R/W OF THE STREETS WERE THEN COMPU USING THE SAME PROCEDURE AS THAT USED OF | |
| | | WLY. LINES OF THE SUBJECT TRACT WERE HEL AND HELD PARALLEL TO THE WLY. LINE OF HE | LD AT DEED RECORD DISTANCES FROM |
| | | PARCEL LINE AND SET MONUMENTS AS SHOWN | |
| | | | |
| | * * RECEIVE | D * * | |
| | DATE 5-24-0/ This survey con | sists of: | |
| | 2_sheet | SURVEY BY: | S PC |
| I HEREBY CERTIFY THAT TH | IS IS AN EXACT | S) Narrative CONSULTING LAND SURV | EYORS |
| COPY OF THE ORIGINAL PLA | JACKSON CO SURVEYO | MEDECODO ODECON 9750 | |
| 391E04CB TL4700 | | | 01.127 |