

APPROVAL:

Bill Moh
Ashland Planning Department
PA #2001-044 Property Line Adjustment
& PA-2000-113

5/7/2001
Date

LAND PARTITION SURVEY

PARTITION PLAT NO. P-25-2001

Property Line Adjustment
Located in the N.W. 1/4 of Section 5,
T.39S., R.1E., W.M. City of Ashland
Jackson County, Oregon

for
Bruce Barton
1165 N. Main Street
Ashland, OR 97520

***** RECORDING *****

Filed for record this 09 day of May, 20 01 at
3:01 o'clock P m., and recorded as Partition Plat No. P-25-2001
in "Record of Partition Plats" of Jackson County, Oregon.

Index Volume 12, Page 25.

Kathleen A. Beckett *Geraldine Cutting*
County Clerk Deputy
16905
County Surveyor File No. _____

APPROVAL:

EXAMINED AND APPROVED this 2nd day of May, 20 01.

Janna H. Olson
City Surveyor

***** DECLARATION *****

Know all men by these presents that we, BRUCE G. BARTON and JERRI G. BARTON, husband and wife, (1) are the owners as tenants by the entirety of the lands shown on this Partition Plat, more particularly described in the Surveyor's Certificate, and have caused the same to be Partitioned into the Parcels as shown hereon and (2) do hereby dedicate to the City of Ashland the Street Dedication, as well as the Public Utility Easement (PUE) as shown on Sheet 2, with the condition that Charter Communications, its assigns and/or successors in interest are hereby granted the right to install and maintain TV cable service over, across and through said PUE, as long as it does not interfere with the installation and maintenance of the City of Ashland's utilities.

Bruce G. Barton
BRUCE G. BARTON

Jerri G. Barton
JERRI G. BARTON

***** TAX STATEMENT *****

ALL TAXES, FEES ASSESSMENTS or other charges as required by ORS 92.095 have
been paid as of MAY 9, 20 01.

Jan Smalley *Willie Johnson*
Deputy Assessor
Tax Collector

***** SURVEYOR'S CERTIFICATE *****

I, JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME, AND COMPLIES WITH THE REGULATIONS FOR PARTITIONS, AND REPRESENTS LAND, THE EXTERIOR OF WHICH BEING ACCURATELY DESCRIBED AS FOLLOWS:

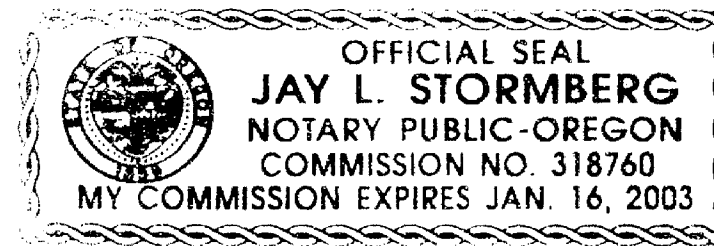
Commencing at the Northwest corner of Section 5, Township 39 South, Range 1 East, Willamette Meridian, Jackson County, Oregon; thence South 47°04'54" East, 23.16 feet to a 1 1/2 inch pipe; thence SOUTH, 489.36 feet; thence EAST, 1684.45 feet to a 5/8 inch iron pin on the Northerly line of North Main Street at the most Westerly corner of that tract described in Document No. 92-12446, Official Records of Jackson County, Oregon, and the INITIAL POINT OF BEGINNING; thence along the Westerly line of said tract, North 41°02'07" East, 53.91 feet (record North 41°24' East, 54.04 feet to a brass washer marked LS2234 in a lead plug in concrete on the Southwesterly line of that tract described in Document No. 87-09384, said Official Records; thence along said Southwesterly line, North 43°49'09" West, 119.10 feet (record North 43°56' West) to a 3/4 inch iron pipe at the most Westerly corner thereof; thence along the Westerly line thereof, also being along the Easterly lines of those tracts described in Volume 458, Page 87, Jackson County Deed Records and Document No. 95-07913, said Official Records, North 23°49'49" East, 91.82 feet (record North 23°38' East, 95.60 feet) to a 5/8 inch iron pin on the Southwesterly right-of-way line of the Central Oregon & Pacific Railroad; thence along said Southwesterly line, South 53°20'51" East, 36.75 feet to a 5/8 inch iron pin on the Southwesterly line of that tract described in Volume 407, Page 125, said Deed Records; thence along said Southwesterly line, South 43°39'03" East, 248.30 feet to a 5/8 inch iron pin on the Easterly line of that tract described in Document No. 87-09384, said Official Records; thence along said Easterly line, South 16°33'55" West, 142.25 feet (record South 16°33' West) to a 1/2 inch iron pipe on the Northerly line of North Main Street; thence along said Northerly line, North 73°42'03" West, 52.44 feet (record North 70°33' West) to an angle point; thence North 52°51'13" West, 28.09 feet (record North 49°04' West, 28.6 feet) to an angle point; thence North 42°46'08" West, 68.93 feet (North 49°04' West, 69.45 feet) to an angle point; thence North 36°44'30" West (record North 36°54' West), 39.31 feet to a point of curvature; thence along the arc of a 150.00 foot radius curve to the left having a central angle of 05°26'13", a distance of 14.23 feet (the long chord of which bears North 39°50'09" West (record North 39°37' West), 14.22 feet) to the INITIAL POINT OF BEGINNING.

