HORTON SUBDIVISION

Located in:

Lot 7 and Portion of Lot 6, Block 6 of the RE-SUBDIVISION OF LOTS 1-8 INCLUSIVE OF THE VALLEY CENTER SUBD. in the Northeast 1/4 of Section 14, Township 37 South, Range 2 West, W.M., City of Medford, Jackson County, Oregon

[EAST 630.38'] S89°59'20"E 630.24' FD. 3/4" IRON PIN Road Mace (5)[EAST 310.04'] S89°59'02"E 309.97' --- --**{SOUTH 89°59'00"E** 215.01' **S89°59'02"E** 215.00' 0.18' PER S/N 7282 EXPOSED 0.2' 1.0' 30.00' (6)ADJUSTED TAX LOT 4800 PER DOC. NO. 00-19807, Lot OFFICIAL RECORDS OF Lot 3 Lot 4,624 sf JACKSON COUNTY, OREGON 5,658 sf/ 4,524 sf EXPOSED 0.3' {\$89.59'00"E 39.56'} N03'35'16"E 10.00 S89°59'02"E 39.55' \$74°51'37"E Lot 4 S89*59'02"E 5,720 sf Horton N89159'02"W 39.53' 30' BUILDING LINE SETBACK PER VALLEY CENTER SUBDIVISION PLAT 15' STORM SEWER EASEMENT — PER DOC. NO. 68-04676 & 68-04677, OFFICIAL RECORDS / N89-31'53"ELOT 2.01'> \$74*51'37"E ADJUSTED TAX LOT 4900 Lot 6 PER DOC. NO. 00-19806, 30.00 7,737 sf OFFICIAL RECORDS OF 4,611 sf JACKSON COUNTY, OREGON 5' WATERWAY EASEMENT — PER VALLEY CENTER SUBDIVISION PLAT 0.7 168.95 109.35 POINT N89*58'59"W 303.03 1' STREET PLUG {N89°58'00"W 303.05'} (3)[WEST 303.10'] FD 5/8" PIN STAMPED RE-Subdivision of Lots 1-8 "D. BATH LS 1069" — PER S/N 14404 inclusive, block 6 of the Valley center subdivision (20.71' PER S/N 16491) **>** 20.74' [292.69'] 292.63' N89'58'18"W 660.28' 0.27' (660.26' PER S/N 16491) S50°11'W [WEST 660.38'] REGISTERED ALL DEFERRED MONUMENTS WILL BE SET NO LATER THAN * * RECEIVED * PROFESSIONAL SEPTEMBER 15, 2001.

I certify this plat to be a

David M. Munner:

SURVEYOR

wact photocopy of the original

- the contract street suggests the account of the contract

ALL DEFERRED MONUMENTS ARE NOW SET, SEE DOCUMENT NO. 02-26413 OF OFFICIAL RECORDS THIS 174 DAY OF

CS 17338

LAND SURVEYOR

OREGON

DAVID M. MINNECI

2349

EXPIRES 12/31/02

This survey Consists of:

page(s) Narrative

JACKSON COUNTY SURVEYOR

37S 2W 14AA, 4900

The second district of the second district of

_____ sheet(s) Map

David M. Mirrici

CLIEVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CHORD	BEARING
1	29'21'28"	100.00	51.24	50.68	S75°18'18"E
2	14"14'03"	100.00	24.84	24.78	S67"44'35"E
3	89"59'08"	20.00	31.41	28.28	S44°59'28"E
4	18'08'18"	113.75	36.01	35.86	S80°54'53"E
5	11"13"10"	113.75	22.27	22.24	N66'14'09"W
6	14 14 02	86 .25	21.43	21.37	N67"44"36"W
7	05'46'04"	20.00	2.01	2.01	N77"44'34"W
8	500012	20.00	17.45	16.91	N74°22'13"E
9	44'13'09"	40.00'	30.87	30.11	N71°28'41"E
10	42"58'18"	40.00	30.00	29.30	N64°55'35"W
11	42*58'18"	40.00'	30.00	29.30	\$21°57'17"E
12	72*28'48"	40.00	50.60'	47.29	N35'46'16"E
13	52*53'18"	40.00	36.92	35.63	N45°31'59"W
14	55'46'16"	20.00	19.47	18.71	N46"58'29"W
15	14"14'03"	113.75	28.26	28.19	N67"44'36"W
16	29'21'27"	86.25	44.19	43.71	N75'18'18"W
17	90'00'52"	20.00	31.42	28.29	\$45°00'32"W

