

MOUNTAIN MEADOWS PLUM RIDGE CONDOMINIUM, STAGE 1

In Lot 3 PLUM RIDGE SUBDIVISION &
located in the N.E. 1/4 of Sec. 4, T.39S., R.1E., W.M.
in the City of Ashland, Jackson County, Oregon

for
MOUNTAIN MEADOWS L.L.C.
P.O. Box 1334
Ashland, OR 97520

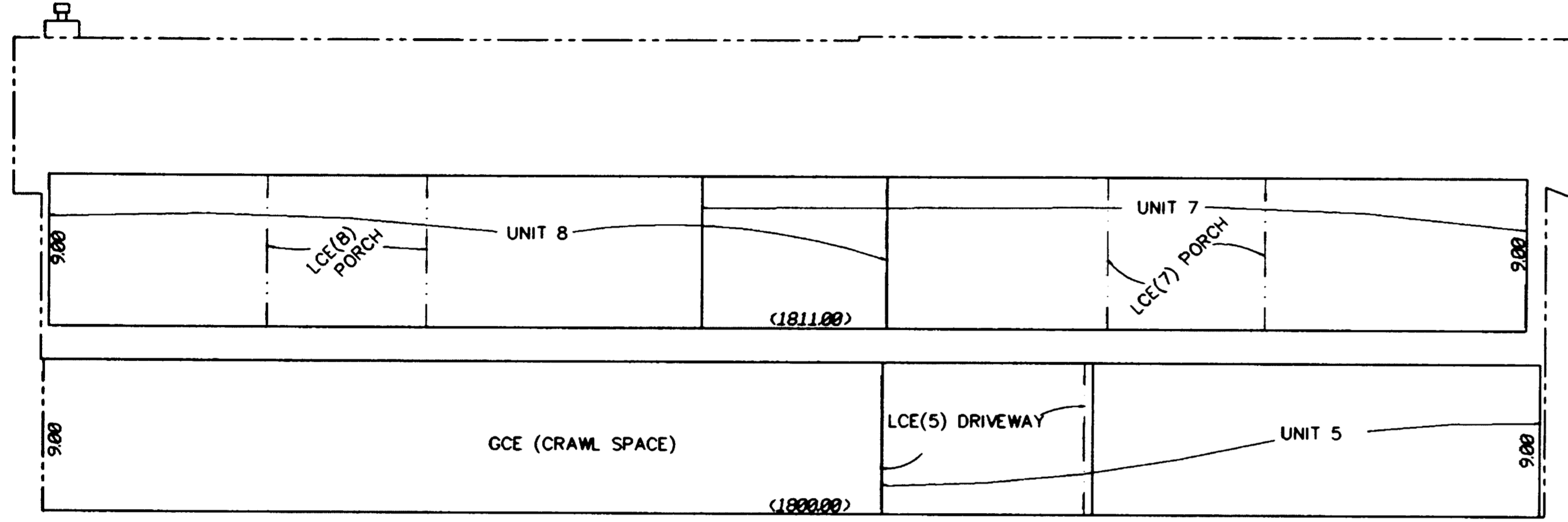
LEGEND:

- OHP (1) = OUTDOOR HEAT PUMP (UNIT #) LCE
- GF (1) = GAS FURNACE (UNIT #) LCE
- WH (1) = WATER HEATER (UNIT #) LCE
- - - - - EXTERIOR BOUNDARY OF BUILDING
- - - - - UNIT OWNERSHIP BOUNDARY
- (1826.34) = ELEVATION OF UNIT.
- - - - - LCE BOUNDARY
- () = ELEVATION BASED ON FEMA FMA, CHISELED "X" IN CENTER OF CONCRETE SIDEWALK AT MOUNTAIN AVENUE BRIDGE CROSSING OF BEAR CREEK. ELEV: 1768.04' NGVD29. COMMON POINT "A" IS COMMON TO ALL STORIES AT THAT POINT.

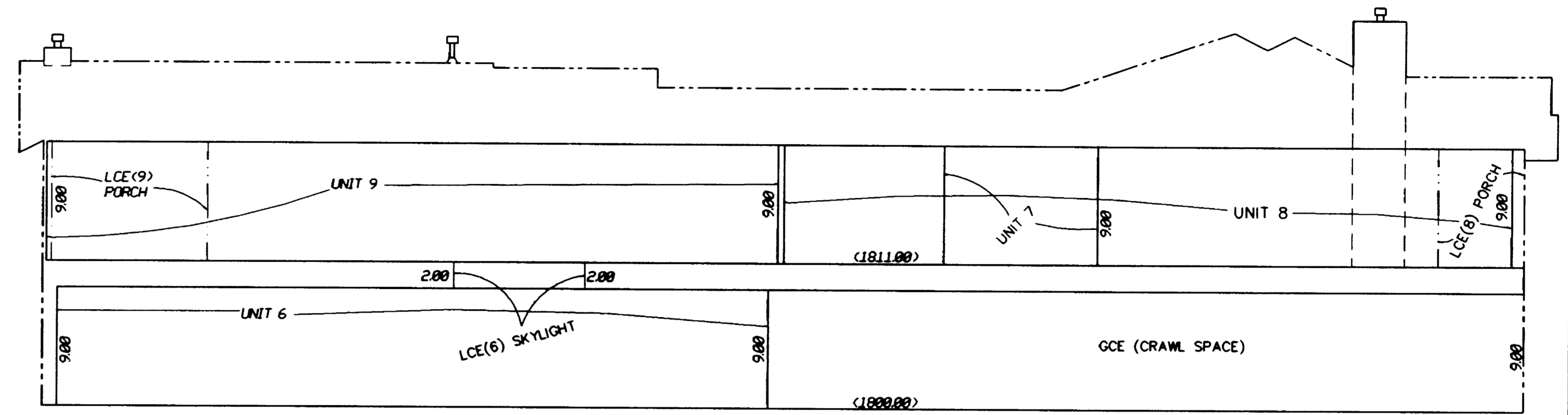
NOTES:

- 1) INSIDE UNIT DIMENSIONS ARE TO FACE OF STUDWALL.
- 2) FLOOR ELEVATIONS ARE AT TOP OF FLOOR JOISTS.
- 3) CEILING DIMENSIONS ARE FROM TOP OF FLOOR JOISTS TO BOTTOM OF CEILING JOISTS.
- 4) ENTIRE SITE IS GCE EXCEPT FOR UNIT OWNERSHIP BOUNDARIES SHOWN.
- 5) EXTERIOR DIMENSIONS ARE OUTSIDE OF SIDING.

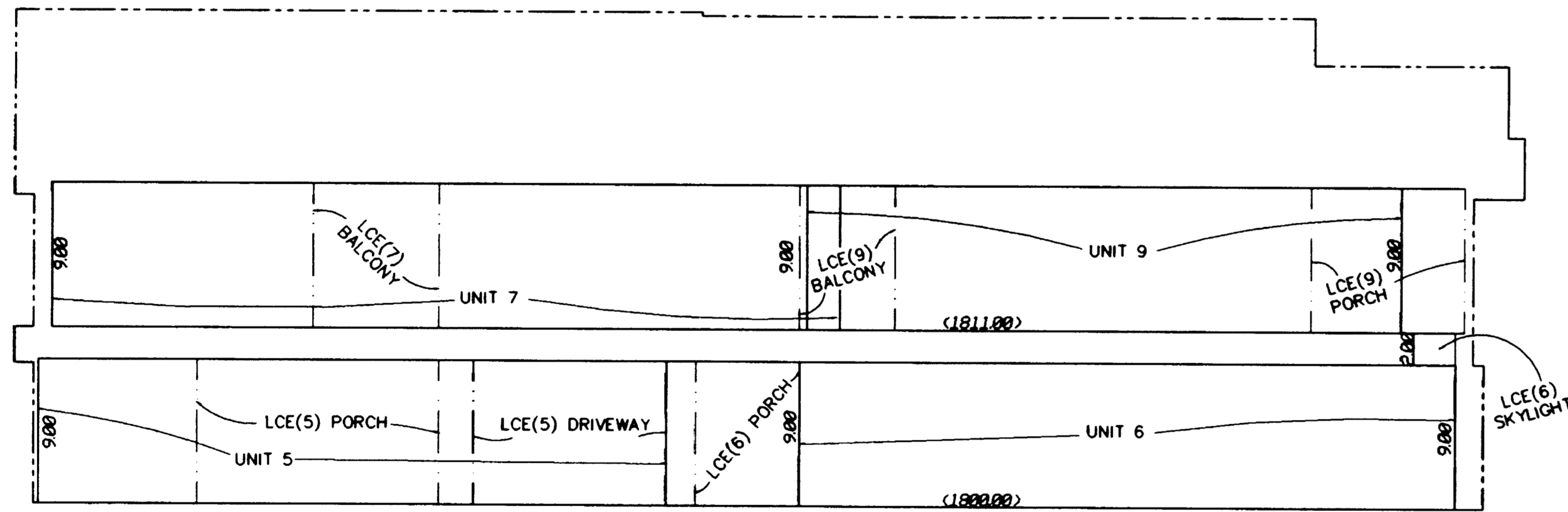
SEE SHEET 2 LEGEND FOR ADDITIONAL INFORMATION.



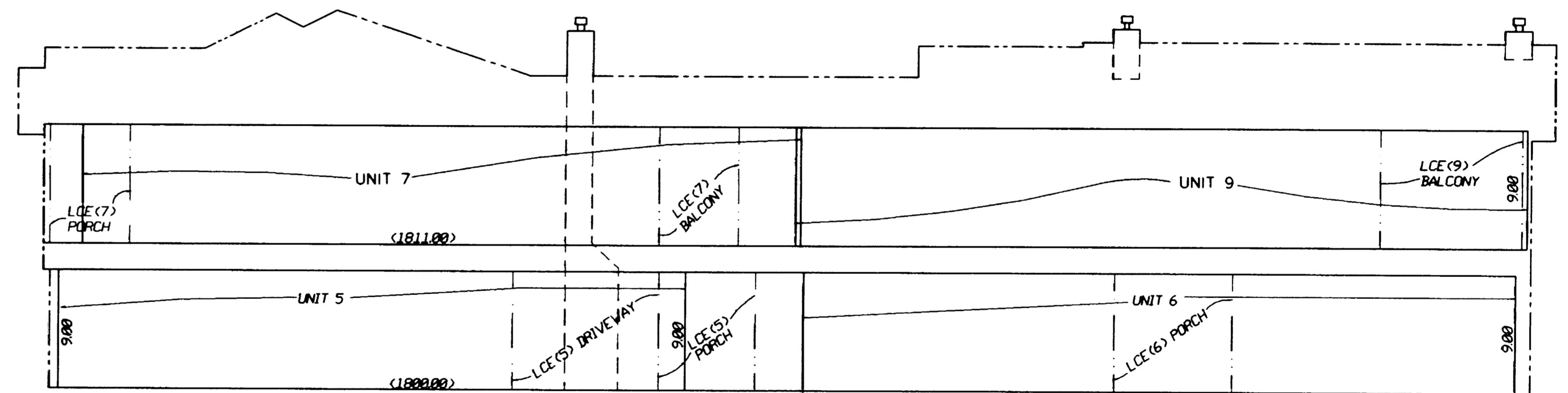
WEST SIDE VIEW



NORTH SIDE VIEW



EAST SIDE VIEW



SOUTH SIDE VIEW

391E04AC TL901

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

James S. Hibbs
SURVEYOR

*** RECEIVED ***
DATE 12/20/00 BY BO
This survey consists of:
8 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY
SURVEYOR



REGISTERED PROFESSIONAL LAND SURVEYOR

James S. Hibbs
OREGON
JULY 17, 1986
JAMES E. HIBBS
2234
RENEWAL DATE 6-30-01

SURVEY BY: L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
816 WEST EIGHTH STREET
MEDFORD, OREGON 97501
PHONE: (541) 772-2782

SHEET 8 OF 8

MOUNTAIN MEADOWS PLUM RIDGE CONDOMINIUM, STAGE 1

APPROVAL: [Signature]
Ashland Planning Department
PA #2000-006 Condominium

12/19/2000
Date

In Lot 3 PLUM RIDGE SUBDIVISION &
located in the N.E. 1/4 of Sec. 4, T.39S, R.1E, W.M.
in the City of Ashland, Jackson County, Oregon

*** RECORDING ***

Filed for record this 20 day of December, 2000 at
9:50 o'clock A.m. and recorded in Volume 26 of Plats at Page 50
of records of Jackson County, Oregon.

