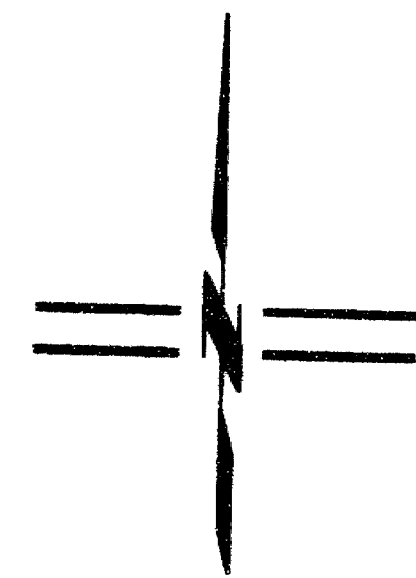


SURVEYED BY:  
**POLARIS LAND SURVEYING**  
P.O. BOX 459  
ASHLAND, OREGON 97520  
(541) 482-5009

DATE: MAY 16, 2000  
PROJECT NO. 019-00



SCALE: 1" = 60'

# LAND PARTITION SURVEY PARTITION PLAT NO. P-46-2000

LOCATED IN  
SOUTHWEST QUARTER OF SECTION 32  
TOWNSHIP 38 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN  
JACKSON COUNTY, OREGON

FOR  
**SCOTT KNOX**  
1525 HIGHWAY 99  
ASHLAND, OREGON 97520

**\*\* RECEIVED \*\***  
Date July 31, 2000 by CFD  
This survey consists of  
1 sheet(s) Map  
0 page(s) Narrative  
JACKSON COUNTY  
SURVEYOR

### Recording:

FILED FOR RECORD 31 DAY OF July, 2000, AT  
2:50 O'CLOCK P.M. AND RECORDED AS PARTITION PLAT NO. P-46-2000  
OF THE RECORDS OF PARTITION PLATS IN JACKSON COUNTY, OREGON.  
INDEX VOLUME 11, PAGE 46.  
Kathleen S. Beckett Kathy LePannon  
COUNTY CLERK DEPUTY

COUNTY SURVEYOR FILE NO. **16579**

### Tax Statement Approval:

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY  
O.R.S. 92.095 HAVE BEEN PAID AS OF 7/27, 2000.

Synda Adewitt 7/27/00  
TAX COLLECTOR DATE  
Richard Lumbly 7/27/00  
ASSESSOR DEPUTY DATE

### Legend

- ⊗ DONATION LAND CLAIM CORNER - RECORD S/N 12814
- ⊙ 3/4" IRON PIPE PER S/N 11259 (RECOVERED)
- ⊙ 1/2" IRON PIPE w/ YELLOW PLASTIC CAP MARKED "SWAIN LS 759" PER S/N 12814 (RECOVERED)
- 5/8" IRON PIN - O.D.O.T. R/W MONUMENT (RECOVERED)
- ⊙ 5/8" x 30" IRON PIN w/ 2" ALUMINUM CAP MARKED "INITIAL POINT PLS 2883, 2000" (ESTABLISHED)
- 5/8" x 24" IRON PIN MONUMENT w/ ORANGE PLASTIC CAP MARKED "KAMPMANN PLS 2883" (ESTABLISHED)
- PROPERTY BOUNDARY LINE
- BOUNDARY LINE
- HIGHWAY 99 CENTERLINE
- EASEMENT LINE
- FENCELINE
- ( ) RECORD SURVEY REFERENCE DATA S/N 12814 (OR AS INDICATED)
- S/N RECORD SURVEY NUMBER ON FILE IN JA. CO. SURVEYOR'S OFFICE
- O.R. OFFICIAL RECORDS OF JACKSON COUNTY, OREGON
- R/W HIGHWAY 99 RIGHT-OF-WAY

### Survey Narrative To Comply With O.R.S. 209.250

**PURPOSE:** TO SURVEY AND MONUMENT A LAND PARTITION OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 94-19276 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, REFERENCED IN JACKSON COUNTY PLANNING DEPARTMENT FILE NO. 1999-16-MP.

**PROCEDURE:** MONUMENTS RECOVERED AND ESTABLISHED WERE FIELD SURVEYED UTILIZING A NIKON DTM-520 TOTAL STATION. IRON PIPE MONUMENTS REFERENCED ON SURVEY NO. 12814 & 11259 WERE RECOVERED IN GOOD CONDITION ALONG WITH A RECOVERED OREGON DEPT. OF TRANSPORTATION RIGHT OF WAY MONUMENT AT ENGINEERS STATION 34+00.00, 80' RIGHT, ALL OF WHICH FIT WELL WITH RECORD DATA. I HELD THE MONUMENTS RECOVERED AND SET THE REMAINING MONUMENTS ON THE EXTERIOR BOUNDARY PER RECORD BEARING INTERSECTIONS. THE PARTITION BOUNDARY WAS ESTABLISHED AS PER THE CLIENTS REQUEST, ALLOWING FOR A MINIMUM 30 FOOT CLEARANCE AROUND A PROPOSED ADDITION TO THE EXISTING BUILDING ON PARCEL 1. IT WAS ALSO FOUND BY THIS SURVEY THAT AN EXISTING IMPROVED DRIVEWAY AND FENCELINE LIE PARTIALLY OUTSIDE OF AN EASEMENT.

