

1.

GARY D. KAISER R.P.L.S. CRE. 803 C.W.R.E. ORE. 73

## KAISER SURVEYING

19440 HIGHWAY 62 EAGLE POINT, OREGON 97524

PHONE SHADY COVE (541) 878-3395 FAX (541) 878-3995

SURVEY NO. 16649

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

SURVEY FOR:

FREELCO, INC. P.O. BOX 587

SHADY COVE, OR 97539

SURVEY BY:

KAISER SURVEYING

19440 HWY. 62

EAGLE POINT, OR 97524

LOCATION:

Parcel Nos. 12 and 13 of Survey No. 1964 as filed in the Office of the Jackson County surveyor and in the NE% of Section 21, T.36S., R.1W.,

W.M., Jackson County, Oregon.

BASIS OF BEARINGS:

AGATE SUBD. EXT. NO. 5 (Atlantic

Ave.)

DATE:

September 1, 2000

PURPOSE:

Subdivision (WHITE MOUNTAIN SUBD. -PHASE 1) of a portion of tracts described in Inst. No. 99-19873 O.R.

and 99-11224 O.R.

PROCEDURE:

Filed Survey Nos. 1868 and 1964 were

the original surveys partitioning this area. Found monuments set on these surveys, or other surveys of record which used information on Survey Nos. 1868 and 1964 for control, were used to establish the outside boundary of WHITE MOUNTAIN SUBD. -PHASE 1.

> Date 9/22/00 By RER This survey Consists of: 2 sheet(s) Map \_ page(s) Narrative JACKSON COUNTY SURVEYOR

REGISTERED PROFESSIONAL LAND SURVEYOR Y, O. K OREGON JULY 16. 1967 GARY D. KAISER No. 803 1967 E8 6-30-01

## SURVEYORS CERTIFICATE

I, Gary D. Kaiser a duly registered professional land surveyor of the State of Oregon, do hereby certify that I have correctly surveyed and marked with proper monuments as provided by law the tract of land shown on sheet 2, said plat being a correct representation of the same, and the following is an accurate description of the boundary lines:

Commencing at a 3/4" iron pin found set in concrete for the initial point of AGATE SUBDIVISION EXTENSION NO. 5, a recorded subdivision located in Jackson of AGATE SUBDINISION EXTENSION NO. 5, a recorded subdivision located in Jackson County, Oregon; thence along the Westerly right—of—way line of Atlantic Avenue, North 0' 12' 00" East, 740.47 feet (record = 740.45 feet) to intersect the Northerly right—of—way line of Avenue "C"; thence along said Avenue "C" line, North 89' 48' 00" West, 707.085 feet (record = 707.00 feet) to a 5/8" rebar set for the Southwest corner of tract described in Instrument No. 99—10873 of the Official Records of said County for THE INITIAL POINT OF BEGINNING; thence along the Easterly boundary of said tract, as the same was found to be monumented, North 0' 11' 49" East (record = North 0' 12' 00" East), 554.84 feet; thence leaving said tract boundary, North 89' 48' 00" West, 97.513 feet; thence North 62' 30' 28" West, 56.267 feet; thence North 89' 48' 00" West, 176.00 feet; thence South 53' 26' 42" West, 62.40 feet; thence North 89' 48' 00" West, 97.512 feet to intersect the Westerly boundary of tract described in Instrument No. 99—11224 of said Official Records; thence South 0' 11' 17" West (record = South 0' 11' 40" West), 543.30 feet to the Southwest corner of said tract; thence along the Northerly right—of—way line of said Avenue "C" South thence along the Northerly right—of—way line of said Avenue "C" South 89° 48' 00" East, 470.942 feet to THE INITIAL POINT OF BEGINNING.

WHITE MOUNTAIN SUBDIVISION - PHASE 1

Location is Parcels 12 and 13 of Survey No. 1964 as Filed in the Office of the Jackson County Surveyor, and in the N.E. 1/4 of Section 21, T.36S.,R.1W., W.M., Jackson County, Oregon

September 1, 2000

I HEREBY CERTIFY THAT THIS IS A PHOTOCOPY OF THE ORIGINAL PLAT 900.K SURVEYOR

REGISTERED **PROFESSIONAL** LAND SURVEYOR

y.O.K OREGON JULY 16, 1967 GARY D. KAISER EXP. 6-30-01

I, Charles D. Freel, am the undersigned beneficiary of a certain Trust Deed dated March 3, 2000 and recorded March 6, 2000 as Instrument No. 00-08270, Official Records of Jackson County, Oregon, affecting the land described herein, hereby release from the lien of said Trust Deed all property shown hereon as dedicated to the public for public use.

Signed this 12 day of 5 From Ber , 20 00.