APPROVAL:

for
MOUNTAIN MEADOWS L.L.C.
P.O. Box 1334
Ashland, OR 97520

EXAMINED AND APPROVED this 19th day of December, 2000

[Signature]
City Surveyor

[Signature]
County Clerk

[Signature]
Deputy

EXAMINED AND APPROVED as required by ORS 100.110 as of December 20, 2000

[Signature]
Assessor, Department of Assessment

Declaration of Condominium Ownership, Covenants, Conditions and
Restrictions recorded as Doc. 00-51302, ORCO.

ALL TAXES, FEES ASSESSMENTS or other charges as required by ORS 100.110 have been
paid as of 12/20, 2000

[Signature]
Tax Collector

By-Laws of the Mountain Meadows Plum Ridge Condominium Association
recorded as Doc. 00-51303, ORCO.

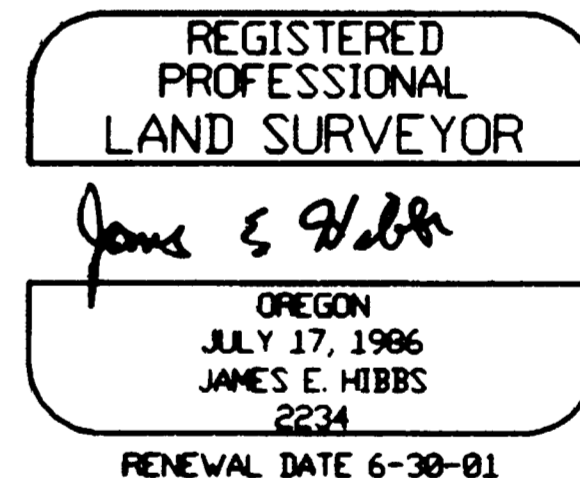
* INDEX TO SHEETS *	
SHEET 1	SIGNATURE SHEET
SHEET 2	OVERALL VIEW
SHEET 3	UNITS 1 - 4 PLAN VIEWS
SHEET 4	UNITS 5 & 6 PLAN VIEWS
SHEET 5	UNITS 7 - 9 PLAN VIEWS
SHEET 6	UNITS 1 & 2 ELEVATION VIEWS
SHEET 7	UNITS 3 & 4 ELEVATION VIEWS
SHEET 8	UNITS 5 - 9 ELEVATION VIEWS

*** SURVEYOR'S CERTIFICATE ***

I, JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY
DECLARE THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS AS
PROVIDED BY LAW, THE TRACT OF LAND SHOWN HEREON, SAID PLAT BEING AN ACCURATE
REPRESENTATION OF THE SAME, THAT THIS PLAT FULLY AND ACCURATELY DEPICTS THE
BOUNDARIES OF THE UNITS AND BUILDINGS, AND THAT CONSTRUCTION OF THE UNITS AND
BUILDINGS AS DEPICTED ON THIS PLAT HAS BEEN COMPLETED, AND THAT THE FOLLOWING
IS AN ACCURATE DESCRIPTION OF THE EXTERIOR BOUNDARY LINES:

TRACT "A"
Beginning at the Southeast corner of Lot 3 of PLUM RIDGE SUBDIVISION, according to the
official plat thereof, now of record, in Jackson County, Oregon; thence along the South
line of said Lot 3, South 89°58'11" West, 188.15 feet to the Southwest corner thereof;
thence along the West line of said Lot 3, NORTH, 118.01 feet; thence EAST, 188.27 feet to
the East line of said Lot 3; thence along said East line, South 00°03'33" West, 117.91
feet to the point of beginning.

TRACT "B"
Commencing at the Southeast corner of Lot 3 of PLUM RIDGE SUBDIVISION, according to the
official plat thereof, now of record, in Jackson County, Oregon; thence along the South
line of said Lot 3, South 89°58'11" West, 188.15 feet to the Southwest corner thereof;
thence along the West line of said Lot 3, NORTH, 278.45 feet to the Northwest corner
of said Lot 3 and the point of beginning; thence along the Northerly line thereof, North
89°58'08" East, 75.00 feet to the most Northerly Northeast corner thereof; thence along
the Easterly line of said Lot 3, South 25°22'28" East, 13.28 feet to an angle point;
thence continue along said Easterly line, SOUTH, 61.98 feet to the interior ell corner of
said Lot 3; thence WEST, 80.69 feet to the West line of said Lot 3; thence along said
West line, NORTH, 73.94 feet to the point of beginning.



*** DECLARATION ***

Know all men by these presents that Mountain Meadows L.L.C. is the owner in fee of the lands shown
on this Plat, more particularly described in the Surveyor's Certificate, and does hereby make, establish
and declare that this Plat is a correct representation of the land as laid out by Mountain Meadows,
L.L.C. as MOUNTAIN MEADOWS PLUM RIDGE CONDOMINIUM, STAGE 1 and that Mountain Meadows, L.L.C. does
hereby commit the land and improvements shown on this Plat to the operation of the Condominium Law
as set forth in ORS Chapter 100 and that said land and improvements are subject to the provisions of
ORS 100.005 to 100.625, and that said land and improvements shall be subject to (1) the Declaration of
Covenants, Conditions and Restrictions for Mountain Meadows Owner's Association recorded as Doc.
96-24900, and amended by Doc.98-34427 & Doc.00-29924, ORCO; (2) the By-Laws of the Mountain
Meadows Owner's Association recorded as Docs. 96-24901 & 00-29923, ORCO; (3) the Declaration of
Condominium Ownership and Covenants, Conditions and Restrictions and By-Laws of the Mountain Meadows
Plum Ridge Condominium Association to be recorded simultaneously with this Plat. Mountain Meadows, L.L.C.
does hereby establish the Public Pedestrian Access Easement (PPAE) as shown on Sheet 2.

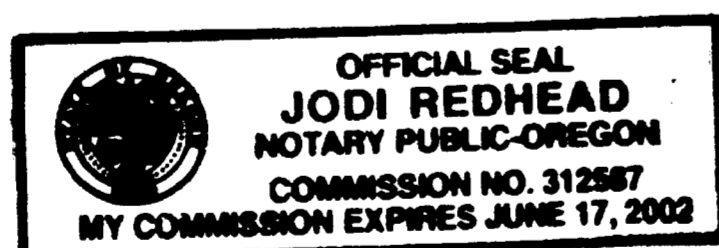
[Signature]
Madeline Hill, President
Hill Associates, Inc., (Manager of Mountain Meadows, L.L.C.)

STATE OF OREGON))ss.
COUNTY OF JACKSON)

PERSONALLY appeared the above named Madeline Hill, President of Hill Associates, Inc.,
and acknowledged the foregoing instrument to be her voluntary act and deed and further
acknowledged the foregoing instrument was signed on behalf of Mountain Meadows, L.L.C.
by authority granted to Hill Associates, Inc. as Manager of Mountain Meadows, L.L.C.

Dated this 19th day of December, 2000

Before me: [Signature]
Notary Public of Oregon.



*** AFFIDAVIT OF CONSENT ***

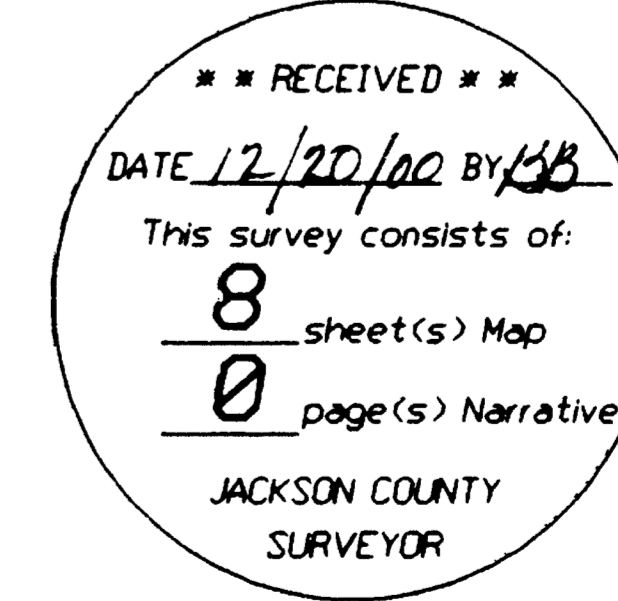
FROM LIBERTYBANK RECORDED AS DOC. 00-51301, ORCO.

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: To survey and monument MOUNTAIN MEADOWS PLUM RIDGE CONDOMINIUM,
STAGE 1. See Ashland PA #2000-006.

PROCEDURE: From existing control established by this office during PLUM RIDGE
SUBDIVISION, located the as-built exterior of the subject buildings
as well as the interior wall spaces. Those monuments found as well
as those set are as shown hereon. The existing control had the
elevation datum of FEMA RM4 incorporated into it.

SURVEY BY:
L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
816 WEST EIGHTH STREET
MEDFORD, OREGON 97501
PHONE: (541) 772-2782



I HEREBY DECLARE THAT THIS IS AN EXACT
COPY OF THE ORIGINAL PLAT.
[Signature]
SURVEYOR

SHEET 1 OF 8

12R/16

MOUNTAIN MEADOWS PLUM RIDGE CONDOMINIUM, STAGE 1

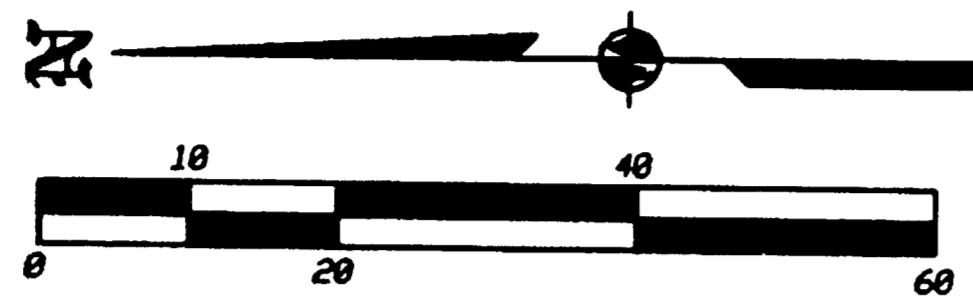
In Lot 3 PLUM RIDGE SUBDIVISION &
located in the N.E. 1/4 of Sec. 4, T.39S., R.1E., W.M.
in the City of Ashland, Jackson County, Oregon

for
MOUNTAIN MEADOWS L.L.C.
P.O. Box 1334
Ashland, OR 97520

SURVEY BY:
L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
816 WEST EIGHTH STREET
MEDFORD, OREGON 97501
PHONE: (541) 772-2782

"TALENT" NAD83
NGS COORDINATES
FD BRASS DISK
N = 6455428.2 M
E = 131482988.7 M

"ASH" NAD83
NGS COORDINATES
FD BRASS DISK
N = 63387129 M
E = 1317783144 M
G = (-81'38"33.7"



LEGEND:

- ⊙ = FD. 3" BRONZE CAP MKD. CITY OF ASHLAND SURVEY MARKER 1997 LS759 PER RS15364.
- ⊙ = FD. 3" BRONZE CAP IN MONUMENT CASE MKD. CITY OF ASHLAND SURVEY MARKER 1993 LS759 PER RS13679.
- ⊙ = FD. 2.5" BRASS CAP IN MON. CASE MKD. L.J. FRIAR & ASSOC. PER MMSP1 OR GOSHM.
- = FD. 5/8" IRON PIN W/ PLASTIC CAP MKD. MCMAHAN LS1913 PER FS12902.
- ✱ = FD. 5/8" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC. PER GOSHM.
- = SET 5/8" X 30" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
- ⊗ = SET 2.5" BRASS CAP IN MON. CASE MKD. L.J. FRIAR & ASSOC. (DEFERRED)

(1826.34) = ELEVATION BASED ON FEMA FMA, CHISELED "X" IN CENTER OF CONCRETE SIDEWALK AT MOUNTAIN AVENUE BRIDGE CROSSING OF BEAR CREEK. ELEV.: 1760.84' NGVD29.

- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- PUE = PUBLIC UTILITY EASEMENT, INCLUDING TCI CABLEVISION.
- JCDR = JACKSON COUNTY DEED RECORDS.
- C1 L1 = SET COURSE DATA TABLE.
- GCE = GENERAL COMMON ELEMENT.
- BL = BUILDING LINE (EXTERIOR FACE OF SIDING).
- LCE = LIMITED COMMON ELEMENT.
- FS = FILED SURVEY #.
- PPM = PARTITION PLAT NO.
- GOSHM = GREAT OAK SUBDIVISION AT MOUNTAIN MEADOWS, (FS15852)
- MMSP1 = MOUNTAIN MEADOWS SUBDIVISION, PHASE I, (FS14730)
- WC = WITNESS CORNER.
- PPAE = PUBLIC PEDESTRIAN ACCESS EASEMENT.
- IEE = INGRESS-EGRESS EASEMENT.
- PRS = PLUM RIDGE SUBDIVISION, (FS16571)

BASIS OF BEARINGS: NAD83 TRUE BEARING FROM STATION "ASH" TO STATION "TALENT" AS PUBLISHED BY THE NGS AND ON FILE WITH THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

DATE: SEPTEMBER 15, 2000

UNIT OF MEASUREMENT: FEET

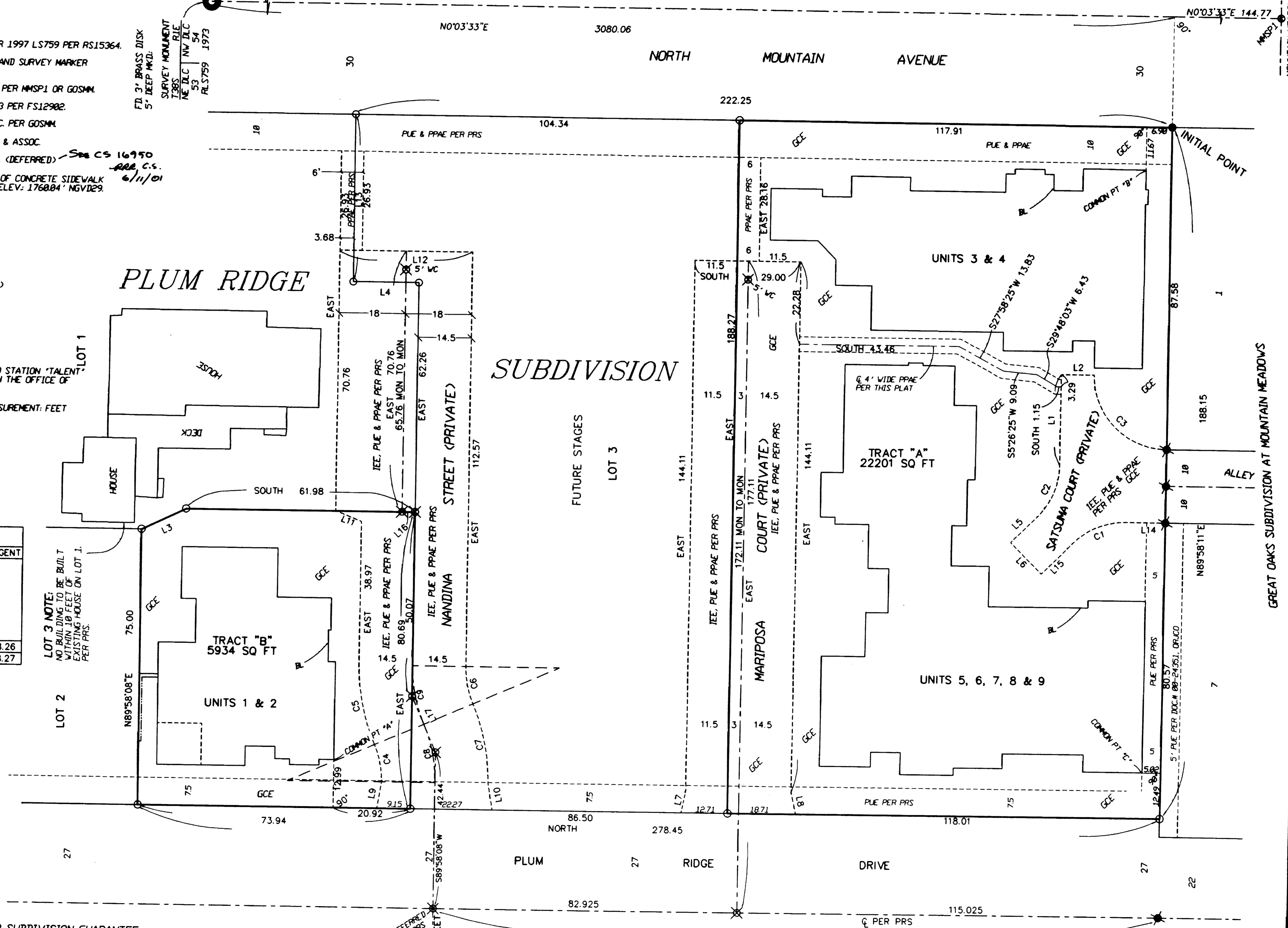
SCALE SHEET 2: 1" = 20' SCALE SHEETS 3-7: 1" = 10'

COURSE DATA TABLE

NUM	DELTA	RADIUS	ARC	LONG CHORD	TANGENT
C1	45°00'00"	20.00	15.71	N22°30'00"W 15.31	
C2	45°00'00"	20.00	15.71	S67°30'00"E 15.31	
C3	90°00'00"	20.00	31.42	S45°00'00"W 28.28	
C4	23°19'50"	25.50	10.38	N78°18'13"E 10.31	
C5	23°21'42"	54.50	22.22	S78°19'09"W 22.07	
C6	23°21'42"	25.50	10.40	S78°19'09"W 10.33	
C7	23°19'50"	54.50	22.19	N78°18'13"E 22.04	
C8	23°19'50"	16.29	40.00	N78°18'13"E 16.18	8.26
C9	23°21'42"	16.31	40.00	S78°19'09"W 16.20	8.27

NUM	DISTANCE	BEARING	NUM	DISTANCE	BEARING
L1	24.84	WEST	L9	7.28	N80°26'50"W
L2	9.00	NORTH	L10	7.29	S80°27'28"W
L3	13.28	S25°22'28"E	L11	7.55	N22°02'18"E
L4	17.82	SOUTH	L12	36.00	NORTH
L6	12.00	S45°00'00"W	L13	45.43	N89°58'08"E
L5	10.00	N45°00'00"W	L14	10.83	NORTH
L7	6.12	N78°36'47"W	L15	11.99	N45°00'00"W
L8	6.12	S78°36'47"W	L16	3.50	SOUTH
			L17	16.53	S66°38'18"W

LOT 3 NOTE:
NO BUILDING TO BE BUILT
WITHIN 10 FEET OF
EXISTING HOUSE ON LOT 1.
PER PRS.



REGISTERED
PROFESSIONAL
LAND SURVEYOR
James E. Hibbs
OREGON
JULY 17, 1986
JAMES E. HIBBS
2234
RENEWAL DATE 6-30-01

RECEIVED
DATE 12/20/00 BY BB
This survey consists of:
8 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY
SURVEYOR

EASEMENTS PER SUBDIVISION GUARANTEE
DITCH RIGHTS PER V.196, P.465, JCDR CANNOT BE DEPICTED HEREON.
RIGHT OF WAY FOR TELEPHONE & TELEGRAPH LINES PER V.144, P.159, JCDR
CANNOT BE DEPICTED HEREON.

I HEREBY DECLARE THAT THIS IS AN EXACT
COPY OF THE ORIGINAL PLAT.
James E. Hibbs
SURVEYOR

12R/16

MOUNTAIN MEADOWS PLUM RIDGE CONDOMINIUM, STAGE 1

In Lot 3 PLUM RIDGE SUBDIVISION &
located in the N.E. 1/4 of Sec. 4, T.39S, R.1E, W.M.
in the City of Ashland, Jackson County, Oregon

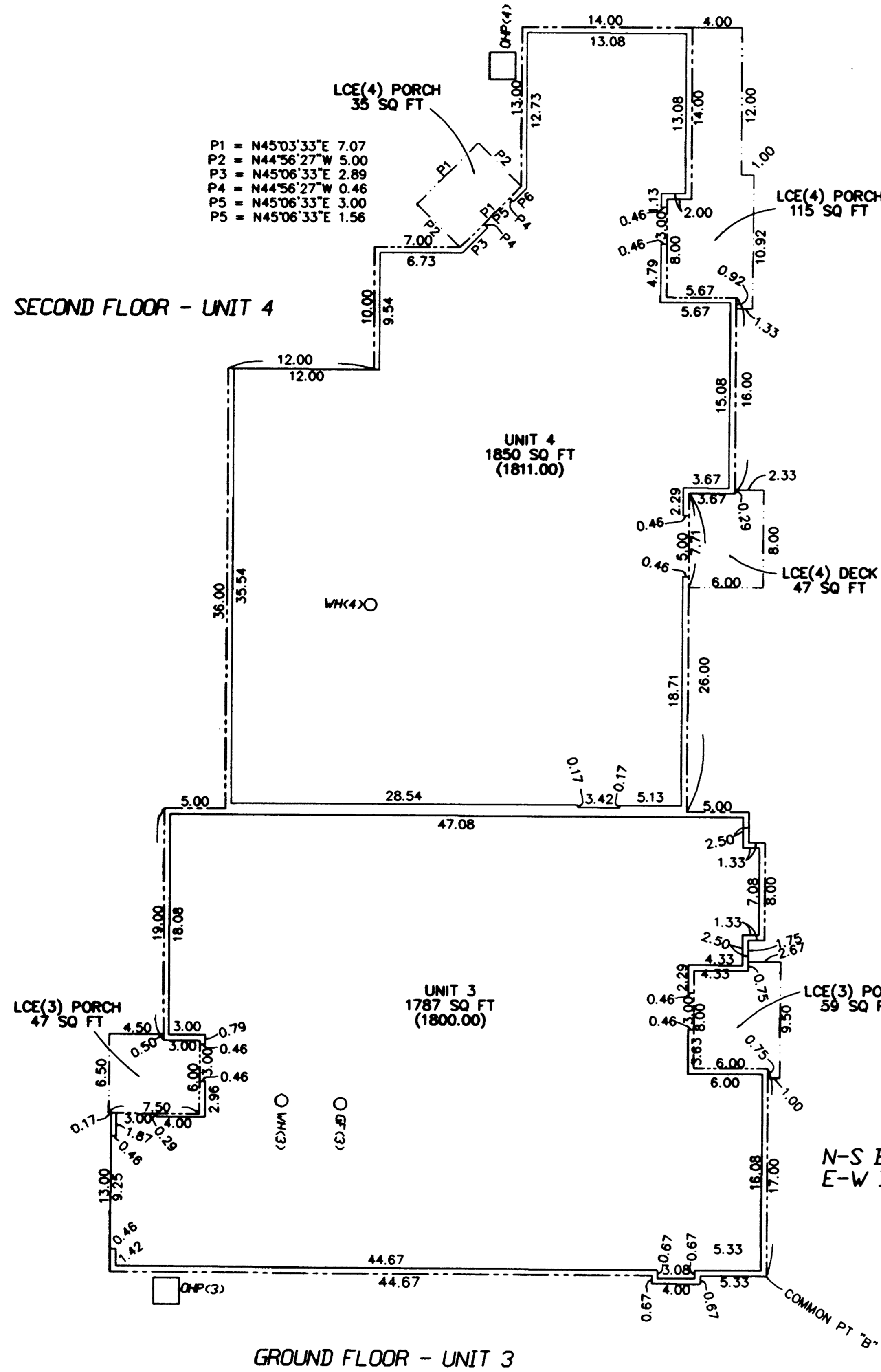
for
MOUNTAIN MEADOWS L.L.C.
P.O. Box 1334
Ashland, OR 97520

**** NOTE ****
N-S Bearings = NORTH (UNITS 1 & 2)
E-W Bearings = WEST (UNITS 1 & 2)

LEGEND:
OHP (1) = OUTDOOR HEAT PUMP (UNIT #) LCE
GF (1) = GAS FURNACE (UNIT #) LCE
WH (1) = WATER HEATER (UNIT #) LCE
--- = EXTERIOR BOUNDARY OF BUILDING
--- = UNIT OWNERSHIP BOUNDARY
(1826.34) = ELEVATION OF UNIT.
--- = LCE BOUNDARY

() = ELEVATION BASED ON FEMA RM4, CHISELED 'X' IN CENTER OF CONCRETE SIDEWALK AT MOUNTAIN AVENUE BRIDGE CROSSING OF BEAR CREEK. ELEV: 1768.04' NGVD29. COMMON POINT 'A' IS COMMON TO ALL STORIES AT THAT POINT.