STATE OF OREGON)
COUNTY OF JACKSON)ss.

PERSONALLY appeared the above named Bruce G. Barton and Jerri G. Barton, and acknowledged the foregoing instrument to be their voluntary act and deed.

Dated this 1st day of May, 20 01.

Before me: *Jay L. Stormberg*
Notary Public of Oregon.



***** AFFIDAVIT OF CONSENT *****

From Washington Mutual Bank recorded as Doc.# 01-21030, ORJCO.

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: To survey and monument two adjusted Parcels created by a Land Partition. See Ashland PA# 2001-044 Property Line Adjustment.

PROCEDURE: Made ties to monuments established by FS6204 & to monuments set by L.E. Ager (circa 1967) for BILLINGS LANE SUBDIVISION (unrecorded). I obtained a copy of the plat of BILLINGS LANE SUBDIVISION (unrecorded) from Everett Swain in 1996 while completing a Partition on an adjoinder tract. Held deed record angles and distances to compute the NE. corner of Doc.#87-09384, ORJCO. Computed the position of the adjusted property line and monumented same. The resulting Parcels were computed to have the same area before and after the adjustment but before the Street Dedication was taken out of each respective Parcel.

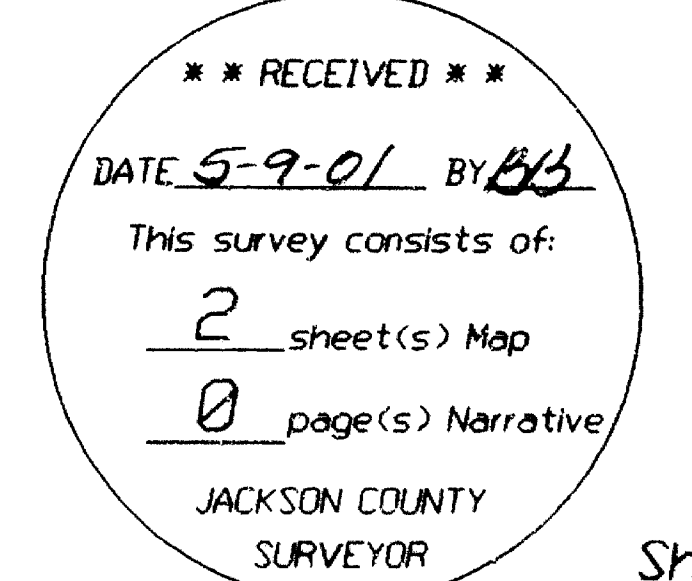
I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