Before me: LONNI K. CANARENA

We, Washington Mutual Bank, DBA Western Bank, are the undersigned beneficiary of certain Trust Deeds dated July 24, 2000 and recorded July 26, 2000 as Document No. 00-30953, Official Records of Jackson County, Oregon, affecting the land described herein, hereby release from the lien of said Trust Deed all property shown hereon as dedicated to the public for public use.

CHERE NAICH NOTAR PUBL - OFEGUR COMMISSIO NC 120508 NY COMMISSIONE EPIRA (E. 4, 200)

OFFICIAL SEAL LONNI K CAMARENA

**NOTARY PUBLIC-OREGON** 

COMMISSION NO. 329004

MY COMMISSION EXPIRES NOV 14, 200

Signed this 12 day of SEPTEMBER Before me: Chérie S. Kangas

Title: Vice Pearley +

We, Washington Mutual Bank, DBA Western Bank, are the undersigned beneficiary of certain Trust Deeds dated March 8, 2000 and recorded March 10, 2000 as Document No. 00—09053, Official Records of Jackson County, Oregon, affecting the land described herein, hereby release from the lien of said Trust Deed all property shown hereon as dedicated to the public for public use.

Signed this 12 day of Septembers

Before me: Cherie S. Kangas

We. Charles D. Freel and Jeanne Marie Freel, husband and wife or survivor, are the undersigned beneficiaries of a certain Trust Deed dated March 3, 2000 and recorded March 6, 2000 as Instrument No. 00-08267, Official Records of Jackson County, Oregon, affecting the land described herein, hereby release from the lien of said Trust Deed all property shown hereon as dedicated to the public for public use.

OFFICIAL SEAL LONNI & CAMARENA NOTARY PUBLIC-OREGON COMMISSION NO. 329006 MY COMMISSION EXPIRES NOV 14, 2003

Signed this \_\_\_\_\_\_\_, 20 00.

Before me: LONNI K. CAMPRENA

***	RECORDERS	CERTIFICATE	***

BY: KATH LEEN S-BECKETT
COUNTY CLERK

For order of the County Commissioners approving this plat see Volume \_\_\_\_\_, Page \_\_\_\_\_ of County Commissioners Journal of Proceedings.

## \*\*\* POST MONUMENTATION \*\*\*

I, Gary D. Kaiser, hereby certify that the deferred monuments shown on sheet 2 will be set on or before January 1, 2001.

\*\*\* APPROVALS \*\*\*

Examined and approved by the Urban Renewal Agency of Jackson County this 13th day of September, 20 20.

JACKSON COURTY PLANNER DRECTUR - DESIGNER

Examined and approved as required by O.R.S. 92.100 this 14 74 day of

\*\*\* DECLARATION \*\*\*

KNOW ALL MEN BY THESE PRESENTS, that FREELCO., INC., AN OREGON CORPORATION (CHARLES D. FREEL, PRESIDENT) is the owner of the lands hereon described, and have caused the same to be subdivided into lots and streets as shown on sheet 2, and the number and size of the lots and course and length of all lines are plainly set forth, and that this plat is a correct representation of the subdivision, and we do hereby dedicate to the public for public use the streets as well as the public utility easements (PUE) and the 15-foot wide public stormdrain easements as shown on sheet 2. We also hereby dedicate Lot 11 to the Urban Renewal Agency of Jackson County, a Public Body, for Park purposes. We also hereby create for the benefit of the Bear Creek Valley Sanitary Authority that 15-foot wide sewer easement shown on sheet 2 and we hereby create for the benefit of tract described in Instrument No. 81-17387 of the Official Records of Jackson County, Oregon that 10—foot wide private stormdrain easement shown on sheet 2. We hereby designate said subdivision OS WHITE MOUNTAIN ESTATES SUBDIMISION - PHASE

I, the undersigned, hereby dedicate to the Jackson County in Fee simple that area designated hereon as street plug. By approval of this Plat, said Jackson County declares that upon approved dedication of the extension of the affected streets, it will deed said street plugs for Public Street purposes.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS \_\_\_\_\_\_ DAY OF SEPTEM BOTS, 20 00

(President of Freelco., Inc., and Oregon corporation)

OFFICIAL SEAL LONNI & CAMARENA NOTARY PUBLIC-ORECOM COMMISSION NO. 329086 MY COMMISSION EXPIRES NOV 14, 2003

COUNTY OF JACKSON)

STATE OF OREGON)

Personally appeared the above named CHARLES D. FREEL, and acknowledges the foregoing instrument to be his voluntary act and deed.

Subscribed and sworn to before me this 12 day of

\* \* RECEIVED \*

Date 9/22/00 By AND

This survey Consists of:

\_\_\_ vazo(s) Narrative

A Yar Et MV /

2 sheet(s) Map