

MAP OF SURVEY
 In Lot 4, PRACHT'S ADDITION and in Lot 1, Block 45, SUMMIT ADDITION
 & located in the Southwest 1/4 of Section 9, T.39S, R.1E, W.M.
 City of Ashland Jackson County, Oregon

SURVEY FOR:

JANE STEWART
 155 8TH STREET
 ASHLAND, OR 97520

SURVEY BY:

L.J. FRIAR & ASSOCIATES, P.C.
 CONSULTING LAND SURVEYORS
 816 WEST EIGHTH STREET
 MEDFORD, OR 97501
 (541) 772-2782

LEGEND:

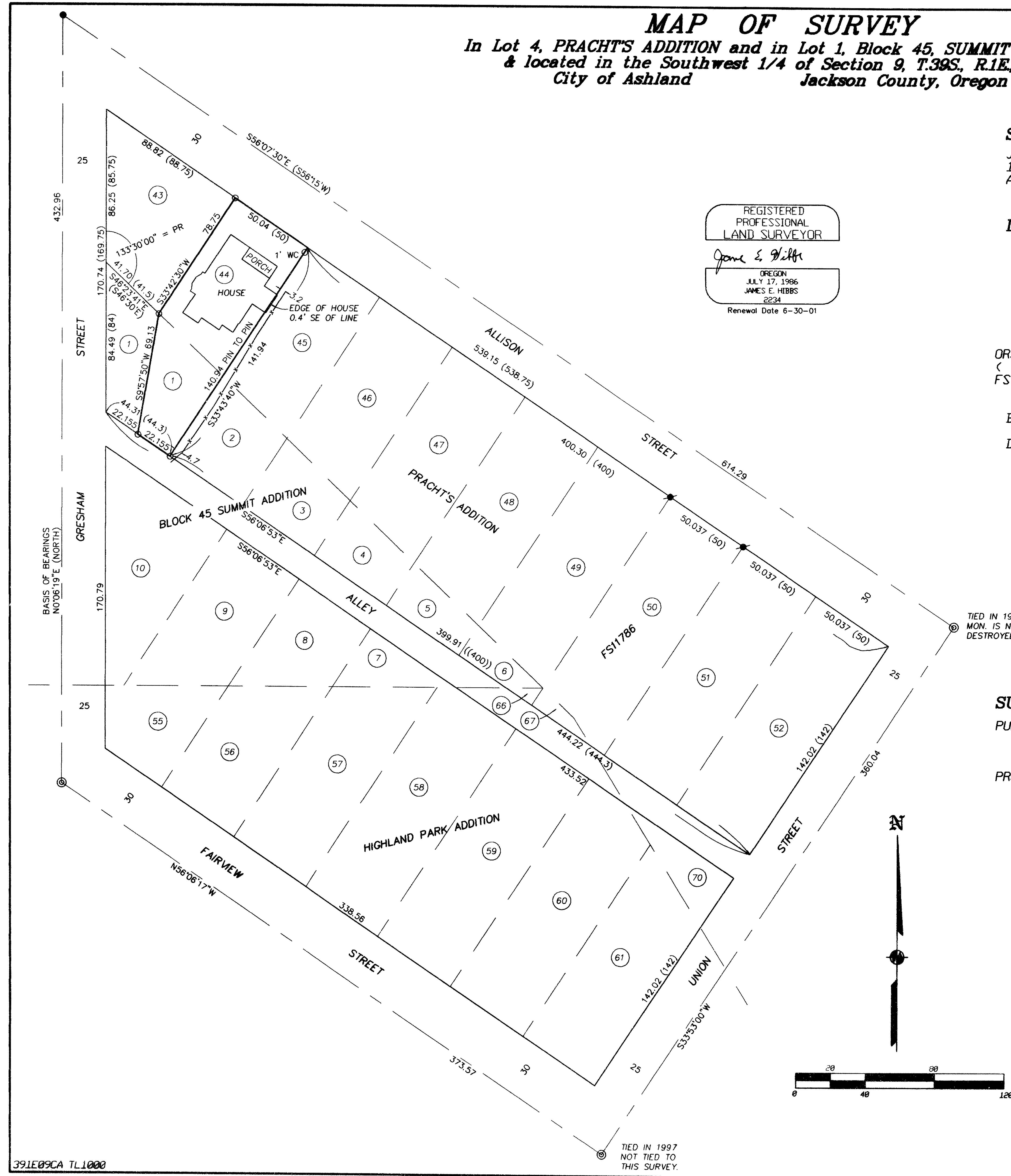
- = Fd. 1" iron pin in mon. well.
- ⊙ = Fd. brass cap in mon. well.
- ✦ = Fd. 5/8" iron pin w/ plastic cap mkd. D.A. EDWARDS RPLS 2339 per FS11786.
- = Set 5/8" x 24" iron pin w/ plastic cap mkd. L.J.FRIAR & ASSOC.

ORJCO = Official Records of Jackson County, Oregon.
 () = Plat record data.
 FS = Filed Survey #.

BASIS OF BEARINGS: Centerline of Gresham Street per FS11786.

DATE: March 8, 2001 UNIT OF MEASUREMENT: Feet SCALE: 1" = 40'

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR
James E. Hibbs
 OREGON
 JULY 17, 1986
 JAMES E. HIBBS
 2234
 Renewal Date 6-30-01



SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250.

PURPOSE: To survey and monument the corners of that tract described in Document No. 97-10368, ORJCO.

PROCEDURE: In 1997, while performing a Topographic Survey on adjacent property, ties were made to centerline monuments and monuments set by FS11786. The centerline monument at Allison & Union has since been destroyed therefore was not re-tied to by this Survey. The monument at Fairview & Union was also not re-tied to by this Survey. From the control previously established computed the Lot corners positions using the proportioning outlined on FS11786. The dividing line between PRACHT'S ADDITION and SUMMIT ADDITION was computed by proportion as shown and holding plat record angle for the direction of the dividing line. The bearing of the Westerly line of Lot 44 was determined by adding the bearing difference between the Lot lines to the East to the bearing of the Easterly line of Lot 44. The SW'ly corner of the subject property is described as being the mid-point of the alley line of Lot 1, Block 45 SUMMIT ADDITION. Set pins at the locations shown hereon.

** RECEIVED **
 DATE 4-16-01 BY LSB
 This survey consists of:
1 sheet(s) Map
0 page(s) Narrative
 JACKSON COUNTY
 SURVEYOR