James E. Hibbs
SURVEYOR

REGISTERED PROFESSIONAL LAND SURVEYOR

James E. Hibbs
OREGON
JULY 17, 1986
JAMES E. HIBBS
2234
RENEWAL DATE 6-30-01

James E. Hibbs
SURVEYOR



LAND PARTITION SURVEY

PARTITION PLAT NO. P-25-2001
Property Line Adjustment
Located in the N.W. 1/4 of Section 5,
T.39S, R.1E, W.M. City of Ashland
Jackson County, Oregon

for
Bruce Barton
1165 N. Main Street
Ashland, OR 97520

SURVEY FOR:

Bruce Barton
 1165 N Main St.
 Ashland, OR 97520

SURVEY BY:

L.J. Friar & Associates, P.C.
 Consulting Land Surveyors
 816 West Eighth Street
 Medford, Oregon 97501
 Phone: (541) 772-2782

LEGEND:

- = Found monument as shown.
- = Found 5/8" iron pin with plastic cap mkd. RLS 759 per FS 6204.
- ⊙ = Found 5/8" iron pin with plastic cap mkd. L.J. FRIAR & ASSOC. per FS 14863.
- = Found 5/8" iron pin with plastic cap mkd. L.J. FRIAR & ASSOC. per FS16635.
- ⊕ = Found brass washer mkd. LS2234 in concrete footing per FS16635.
- ⊖ = Set 5/8" X 24" iron pin with plastic cap mkd. L.J. FRIAR & ASSOC.

JCDR = Jackson County Deed Records.
 () = Record data as shown.
 ORJCO = Official Records of Jackson County, Oregon.
 DR = Deed Record.
 FS = Filed Survey #.
 CI = See course data table.
 -X-X- = Fence Line.
 CURB = Top face of curb.

BASIS OF BEARINGS:

TRUE BEARING AT THE NORTH-SOUTH CENTERLINE OF SECTION 5 AS DERIVED FROM THE NOAA NET ESTABLISHED IN 1968 AND ON FILE WITH THE JACKSON COUNTY SURVEYOR. THE REFERENCE LINE FOR BEARING CONTROL WAS TAKEN FROM MONUMENTS ALONG THE SOUTHERLY LINE OF NORTH MAIN STREET SHOWN HEREON AND AS SHOWN ON SURVEY NO. 6204 IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

SCALE: 1" = 40'