NOTE:

1.) REFERENCES TO CENTERLINE MONUMENTS ON FILE WITH THE CITY OF MEDFORD ENGINEERING DEPARTMENT.

HOFFBUHR & ASSOCIATES, INC. 1062 E. JACKSON MEDFORD, OREGON (541) 779-4641

BY: DAVID M. MINNECI SCALE: 1 INCH = 30' BASIS OF BEARING:

RPLS NO. 2349 FEBRUARY 8, 2001 SURVEY NUMBER 16491 (EAST RIGHT-OF-WAY LINE OF ELLIOT AVE.)

SET 5/8" x 24" IRON PIN WITH PLASTIC CAP STAMPED "D. MINNECI LS 2349".

SET 5/8" x 30" IRON PIN WITH PLASTIC CAP STAMPED "D. MINNECI LS 2349". SET BRASS DISC STAMPED "INITIAL POINT LS 2349"

IN 8" X 8" X 24" CONCRETE. The pin with practic DEFERRED MONUMENT

FOUND MONUMENT AS NOTED. FOUND 5/8" IRON PIN WITH PLASTIC CAP

STAMPED "KAISER RLS 803" PER S/N 16491. FOUND 6" X 6" CONCRETE MONUMENT W/BRASS DISC

PER VALLEY CENTER SUBDIVISION. FOUND BRASS DISC IN CONCRETE

EXISTING FENCELINE

SURVEY NUMBER

RECORD PER DOCUMENT NO. 00-31382, OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

PLAT RECORD (VALLEY CENTER SUBDIVISION OR RE-SUB OF

LOTS 1-8 INCLUSIVE OF BLOCK 6, VALLEY CENTER SUBD. EASEMENT FOR PUBLIC UTILITIES, STORM DRAINAGE, GAS, WATER, ELECTRIC, CABLE TELEVISION AND SANITARY

SEWER CONSTRUCTION AND MAINTENANCE. PRIVATE STORM DRAIN EASEMENT

Sheet 2 of 2

par, c.s.

SURVEY NARRATIVE TO COMPLY WITH PARAGRAPH 209.250 OREGON REVISED STATUTES

Survey for:

Robert Horton

1935 Canyon Avenue Medford, Oregon 97504

Location:

Lot / and a portion of Lot 6 of the RE-SUBDIVISION OF LOTS 1-8 INCLUSIVE OF THE VALLEY CENTER SUBDIVISON, located in the Northeast one-quarter (1/4) of Section 14, Township 37 South, Range 2 West, Willamette Meridian, City of Medford, Jackson

County, Oregon.

Purpose:

To survey, monument and record a Property Line Adjustment and a

Subdivision Plat for HORTON SUBDIVISION.

Procedure:

A Property Line Adjustment was performed with the resultant tax lot described by Document No. 00-19806, Official Records of Jackson County, Oregon subdivided into Lots per clients request. The exterior boundary of the Subdivision was created by proportioned distances against the Plat Record of the RE-SUBDIVISION OF LOTS 1-8 INCLUSIVE OF THE VALLEY CENTER SUBDIVISON, and agreed favorably with the measured and computed information

from Survey No. 16491.