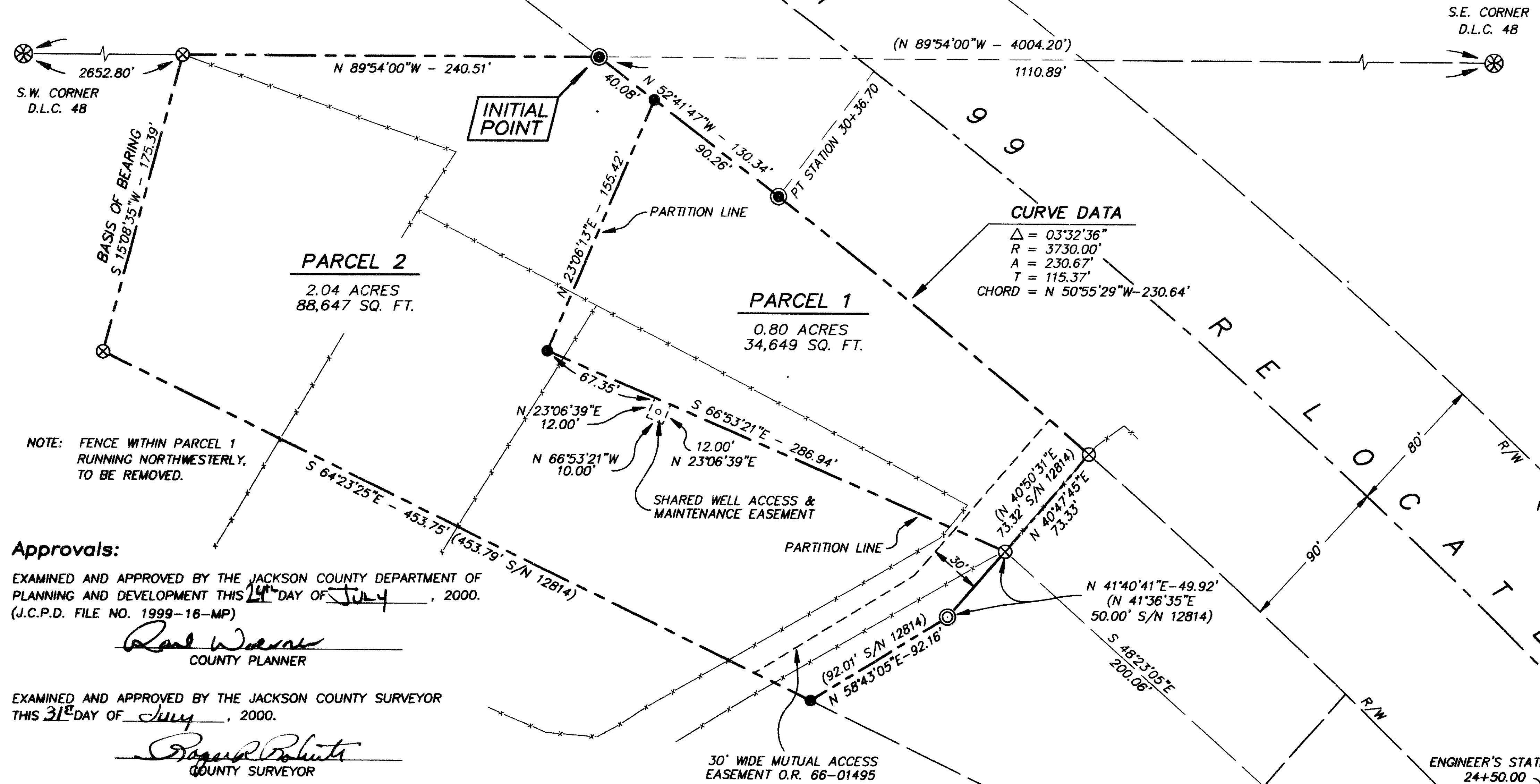
### Surveyor's Certificate

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES.