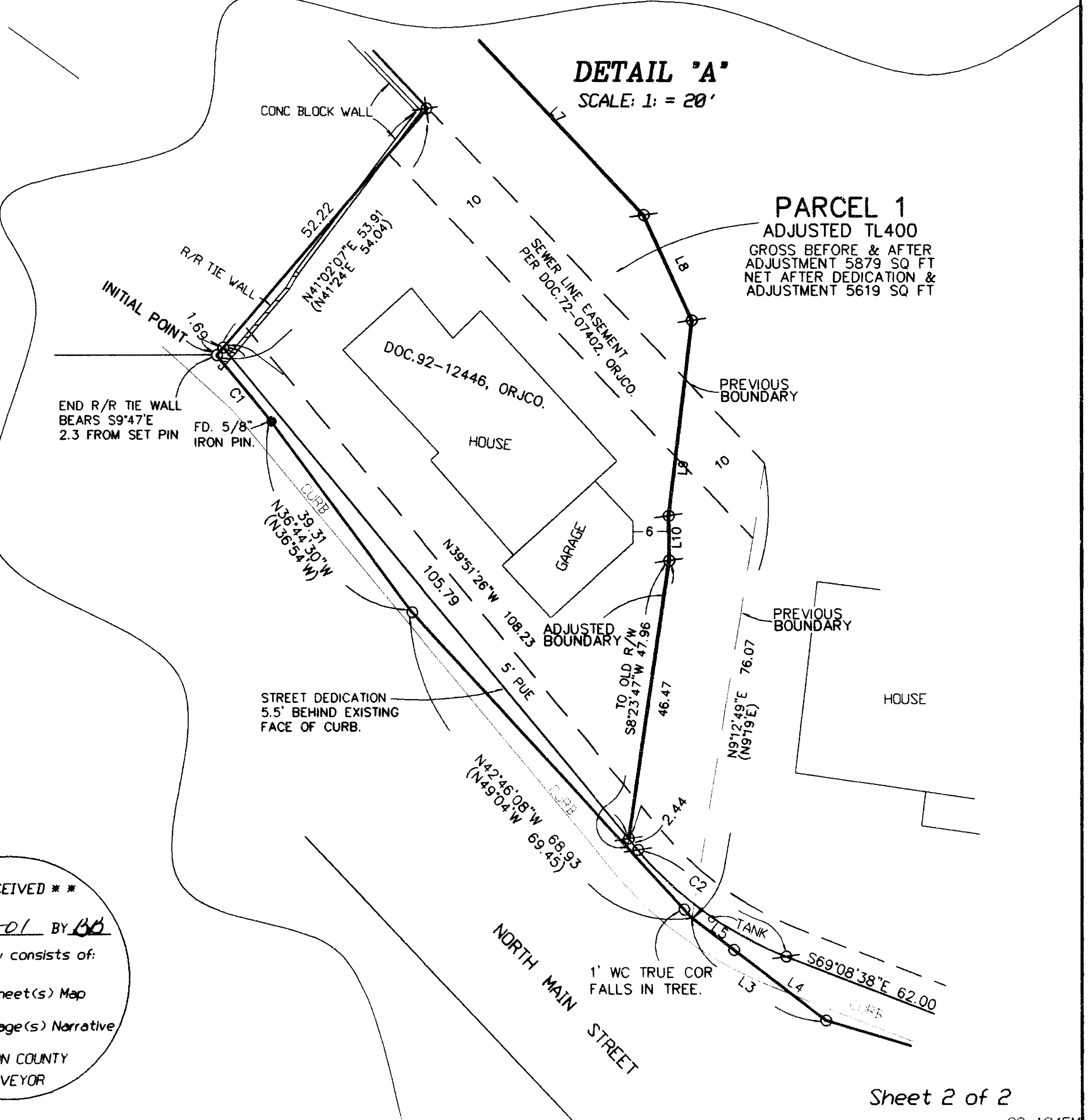