Basis of Bearing:

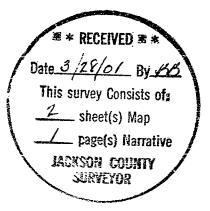
East right-of-way line of Elliot Avenue per Survey No. 16491.

Date:

February 8, 2001



David M. Minneci L.S. 2349 - Oregon Expires 12/31/02 1062 E. Jackson Street Medford, Oregon 97504



(hortonnar.doc)

HORTON SUBDIVISION

Lot 7 and Portion of Lot 6, Block 6 of the RE-SUBDIVISION OF LOTS 1-8 INCLUSIVE OF THE VALLEY CENTER SUBD. in the Northeast 1/4 of Section 14, Township 37 South, Range 2 West, W.M.,

REGISTERED

PROFESSIONAL LAND SURVEYOR

David M. Minnice

OREGON

DAVID M. MINNECI

EXPIRES 12/31/02

Date 3/8/0/ By 66 This survey Consists of: z sheet(s) Map _____ page(s) Narrative MCKSON COUNTY SURVEYOR

DATE

CITY SURVEYOR

2001 AT 3:24 O'CLOCK P.M.

OF ATOORDS OF JACKSON COUNTY, OREGON.

DAY OF March

City of Medford, Jackson County, Oregon *** DECLARATION *** SURVEYOR'S CERTIFICATE * * * KNOW ALL MEN BY THESE PRESENTS THAT I, ROBERT L. HORTON, TRUSTEE, OR MY SUCCESSORS IN TRUST UNDER STATE OF OREGON) THE HORTON LOVING TRUST DATED OCTOBER 6, 1999 AND ANY AMENDMENTS THERETO, AM THE OWNER IN FEE SIMPLE COUNTY OF JACKSON) SS OF THE LANDS HEREON DESCRIBED, AND THAT I HAVE SUBDIVIDED THE SAME INTO LOTS AS SHOWN HEREON, AND THE NUMBER OF EACH LOT AND THE COURSE AND LENGTH OF ALL LINES ARE PLAINLY SET FORTH, AND THAT THIS PLAT IS I, DAVID M. MINNECI, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HERE-BY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW THE TRACT OF LAND HEREON SHOWN AND THE PLAT IS A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING A CORRECT REPRESENTATION OF THE SUBDIVISION. I HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREET SHOWN HEREON, TOGETHER WITH THOSE EASEMENTS LABELED AS PUBLIC UTILITY EASEMENTS. I HEREBY GRANT TO THE CITY OF MEDFORD IN FEE SIMPLE THAT AREA PORTRAYED AND DESIGNATED AS A 1-FOOT STREET PLUG. BY ITS APPROVAL IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES: OF THIS PLAT. THE CITY OF MEDFORD DECLARES THAT UPON DEDICATION OF THE EXTENSION OF THE AFFECTED STREET, IT THEREBY DEDICATES THE STREET PLUG FOR PUBLIC STREET PURPOSES. I HEREBY DESIGNATE SAID SUBDIVISION AS BEGINNING AT A BRASS DISC IN CONCRETE MARKING THE SOUTHWEST CORNER OF LOT 7 OF THE RE-SUBDIVISION HORTON SUBDIVISION. OF LOTS 1-8 INCLUSIVE OF BLOCK 6 OF THE VALLEY CENTER SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, NOW OF RECORD IN JACKSON COUNTY, OREGON, AND BEING THE INITIAL POINT OF BEGINNING OF HORTON SUBDIVISION; SAID POINT ALSO BEING THE SOUTHWEST CORNER OF THAT TRACT DESCRIBED IN DOCUMENT NO. 00-31382, SAID OFF-ICIAL RECORDS; THENCE, ALONG THE BOUNDARY OF SAID TRACT AS FOLLOWS: NORTH 00'00'06" EAST 107.47 FEET (RECORD NORTH 00'00'47" EAST 107.50 FEET); THENCE, ALONG THE ARC OF A 20.