SEE SHEET 2 LEGEND FOR ADDITIONAL INFORMATION.



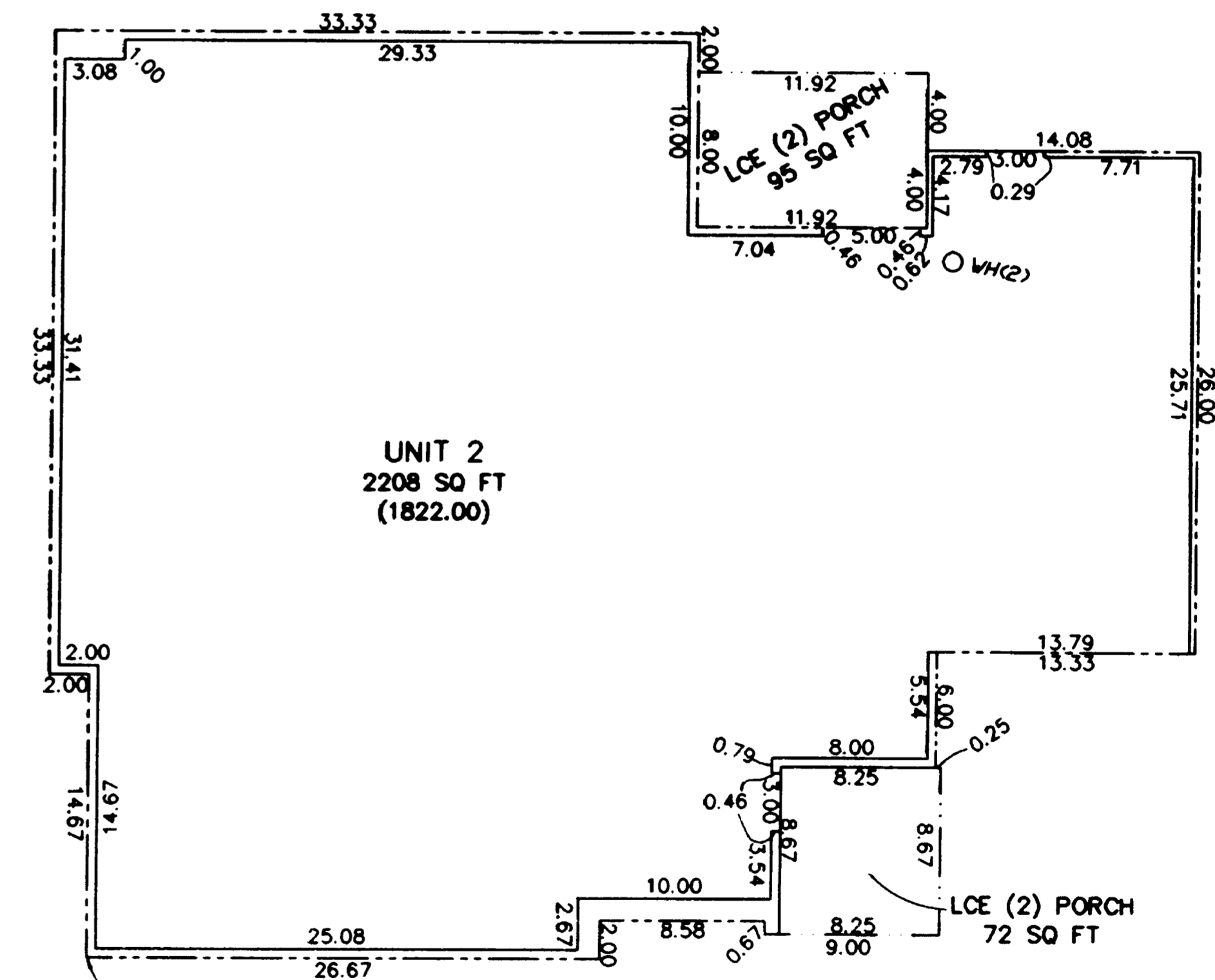
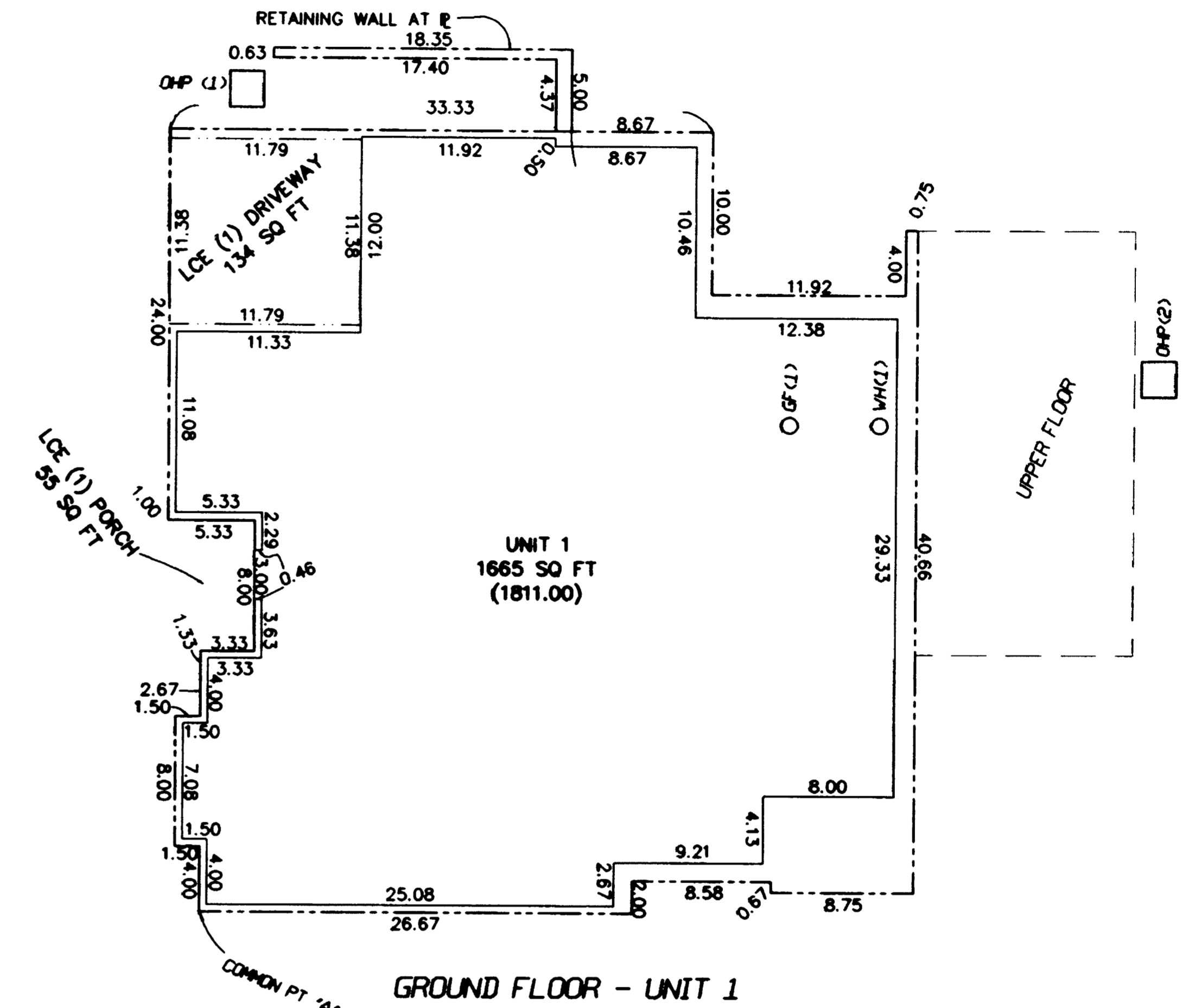
- P1 = N45°03'33"E 7.07
- P2 = N44°56'27"W 5.00
- P3 = N45°06'33"E 2.89
- P4 = N44°56'27"W 0.46
- P5 = N45°06'33"E 3.00
- P5 = N45°06'33"E 1.56

**** NOTE ****
N-S Bearings = N00°03'33"E (UNITS 3 & 4)
E-W Bearings = N89°56'27"W (UNITS 3 & 4)

REGISTERED
PROFESSIONAL
LAND SURVEYOR

James E. Hibbs
OREGON
JULY 17, 1986
JAMES E. HIBBS
2234
RENEWAL DATE 6-30-01

**** RECEIVED ****
DATE _____ BY _____
This survey consists of:
8 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY
SURVEYOR



- NOTES:**
- 1) INSIDE UNIT DIMENSIONS ARE TO FACE OF STUDWALL.
 - 2) FLOOR ELEVATIONS ARE AT TOP OF FLOOR JOISTS.
 - 3) CEILING DIMENSIONS ARE FROM TOP OF FLOOR JOISTS TO BOTTOM OF CEILING JOISTS.
 - 4) ENTIRE SITE IS GOE EXCEPT FOR UNIT OWNERSHIP BOUNDARIES SHOWN.
 - 5) EXTERIOR DIMENSIONS ARE OUTSIDE OF SIDING.

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

James E. Hibbs
SURVEYOR

SURVEY BY: L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
816 WEST EIGHTH STREET
MEDFORD, OREGON 97501
PHONE: (541) 772-2782

SHEET 3 OF 8

391E04AC TL901

12R/16

MOUNTAIN MEADOWS PLUM RIDGE CONDOMINIUM, STAGE 1

In Lot 3 PLUM RIDGE SUBDIVISION &
located in the N.E. 1/4 of Sec. 4, T.39S., R.1E., W.M.
in the City of Ashland, Jackson County, Oregon

for
MOUNTAIN MEADOWS L.L.C.
P.O. Box 1334
Ashland, OR 97520

LEGEND:

