

LEGEND:

- = FD. 1" IRON PIPE W/ 2.5" BRASS CAP PER FS9675.
- = FD. 5/8" IRON PIN W/ PLASTIC CAP MKD. EL SWAIN RLS759 PER FS6598,9529 OR 9675.
- = FD. 5/8" IRON PIN W/ PLASTIC CAP MKD. MCMAHAN LS1913 PER FS12835.
- = FD. 5/8" IRON PIN W/ ALUM. CAP MKD. EL SWAIN RLS759 PER FS9529.
- = SET 5/8" X 30" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC.

ORJCO= OFFICIA RECORDS OF JACKSON COUNTY, OREGON.
 JCDR = JACKSON COUNTY DEED RECORDS.
 FS = FILED SURVEY #.
 PUE = PUBLIC UTILITY EASEMENT.

BASIS OF BEARINGS: NOAA TRUE MERIDIAN AT THE N-S CENTERLINE OF SECTION 14. THE REFERENCE LINE FOR BEARING CONTROL WAS TAKEN FROM MONUMENTS ALONG THE EAST LINE OF GOV'T LOT 1 AS SHOWN ON SURVEY NO. 9529 ON FILE WITH THE JACKSON COUNTY SURVEYOR'S OFFICE AND AS SHOWN HEREON.

DATE: AUGUST 29, 2000 UNIT OF MEASUREMENT: FEET SCALE: 1" = 40'

MAP OF SURVEY
 In the Northeast one-quarter of Section 14, T.39S., R.1E., W.M.
 City of Ashland
 Jackson County, Oregon

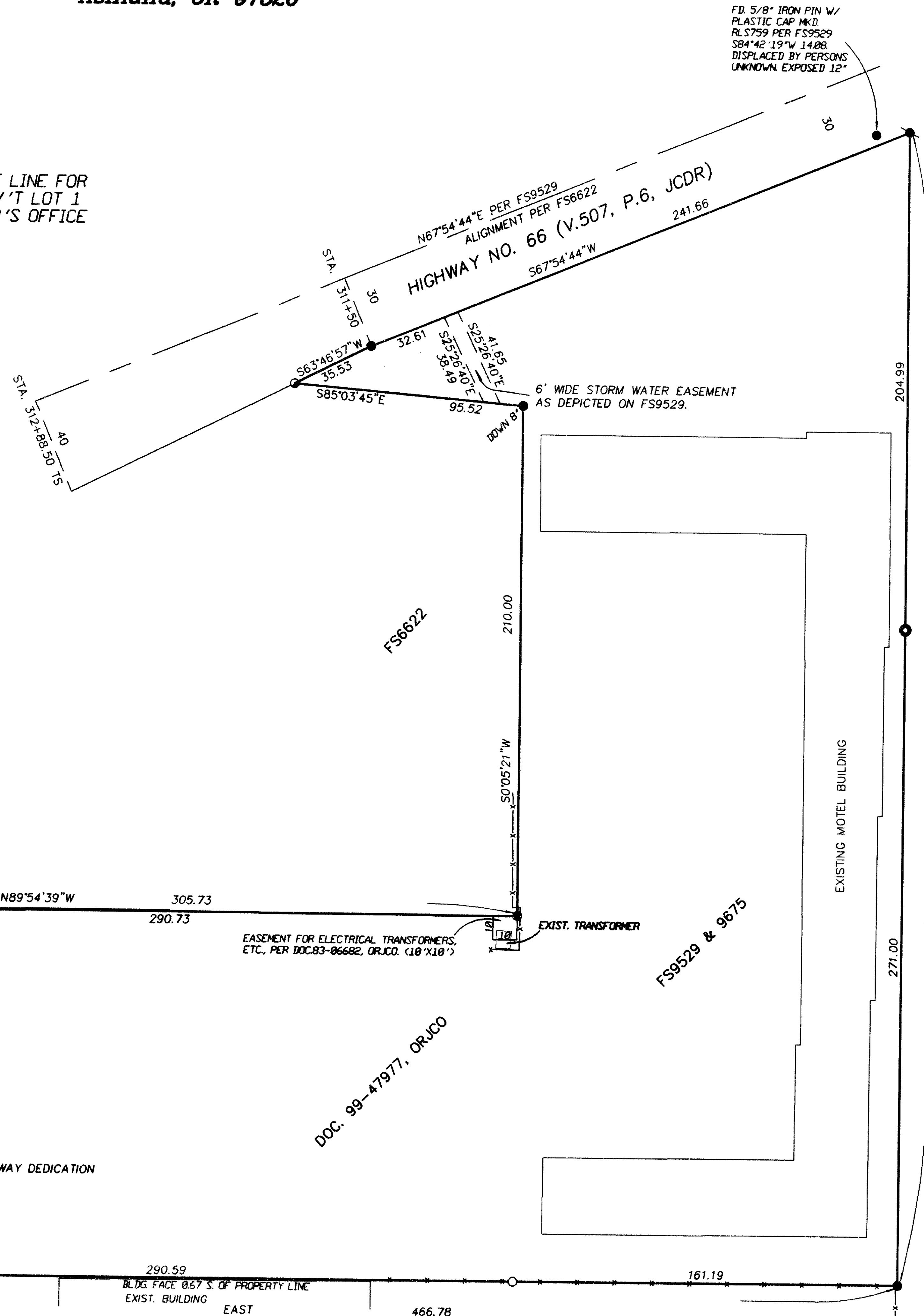
for
Windsor Inn
 165 Orange Street
 Ashland, OR 97520

SURVEY BY:
 L.J. FRIAR & ASSOCIATES, P.C.
 CONSULTING LAND SURVEYORS
 816 WEST EIGHTH STREET
 MEDFORD, OREGON 97501
 PH: (541) 772-2782