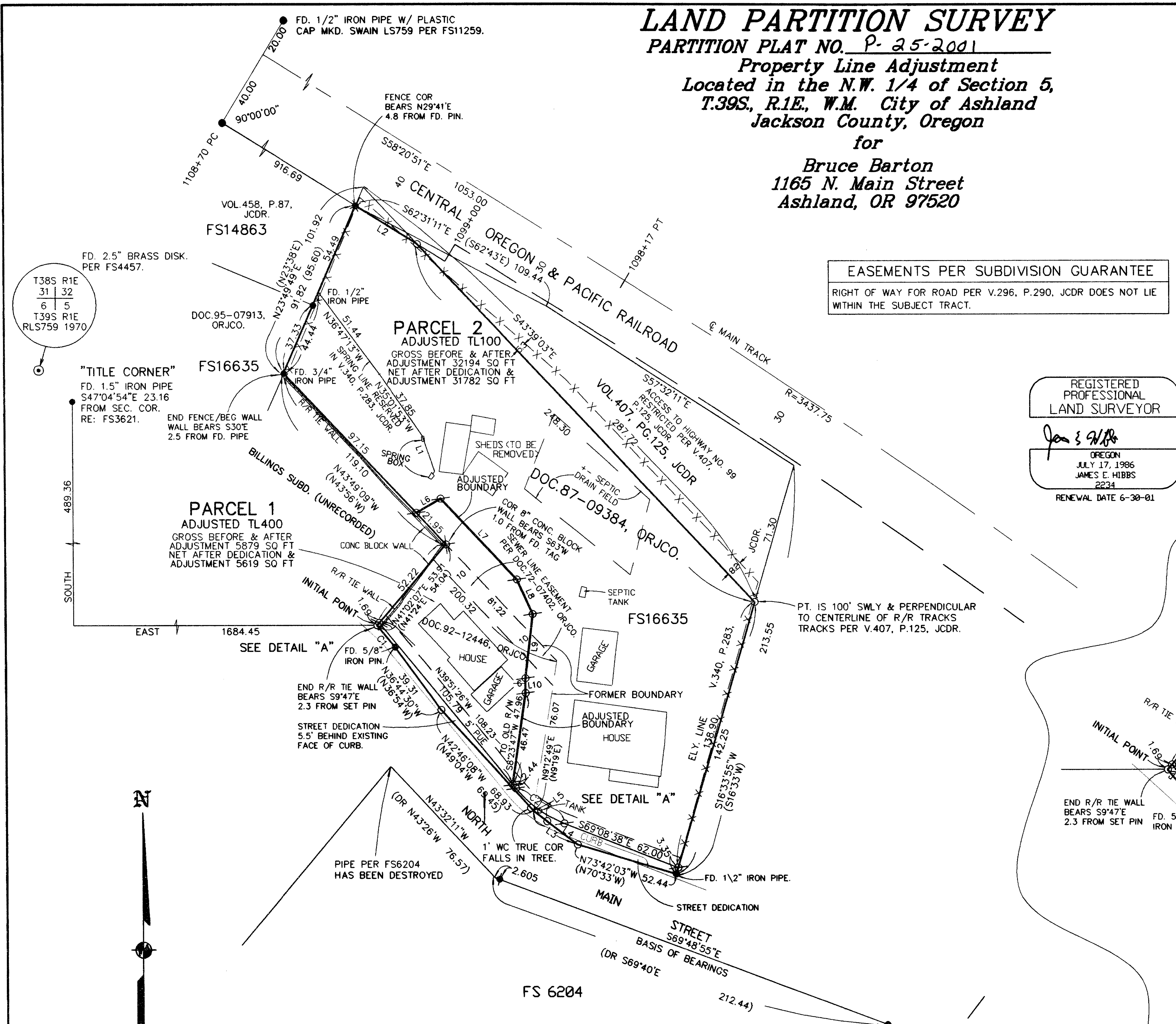
UNIT OF MEASUREMENT: FEET