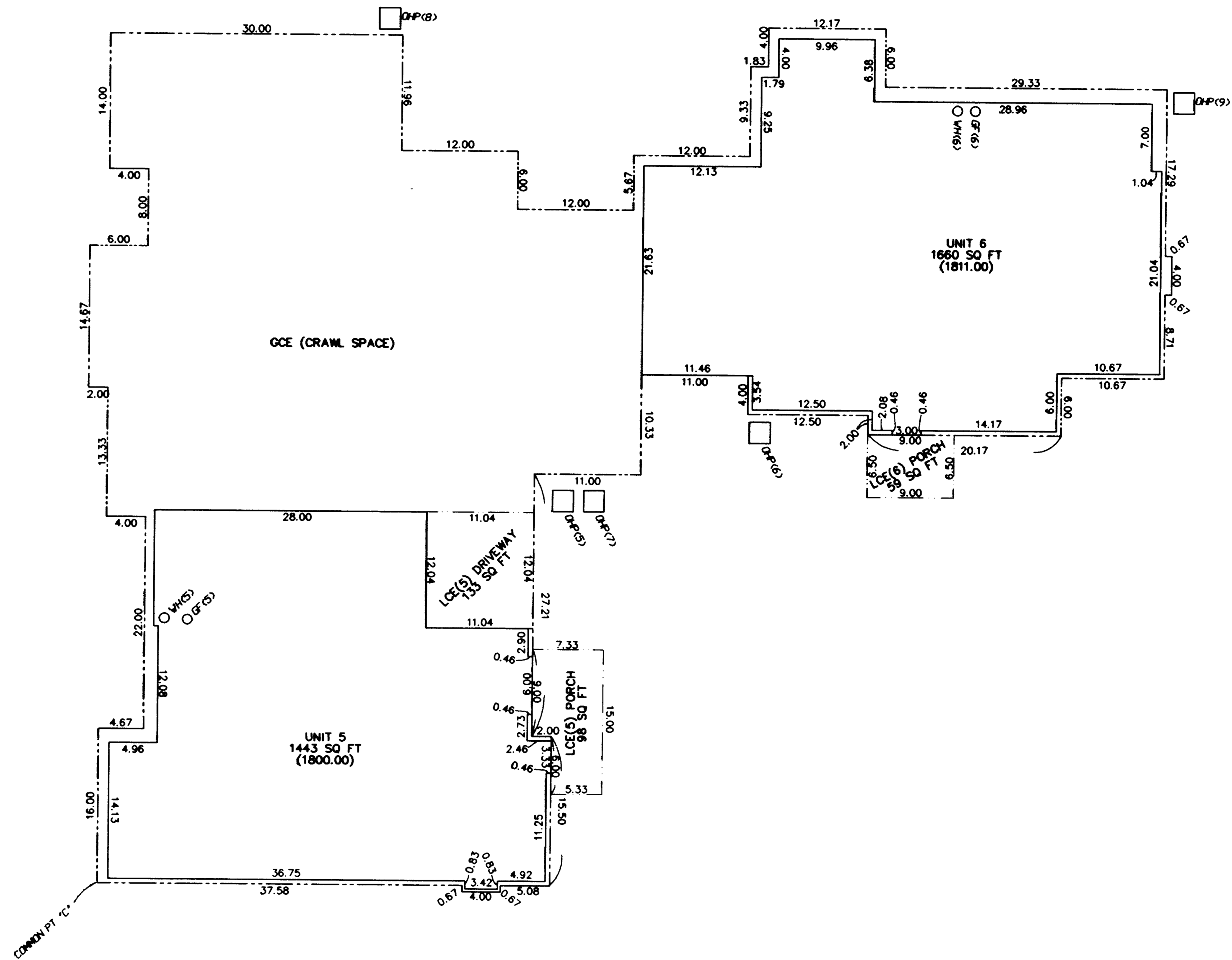
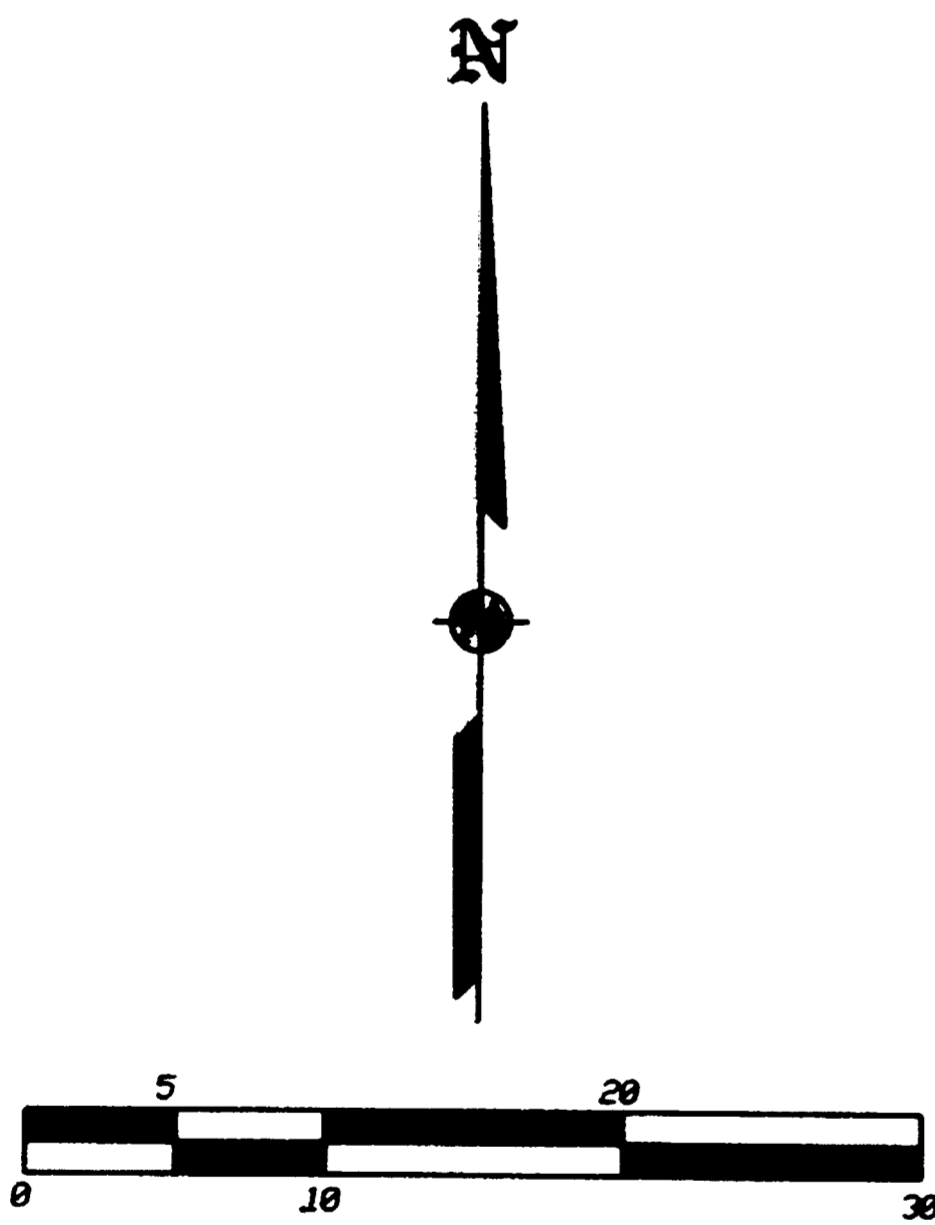
- OHP (1) = OUTDOOR HEAT PUMP (UNIT #) LCE
- GF (1) = GAS FURNACE (UNIT #) LCE
- WH (1) = WATER HEATER (UNIT #) LCE
- = EXTERIOR BOUNDARY OF BUILDING
- = UNIT OWNERSHIP BOUNDARY
- (1826.34) = ELEVATION OF UNIT.
- = LCE BOUNDARY
- () = ELEVATION BASED ON FEMA RM4, CHISELED "X" IN CENTER OF CONCRETE SIDEWALK AT MOUNTAIN AVENUE BRIDGE CROSSING OF BEAR CREEK. ELEV: 1768.04' NGVD29. COMMON POINT "A" IS COMMON TO ALL STORIES AT THAT POINT.

SEE SHEET 2 LEGEND FOR ADDITIONAL INFORMATION.

NOTES:

- 1) INSIDE UNIT DIMENSIONS ARE TO FACE OF STUDY WALL.
- 2) FLOOR ELEVATIONS ARE AT TOP OF FLOOR JOISTS.
- 3) CEILING DIMENSIONS ARE FROM TOP OF FLOOR JOISTS TO BOTTOM OF CEILING JOISTS.
- 4) ENTIRE SITE IS GCE EXCEPT FOR UNIT OWNERSHIP BOUNDARIES SHOWN.
- 5) EXTERIOR DIMENSIONS ARE OUTSIDE OF SIDING.

**** NOTE ****
N-S Bearings = NORTH
E-W Bearings = EAST



REGISTERED
PROFESSIONAL
LAND SURVEYOR

James E. Hibbs
OREGON
JULY 17, 1986
JAMES E. HIBBS
2234
RENEWAL DATE 6-30-01

**** RECEIVED ****
DATE 11/20/00 BY GH
This survey consists of:
8 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY
SURVEYOR

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

James E. Hibbs
SURVEYOR

SURVEY BY: L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
816 WEST EIGHTH STREET
MEDFORD, OREGON 97501
PHONE: (541) 772-2782

SHEET 4 OF 8

391E04AC TL901

12R/16

MOUNTAIN MEADOWS PLUM RIDGE CONDOMINIUM, STAGE 1

In Lot 3 PLUM RIDGE SUBDIVISION &
located in the N.E. 1/4 of Sec. 4, T.39S, R.1E, W.M.
in the City of Ashland, Jackson County, Oregon

for
MOUNTAIN MEADOWS L.L.C.
P.O. Box 1334
Ashland, OR 97520

LEGEND:

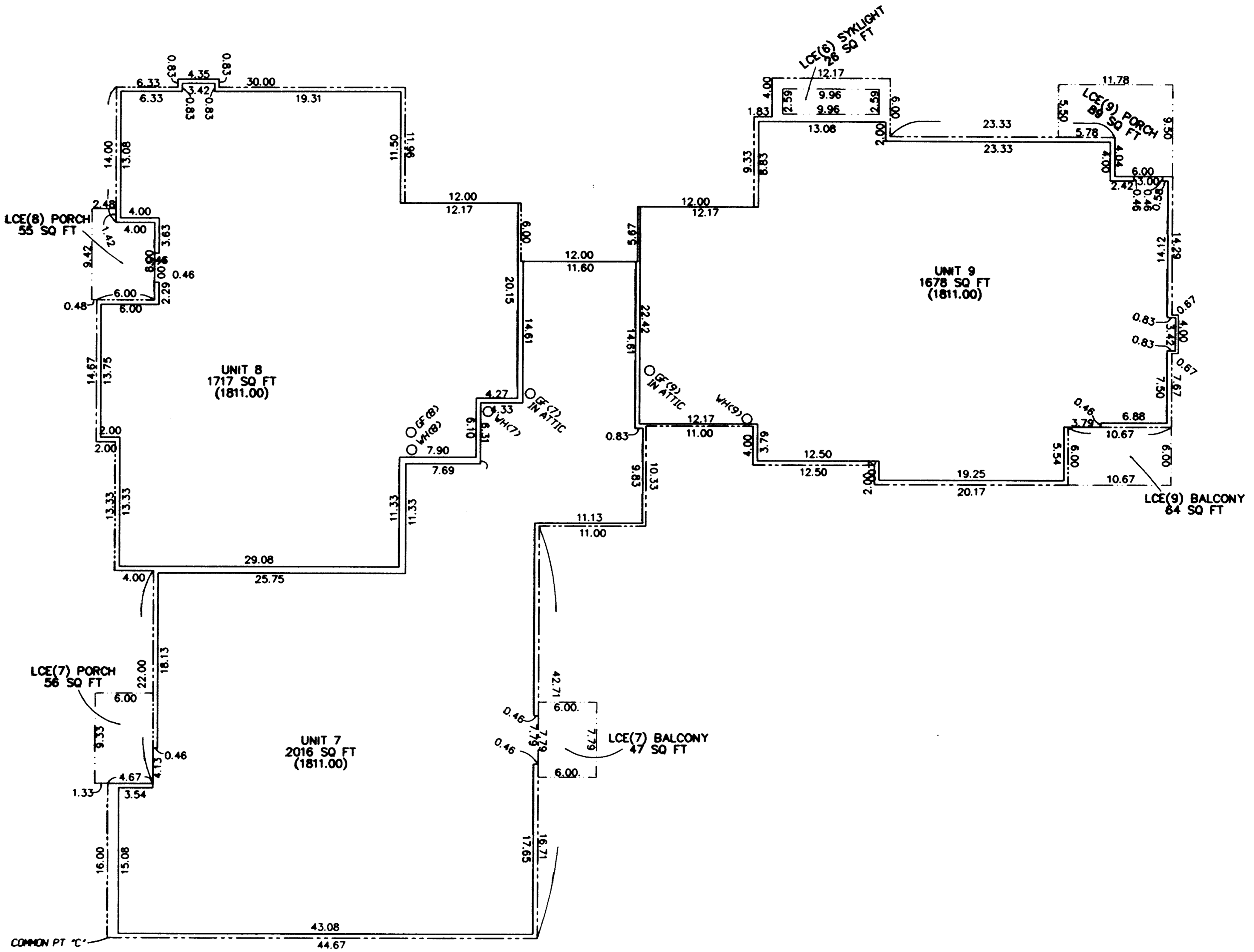
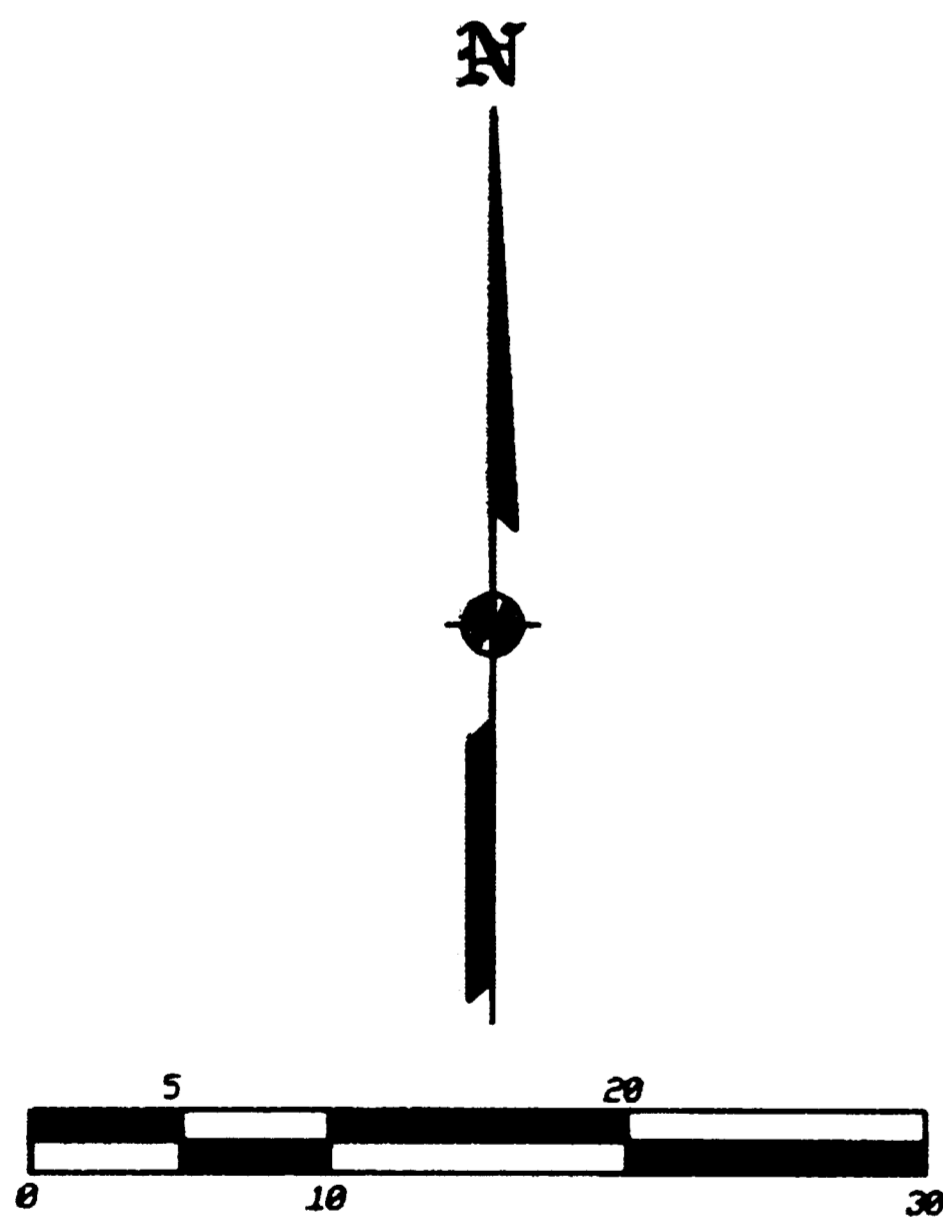
- OHP (1) = OUTDOOR HEAT PUMP (UNIT #) LCE
- GF (1) = GAS FURNACE (UNIT #) LCE
- WH (1) = WATER HEATER (UNIT #) LCE
- = EXTERIOR BOUNDARY OF BUILDING
- = UNIT OWNERSHIP BOUNDARY
- (1826.34) = ELEVATION OF UNIT.
- = LCE BOUNDARY
- () = ELEVATION BASED ON FEMA FIRM, CHISELED "X" IN CENTER OF CONCRETE SIDEWALK AT MOUNTAIN AVENUE BRIDGE CROSSING OF BEAR CREEK. ELEV. 1768.04' NGVD29. COMMON POINT "A" IS COMMON TO ALL STORIES AT THAT POINT.