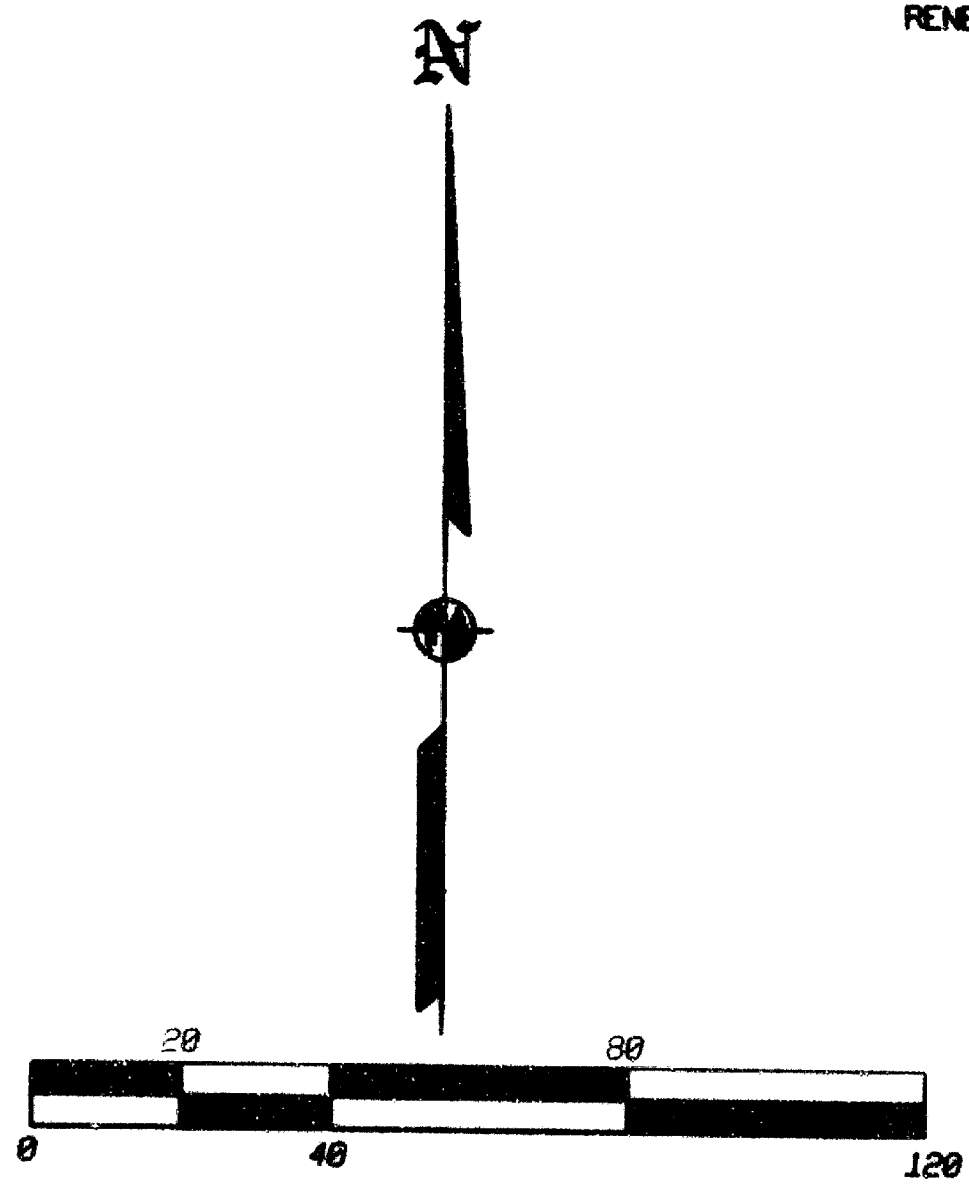
SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT THE SUBJECT TRACT AND THE TRACT TO BE DEDICATED TO THE CITY OF ASHLAND FOR STREET PURPOSES.

PROCEDURE: MADE TIES TO MONUMENTS AS SHOWN. USED MAP RECORD DATA PER FS9529 TO COMPUTE THE MISSING CORNERS ESTABLISHED BY FS9529. COMPUTED THE NEW R/W OF CLOVER LANE AND SET PINS ACCORDINGLY. THE WITNESS CORNER NEAR THE NE CORNER OF THIS PROPERTY WHICH WAS ESTABLISHED BY FS9529 HAS BEEN DISPLACED BY PERSONS UNKNOWN. THOSE MONUMENTS FOUND AS WELL AS THOSE SET ARE AS SHOWN HEREON. AFTER CONFERRING WITH CITY ENGINEERING IT WAS DECIDED THAT A 5' PUE WAS SUFFICIENT ALONG THE NEW R/W OF CLOVER LANE. PREPARED LEGAL DESCRIPTION OF THE TRACT TO BE DEDICATED & PUE TO BE USED AS AN EXHIBIT ON THE DEED TO BE RECORDED.



REGISTERED
 PROFESSIONAL
 LAND SURVEYOR
James S. Hibbs
 OREGON
 JULY 17, 1986
 JAMES E. HIBBS
 2234
 RENEWAL DATE 6-30-01



FS1127 & 12835
 NE COR GOV'T LOT 1
 EXPOSED 8"
 SWAIN SURVEYING
 T39S R1E
 SEC 11
 C LOT 10
 SEC 14
 C LOT 1
 LS 759
 SURVEY MONUMENT
 1983

RECEIVED
 DATE 9-22-00 BY *BF*
 This survey consists of:
 1 sheet(s) Map
 0 page(s) Narrative
 JACKSON COUNTY
 SURVEYOR