DATE: APRIL 23, 2001

EASEMENTS PER SUBDIVISION GUARANTEE
 RIGHT OF WAY FOR ROAD PER V.296, P.290, JCDR DOES NOT LIE WITHIN THE SUBJECT TRACT.

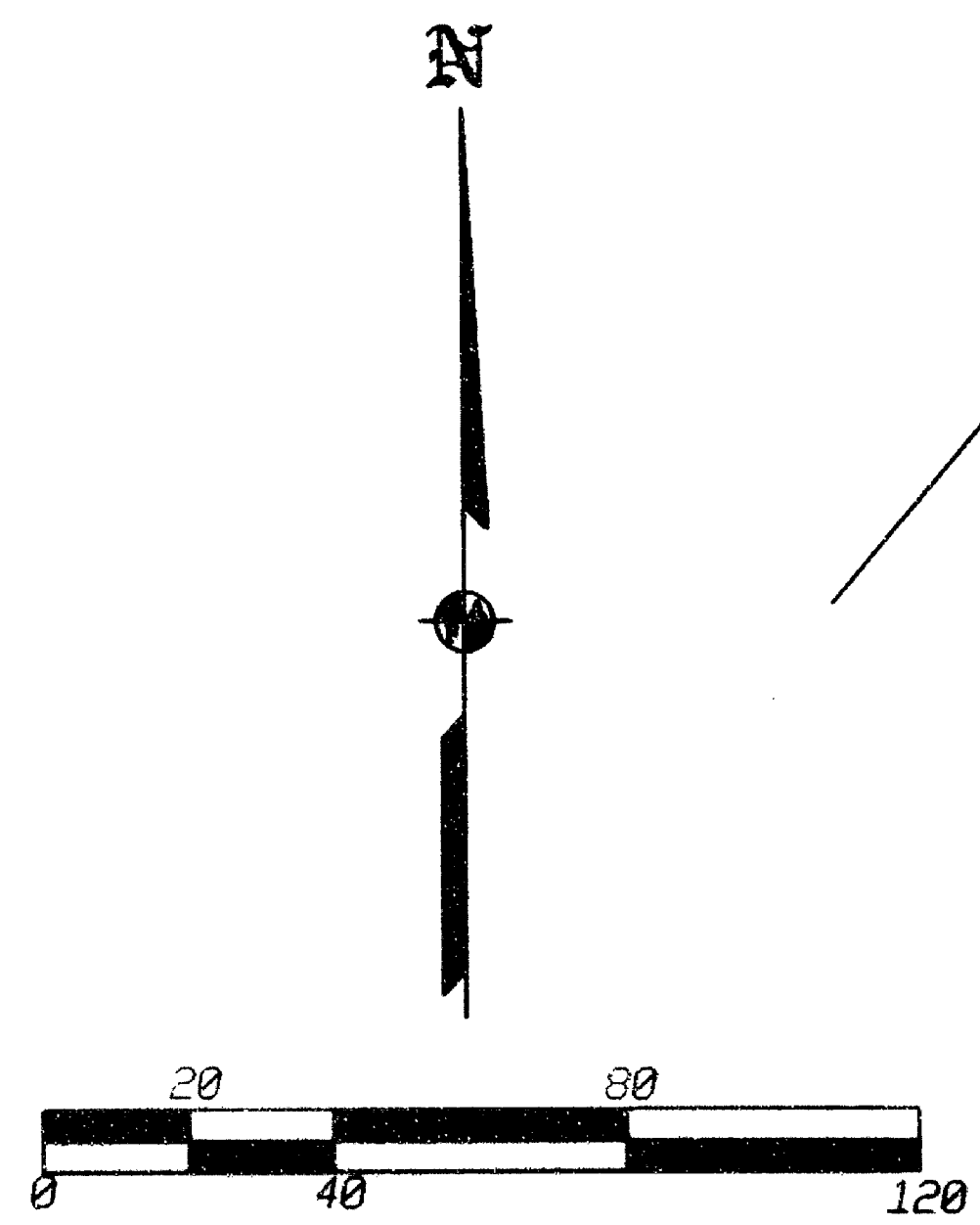
REGISTERED PROFESSIONAL LAND SURVEYOR

James E. Hibbs
 OREGON
 JULY 17, 1986
 JAMES E. HIBBS
 2234
 RENEWAL DATE 6-30-01



COURSE DATA TABLE

NUM	DELTA	RADIUS	ARC	LONG CHORD	
C1	05°26'13"	150.00	14.23	N39°50'09"W (N39°37'W)	14.22
C2	29°17'12"	30.67	60.00	S54°30'02"E	30.34
NUM	DISTANCE	BEARING			
L1	18.98	S19°25'28"E			
L2	36.75	S58°20'51"E			
L3	28.09	N52°51'13"W (28.6)			
L4	19.33	N52°51'13"W			
L5	8.76	N52°51'13"W			
L6	14.43	S60°22'45"W			
L7	56.12	S43°40'40"E			
L8	19.11	N24°38'53"W			
L9	32.47	N6°46'38"E			
L10	7.40	N0°29'06"W			



I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.
James E. Hibbs
 SURVEYOR

*** RECEIVED ***
 DATE 5-9-01 BY *BB*
 This survey consists of:
 2 sheet(s) Map
 0 page(s) Narrative
 JACKSON COUNTY SURVEYOR