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (THE LONG CHORD TO WHICH BEARS SOUTH 44"59'28" EAST (RECORD SOUTH 44"59'07" EAST) 28.28 ROBERT L. HORTON, TRUSTEE, OR HIS SUCCESSORS IN TRUST UNDER THE HORTON LOVING TRUST DATED OCTOBER 6. FEET), AN ARC DISTANCE OF 31.42 FEET; THENCE SOUTH 89'59'02" EAST 39.55 FEET (RECORD SOUTH 89'59'00" EAST 1999 AND ANY AMENDMENTS THERETO 39.56 FEET); THENCE, ALONG THE ARC OF A 113.75 FOOT RADIUS CURVE TO THE RIGHT (THE LONG CHORD TO WHICH BEARS IN WITHESS HEREOF, SIGNED THIS THE 130 DAY OF MOCH SOUTH 80"54"53" EAST (RECORD SOUTH 80"54"51" EAST) 35.86 FEET), AN ARC DISTANCE OF 36.01 FEET; THENCE NORTH 00'00'58" EAST (RECORD NORTH 00'01'00" EAST) 78.08 FEET; THENCE SOUTH 89'59'02" EAST 215.00 FEET (RECORD SOUTH 89"58'00" EAST 215.01 FEET); THENCE SOUTH 02"29'12" WEST 160.06 FEET (RECORD SOUTH 02"29'44" WEST 160.08 FEET); THENCE NORTH 88'56'59" WEST 303.03 FEET (RECORD NORTH 89'59'00" WEST 303.05 FEET) TO THE INITIAL POINT OF BEGINNING. STATE OF OREGON) ROBERT L. HORTON, TRUSTEE Devid M. Murrici COUNTY OF JACKSON) SS THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 13TH DAY OF MARCH BY ROBERT L. HORTON, KNOWN TO ME AS THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AS HIS VOLUNTARY ACT AND DEED ON BEHALF OF ROBERT L. HORTON, TRUSTEE, OR HIS SUCCESSORS IN TRUST DATED OCTOBER 6, 1999 AND ANY AMENDMENTS THERETO. * * * APPROVALS * * * WITNESS MY HAND AND OFFICIAL SEAL. MEDFORD CITY PLANNING EXAMINED AND APPROVED THIS 22 DAY OF March **IDOICH ENPIRES JAME** 3, 200 PLANNING DIRECTOR CITY ENGINEER EVERGREEN FEDERAL SAVINGS AND LOAN ASSOCIATION, THE UNDERSIGNED BENEFICIARY OF A CERTAIN TRUST DEED EXAMINED AND APPROVED AS REGUIRED BY O.R.S. 92.100 THIS ZL DAY OF MARCH DATED OCTOBER 26, 1999 AND RECORDED OCTOBER 28, 1999 AS DOCUMENT NO. 99-54673, OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, AFFECTING THE LAND DESCRIBED HEREIN, HEREBY RELEASES FROM THE LIEN OF SAID TRUST DEED ALL PROPERTY SHOWN HEREON AS DEDICATED TO THE PUBLIC FOR PUBLIC USE. ASSESSOR, DEPAREMENT OF ASSESSMENT IN WITHESS HEREOF, SIGNED THIS 14 DAY OF _ march ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF THIS 2/4/2 DAY OF MALL . 2001. Vice President THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 14 DAY OF March BY Jan M. Schulze ___, KNOWN TO ME AS THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF EVERGREEN FEDERAL SAVINGS AND LOAN ASSOCIATION. WITNESS MY HAND AND OFFICIAL SEAL. FOR ORDER OF THE COUNTY COURT APPROVING THIS PLAT SEE VOLUME _____, PAGE _____ OF COUNTY Jamie & nimar COMMISSIONERS JOURNAL OF PROCEEDINGS

SHEET 1 OF 2

38S 1W 90, TL 200

Control of the Contro