COMMENCING AT THE SOUTHEAST CORNER OF DONATION LAND CLAIM NO. 48, LOCATED WITHIN TOWNSHIP 38 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON, THENCE NORTH 89°54'00" WEST, ALONG THE SOUTH LINE OF SAID CLAIM NO. 48, 1110.89 FEET, TO A 5/8" IRON PIN AT THE MOST NORTHERLY NORTHEAST CORNER OF THAT TRACT OF LAND DESCRIBED WITHIN INSTRUMENT NO. 94-19276 OF THE OFFICIAL RECORDS OF SAID COUNTY, THE INITIAL POINT OF BEGINNING; THENCE CONTINUING NORTH 89°54'00" WEST, 240.51 FEET TO A 1/2" IRON PIPE; THENCE SOUTH 15°08'35" WEST, 175.39 FEET TO A 1/2" IRON PIPE; THENCE SOUTH 64°23'25" EAST, 453.75 FEET TO A 5/8" IRON PIN; THENCE NORTH 58°43'05" EAST, 92.16 FEET (RECORD 92.01 FEET), TO A 3/4" IRON PIPE; THENCE NORTH 41°40'40" EAST, 49.92 FEET (RECORD NORTH 41°36'35" EAST, 50.00 FEET), TO A 1/2" IRON PIPE; THENCE NORTH 40°50'31" EAST, 73.32 FEET, TO A 1/2" IRON PIPE ON THE SOUTHWESTERLY RIGHT OF WAY FOR RELOCATED PACIFIC HIGHWAY; THENCE FOLLOWING SAID RIGHT OF WAY, 230.67 FEET ALONG THE ARC OF A 3730 FOOT RADIUS CURVE TO THE LEFT, HAVING AN INCLUDED ANGLE OF 03°32'36" (CHORD BEARING NORTH 50°55'29" WEST, 230.67 FEET) TO A 5/8" IRON PIN; THENCE NORTH 52°41'47" WEST, ALONG SAID DESCRIBED RIGHT OF WAY, 130.34 FEET, TO THE POINT OF BEGINNING.

Shawn Kampmann 7-1-00  
SHAWN KAMPMANN Date

File: SURVEYS\019-00\PARTPLAT.DWG



### Approvals:

EXAMINED AND APPROVED BY THE JACKSON COUNTY DEPARTMENT OF PLANNING AND DEVELOPMENT THIS 18 DAY OF July, 2000.  
(J.C.P.D. FILE NO. 1999-16-MP)

Rand Warner  
COUNTY PLANNER

EXAMINED AND APPROVED BY THE JACKSON COUNTY SURVEYOR THIS 31 DAY OF July, 2000.

Shawn Kampmann  
COUNTY SURVEYOR

### Declaration:

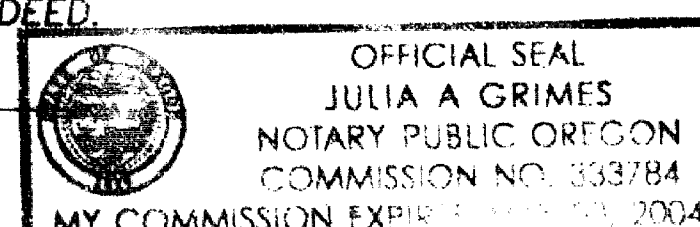
KNOW ALL MEN BY THESE PRESENTS, THAT I, SCOTT G. KNOX, AM THE OWNER OF THE LANDS HEREON DESCRIBED, AND THAT I HAVE PARTITIONED THE SAME INTO PARCELS HEREON SHOWN, AND THE SIZE OF THE PARCELS AND THE LENGTHS OF ALL LINES ARE PLAINLY SET FORTH, AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE PARTITION. I DO HEREBY CREATE A PRIVATE EASEMENT, TEN FEET IN WIDTH, OVER AND ACROSS PARCEL 2, RELATIVE TO THE SHARED USE, MAINTENANCE AND ACCESS TO A DOMESTIC WELL AND APPURTENANCES, FOR THE BENEFIT OF PARCEL 1, AS SHOWN HEREON.

Scott G. Knox  
SCOTT G. KNOX

STATE OF OREGON )  
COUNTY OF JACKSON ) ss

PERSONALLY APPEARED THE ABOVE NAMED SCOTT G. KNOX, AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

BEFORE ME: Julia A. Grimes  
NOTARY PUBLIC, STATE OF OREGON



ASSESSOR'S MAP NO. 38 1E 32 TAX LOT 1701

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

Shawn Kampmann

OREGON  
JULY 14, 1998  
SHAWN KAMPMANN  
2883 LS

RENEWAL DATE: 6/30/2001

I CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

Shawn Kampmann  
SHAWN KAMPMANN P.L.S.

### Survey Notes:

ENCUMBRANCES INCLUDING EASEMENTS AND RIGHTS OF WAY, AS DESCRIBED WITHIN THE UPDATED SUBDIVISION/PARTITION REPORT ISSUED BY JACKSON COUNTY TITLE, ORDER NO. 93035, DATED ON JUNE 7, 2000, LISTED AS ITEMS NUMBER 3, 4, 5, 7 & 8, EITHER DO NOT AFFECT THE SUBJECT PARCELS SHOWN HEREON, OR ARE BLANKET IN NATURE AND CANNOT BE ACCURATELY DEPICTED.