SEE SHEET 2 LEGEND FOR ADDITIONAL INFORMATION.

NOTES:

- 1) INSIDE UNIT DIMENSIONS ARE TO FACE OF STUD/WALL.
- 2) FLOOR ELEVATIONS ARE AT TOP OF FLOOR JOISTS.
- 3) CEILING DIMENSIONS ARE FROM TOP OF FLOOR JOISTS TO BOTTOM OF CEILING JOISTS.
- 4) ENTIRE SITE IS GCE EXCEPT FOR UNIT OWNERSHIP BOUNDARIES SHOWN.
- 5) EXTERIOR DIMENSIONS ARE OUTSIDE OF SIDING.

**** NOTE ****
N-S Bearings = NORTH
E-W Bearings = EAST



REGISTERED PROFESSIONAL LAND SURVEYOR
James E. Hibbs
OREGON
JULY 17, 1986
JAMES E. HIBBS
2234
RENEWAL DATE 6-30-01

**** RECEIVED ****
DATE 12/20/00 BY CH
This survey consists of:
8 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY SURVEYOR

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

James E. Hibbs
SURVEYOR

391E04AC TL901

SURVEY BY: L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
816 WEST EIGHTH STREET
MEDFORD, OREGON 97501
PHONE: (541) 772-2782

SHEET 5 OF 8

122/116

MOUNTAIN MEADOWS PLUM RIDGE CONDOMINIUM, STAGE 1

In Lot 3 PLUM RIDGE SUBDIVISION &
located in the N.E. 1/4 of Sec. 4, T.39S, R.1E, W.M.
in the City of Ashland, Jackson County, Oregon

for
MOUNTAIN MEADOWS L.L.C.
P.O. Box 1334
Ashland, OR 97520

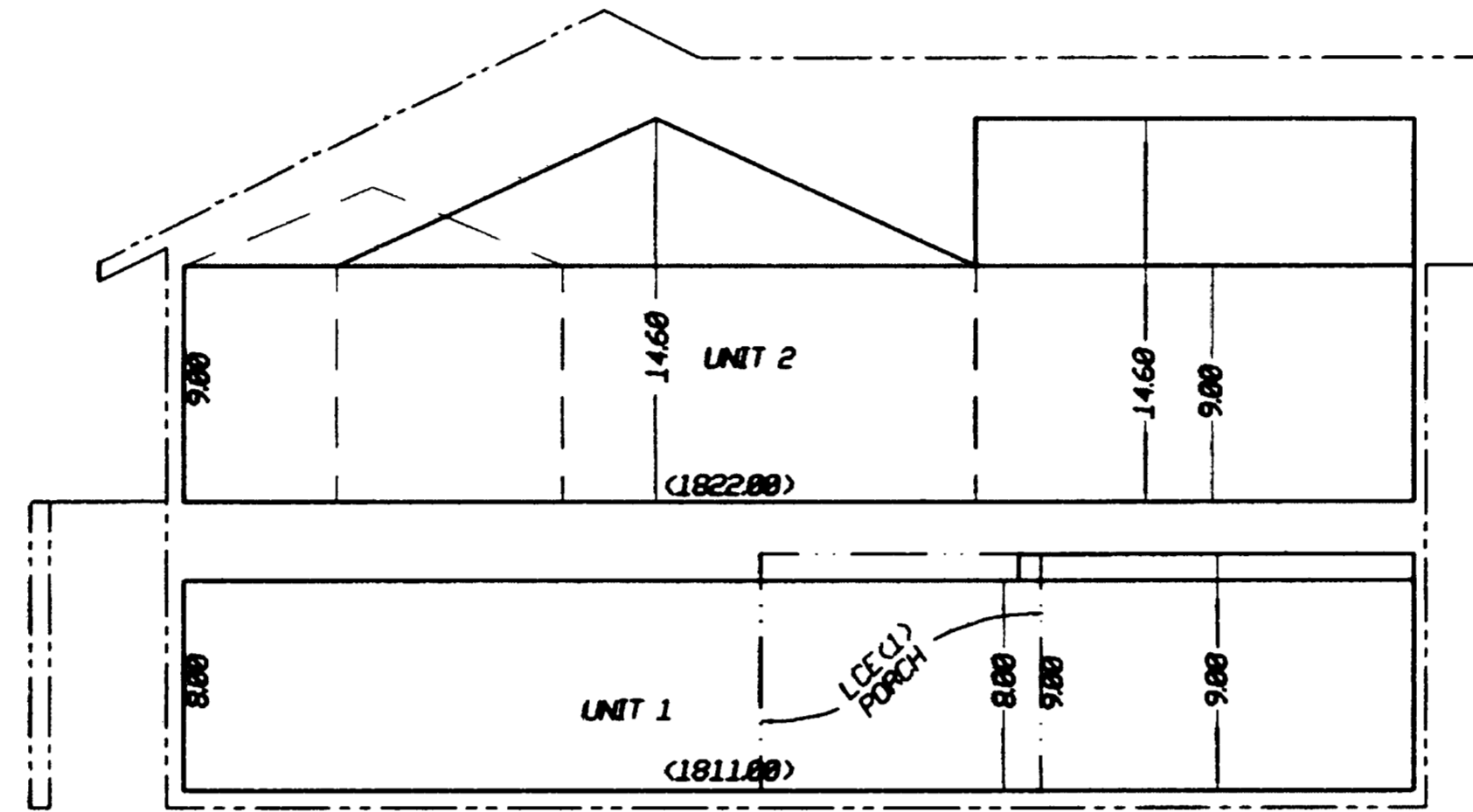
LEGEND:

- OH (1) = OUTDOOR HEAT PUMP (UNIT #) LCE
- GF (1) = GAS FURNACE (UNIT #) LCE
- WH (1) = WATER HEATER (UNIT #) LCE
- = EXTERIOR BOUNDARY OF BUILDING
- = UNIT OWNERSHIP BOUNDARY
- (1826.34) = ELEVATION OF UNIT.
- = LCE BOUNDARY
- () = ELEVATION BASED ON FEMA RM4, CHISELED "X" IN CENTER OF CONCRETE SIDEWALK AT MOUNTAIN AVENUE, BRIDGE CROSSING OF BEAR CREEK. ELEV: 1760.04' NGVD29. COMMON POINT "A" IS COMMON TO ALL STORIES AT THAT POINT.

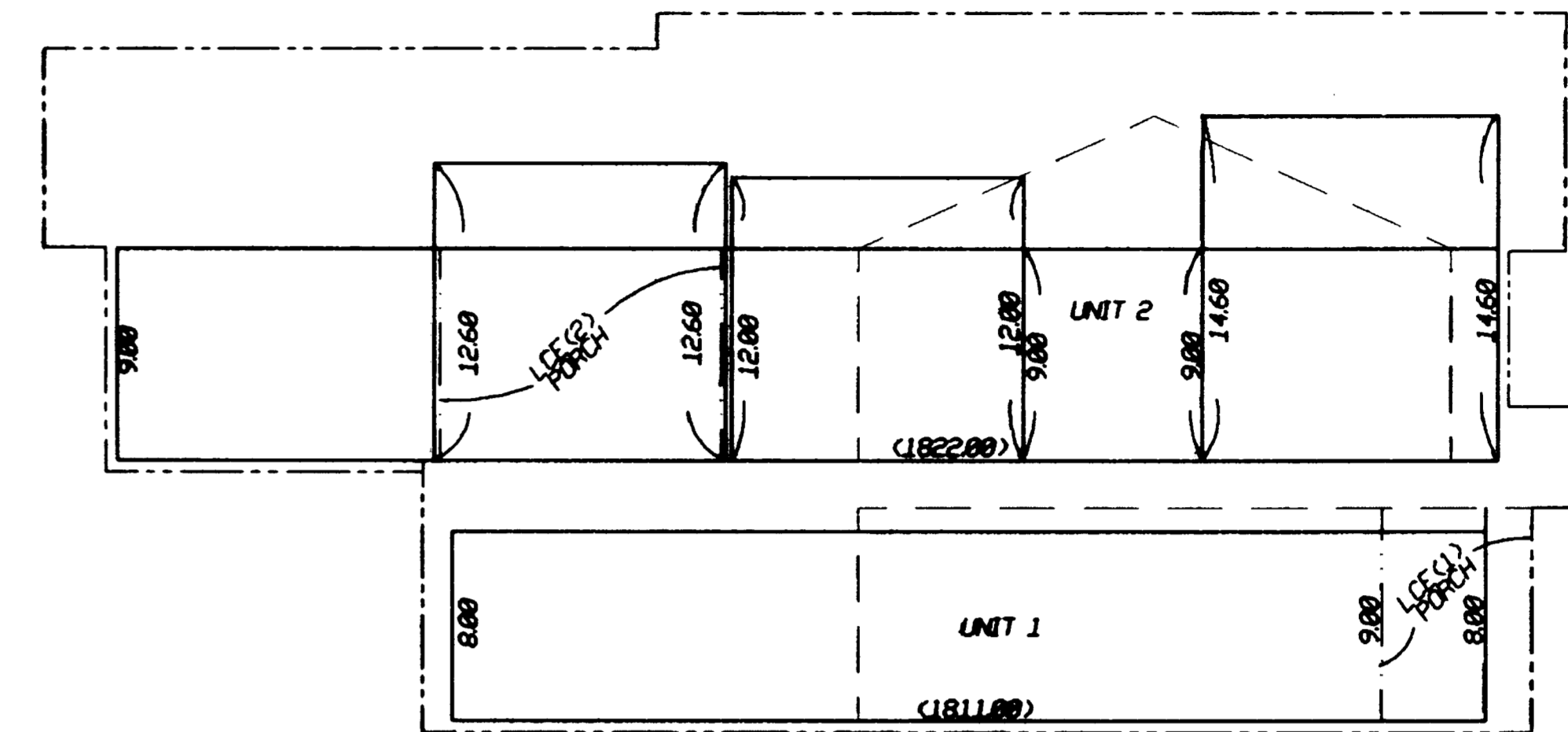
SEE SHEET 2 LEGEND FOR ADDITIONAL INFORMATION.

NOTES:

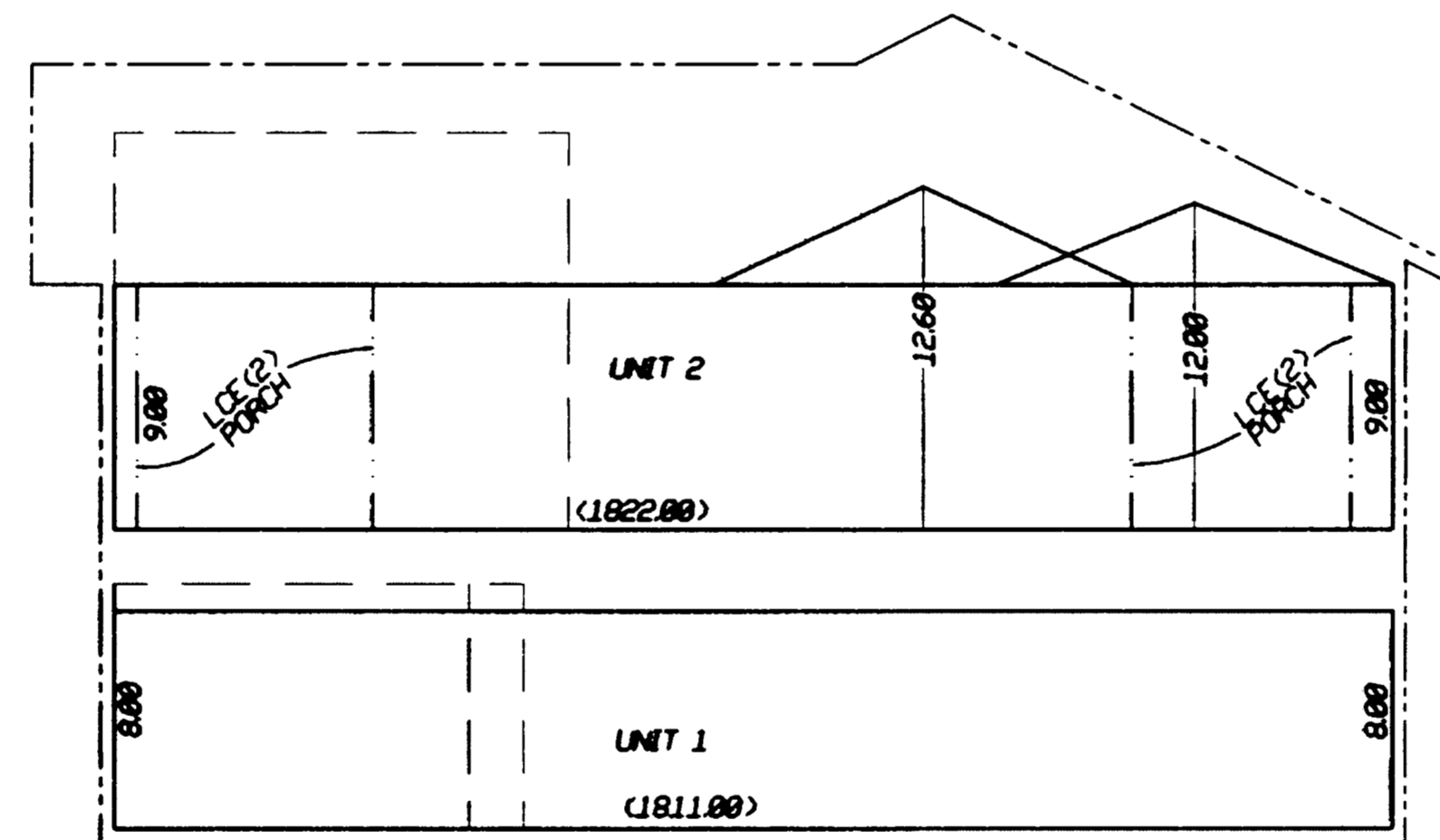
- 1) INSIDE UNIT DIMENSIONS ARE TO FACE OF STUDWALL.
- 2) FLOOR ELEVATIONS ARE AT TOP OF FLOOR JOISTS.
- 3) CEILING DIMENSIONS ARE FROM TOP OF FLOOR JOISTS TO BOTTOM OF CEILING JOISTS.
- 4) ENTIRE SITE IS GCE EXCEPT FOR UNIT OWNERSHIP BOUNDARIES SHOWN.
- 5) EXTERIOR DIMENSIONS ARE OUTSIDE OF SIDING.



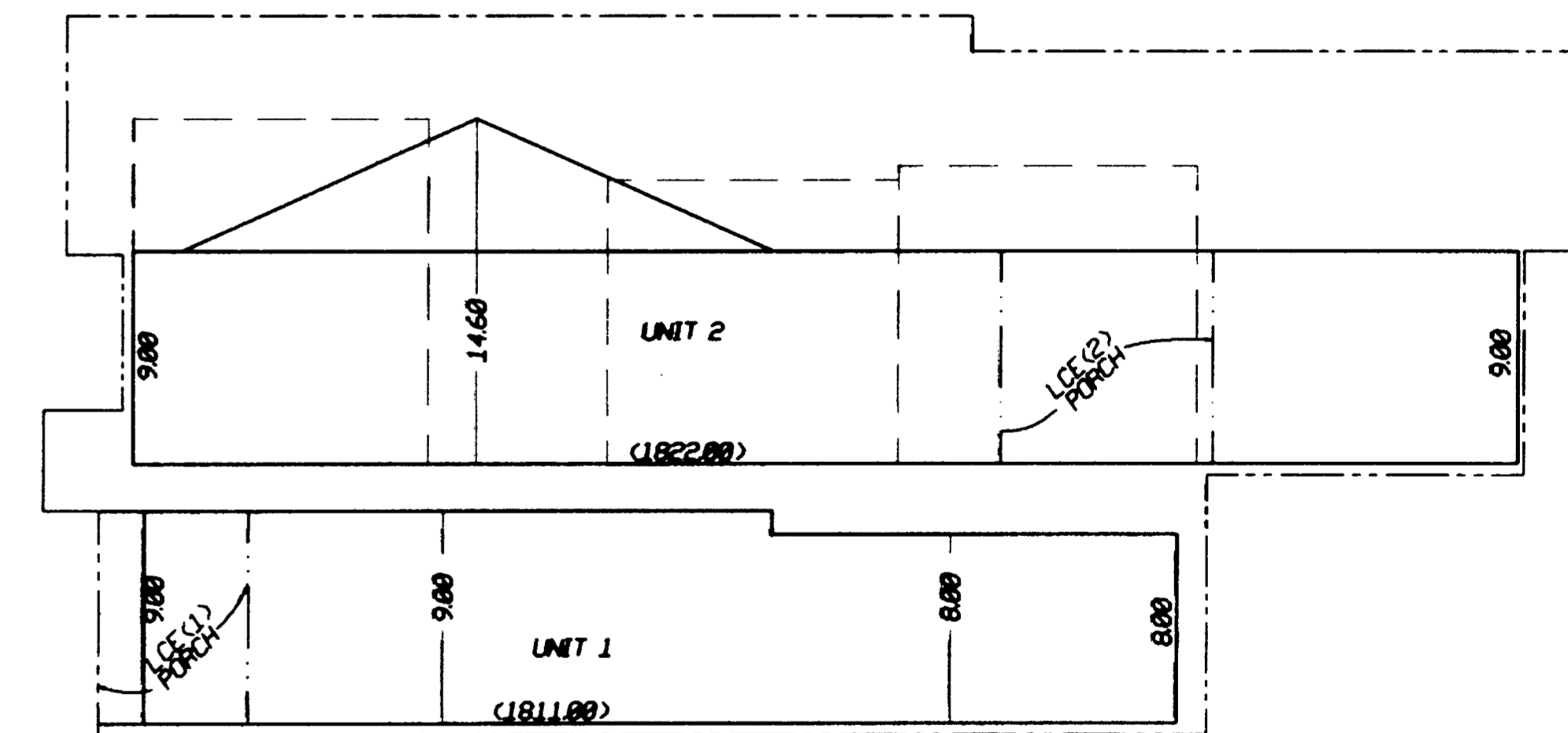
WEST SIDE VIEW



NORTH SIDE VIEW



EAST SIDE VIEW



SOUTH SIDE VIEW



REGISTERED
PROFESSIONAL
LAND SURVEYOR
James E. Hibbs
OREGON
JULY 17, 1986
JAMES E. HIBBS
2224
RENEWAL DATE 6-30-01

*** RECEIVED ***
DATE 12/10/00 BY OO
This survey consists of:
8 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY
SURVEYOR

I HEREBY DECLARE THAT THIS IS AN EXACT
COPY OF THE ORIGINAL PLAT.

James E. Hibbs
SURVEYOR

SURVEY BY: L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
816 WEST EIGHTH STREET
MEDFORD, OREGON 97501
PHONE: (541) 772-2782

SHEET 6 OF 8

391E04AC TL901

12R/16

MOUNTAIN MEADOWS PLUM RIDGE CONDOMINIUM, STAGE 1

In Lot 3 PLUM RIDGE SUBDIVISION &
located in the N.E. 1/4 of Sec. 4, T.39S, R.1E, W.M.
in the City of Ashland, Jackson County, Oregon

for
MOUNTAIN MEADOWS L.L.C.
P.O. Box 1334
Ashland, OR 97520

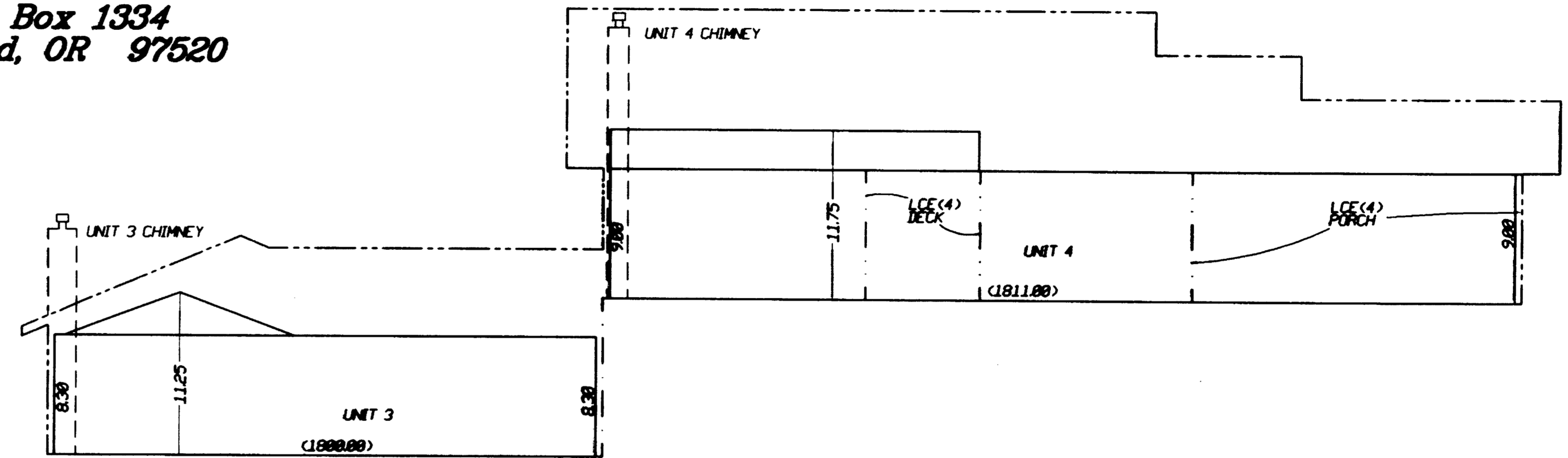
LEGEND:

- OHP (1) = OUTDOOR HEAT PUMP (UNIT #) LCE
- GF (1) = GAS FURNACE (UNIT #) LCE
- WH (1) = WATER HEATER (UNIT #) LCE
- = EXTERIOR BOUNDARY OF BUILDING
- = UNIT OWNERSHIP BOUNDARY
- (1826.34) = ELEVATION OF UNIT.
- = LCE BOUNDARY
- () = ELEVATION BASED ON FEMA FIRM, CHISELED "X" IN CENTER OF CONCRETE SIDEWALK AT MOUNTAIN AVENUE BRIDGE CROSSING OF BEAR CREEK. ELEV. 1760.04' NGVD29. COMMON POINT "A" IS COMMON TO ALL STORIES AT THAT POINT.

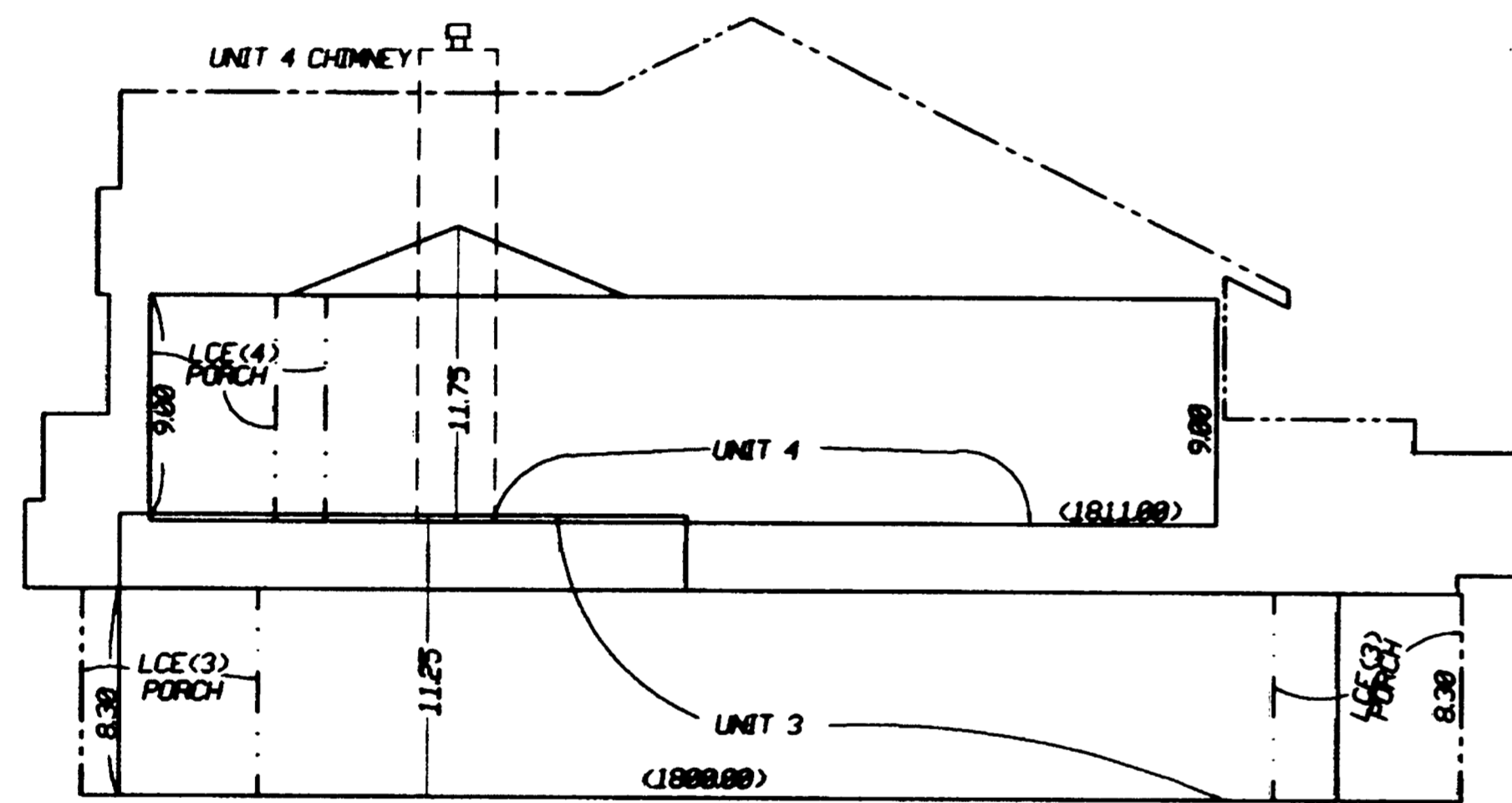
SEE SHEET 2 LEGEND FOR ADDITIONAL INFORMATION.

NOTES:

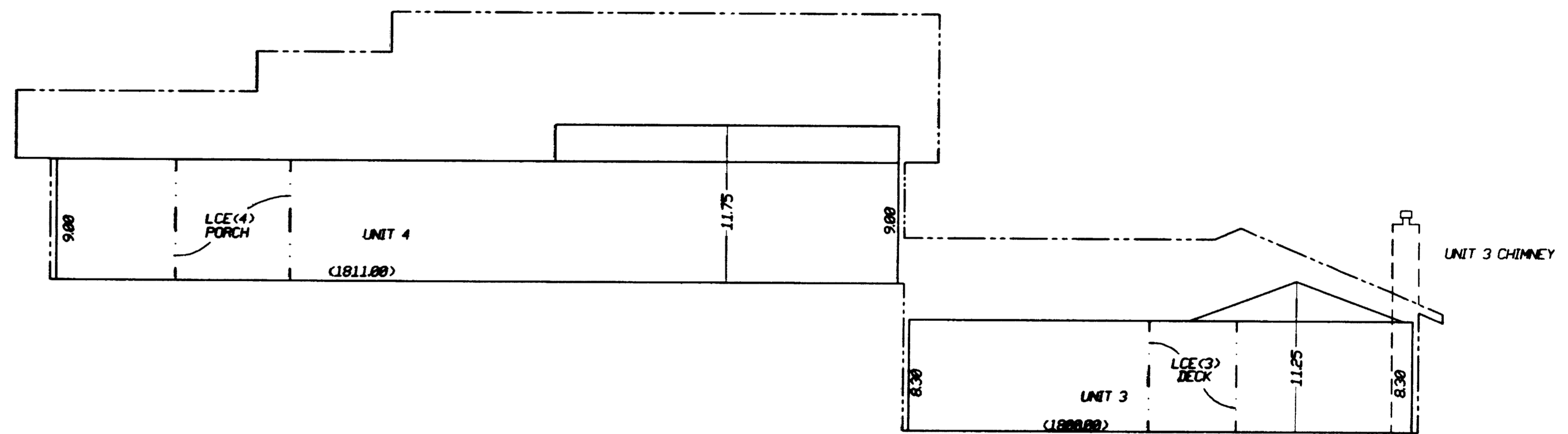
- 1) INSIDE UNIT DIMENSIONS ARE TO FACE OF STUD/WALL.
- 2) FLOOR ELEVATIONS ARE AT TOP OF FLOOR JOISTS.
- 3) CEILING DIMENSIONS ARE FROM TOP OF FLOOR JOISTS TO BOTTOM OF CEILING JOISTS.
- 4) ENTIRE SITE IS GCE EXCEPT FOR UNIT OWNERSHIP BOUNDARIES SHOWN.
- 5) EXTERIOR DIMENSIONS ARE OUTSIDE OF SIDING.



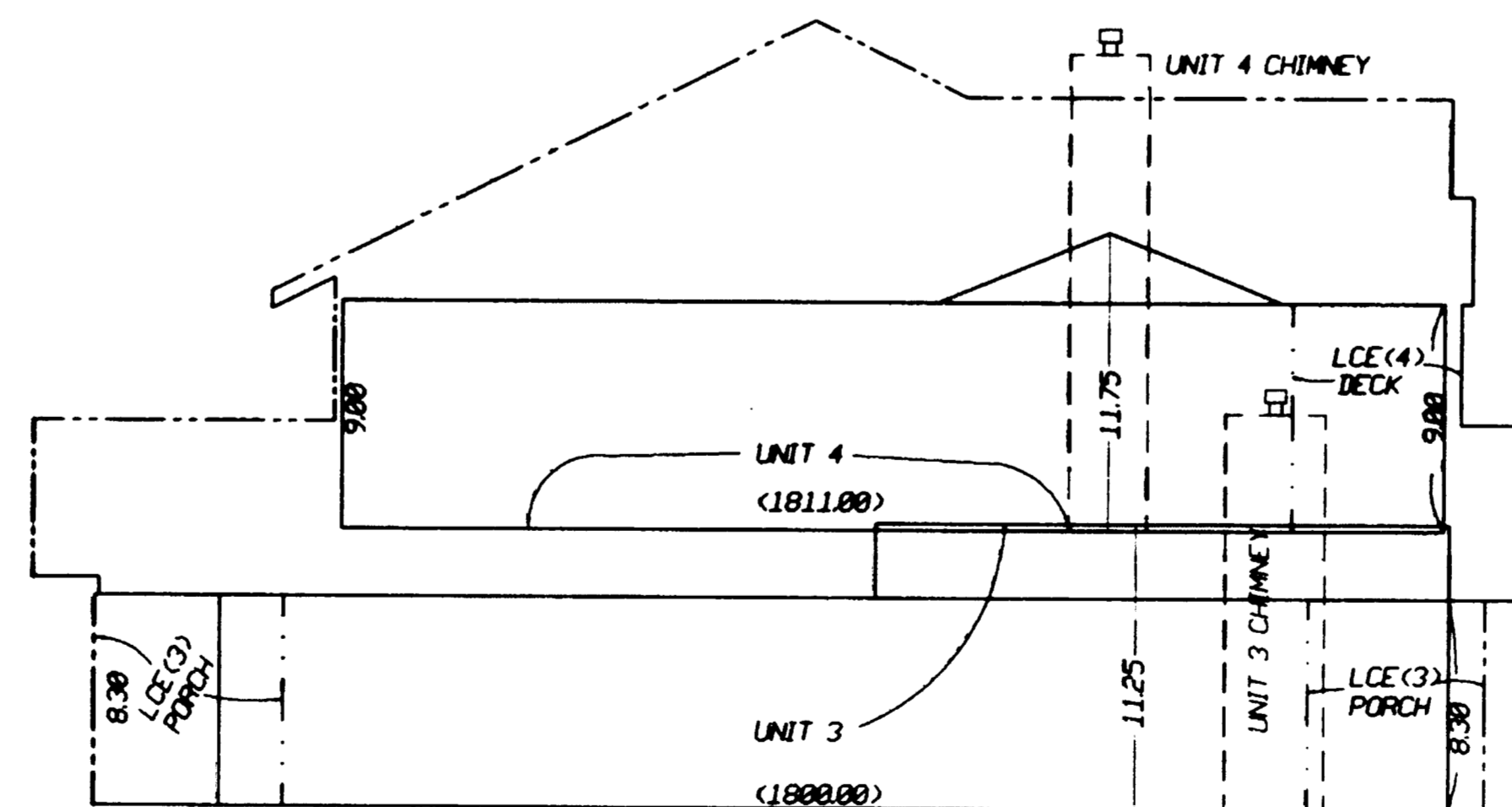
EAST SIDE VIEW



NORTH SIDE VIEW



WEST SIDE VIEW



SOUTH SIDE VIEW



REGISTERED PROFESSIONAL LAND SURVEYOR
James E. Hibbs
OREGON
JULY 17, 1986
JAMES E. HIBBS
2234
RENEWAL DATE 6-30-01

*** RECEIVED ***
DATE 12/20/00 BY EH
This survey consists of:
8 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY SURVEYOR

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

James E. Hibbs
SURVEYOR

391E04AC TL901

SURVEY BY: L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
816 WEST EIGHTH STREET
MEDFORD, OREGON 97501
PHONE: (541) 772-2782

SHEET 7 OF 8