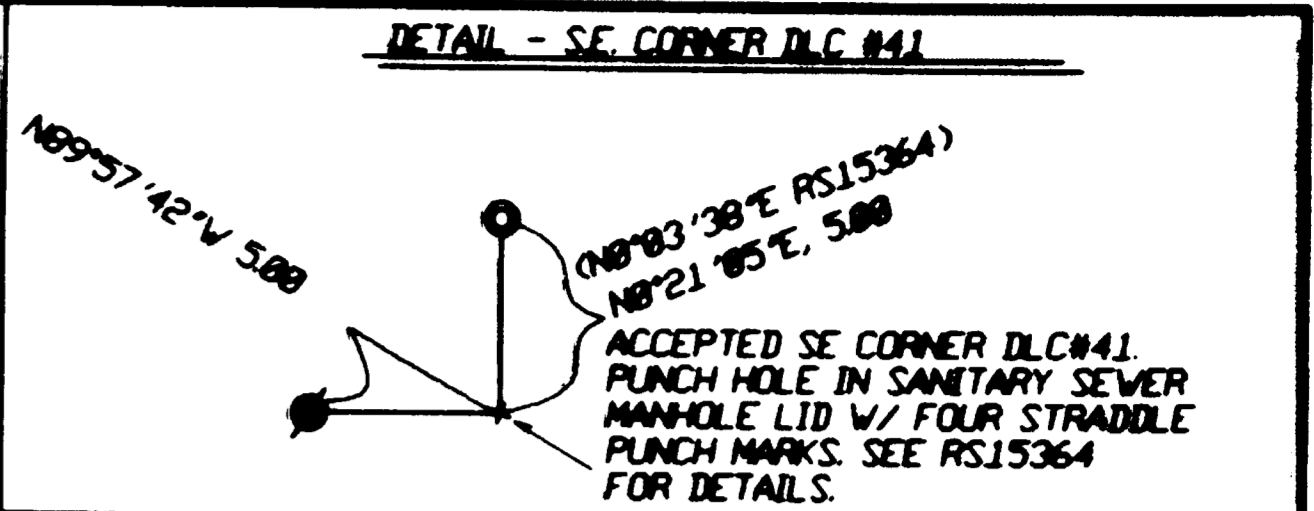


SURVEY BY:
 L.J. FRIAR & ASSOCIATES, P.C.
 CONSULTING LAND SURVEYORS
 816 WEST EIGHTH STREET
 MEDFORD, OREGON 97501
 PHONE: (541) 772-2782

PLUM RIDGE SUBDIVISION
 A replat of Parcel 1 per Partition Plat No. P-07-2000 (FS16412)
 & located in the N.E. 1/4 of Section 4, T.38S, R.1E, W.M.
 in the City of Ashland, Jackson County, Oregon
 for
MOUNTAIN MEADOWS L.L.C.
 P.O. Box 1334
 Ashland, OR 97520

FD 3" BRASS DISK
 5" DEEP MKD:
 SURVEY MONUMENT
 T38S R1E
 NW D1C NW D1C
 53 54
 RL5759 1973

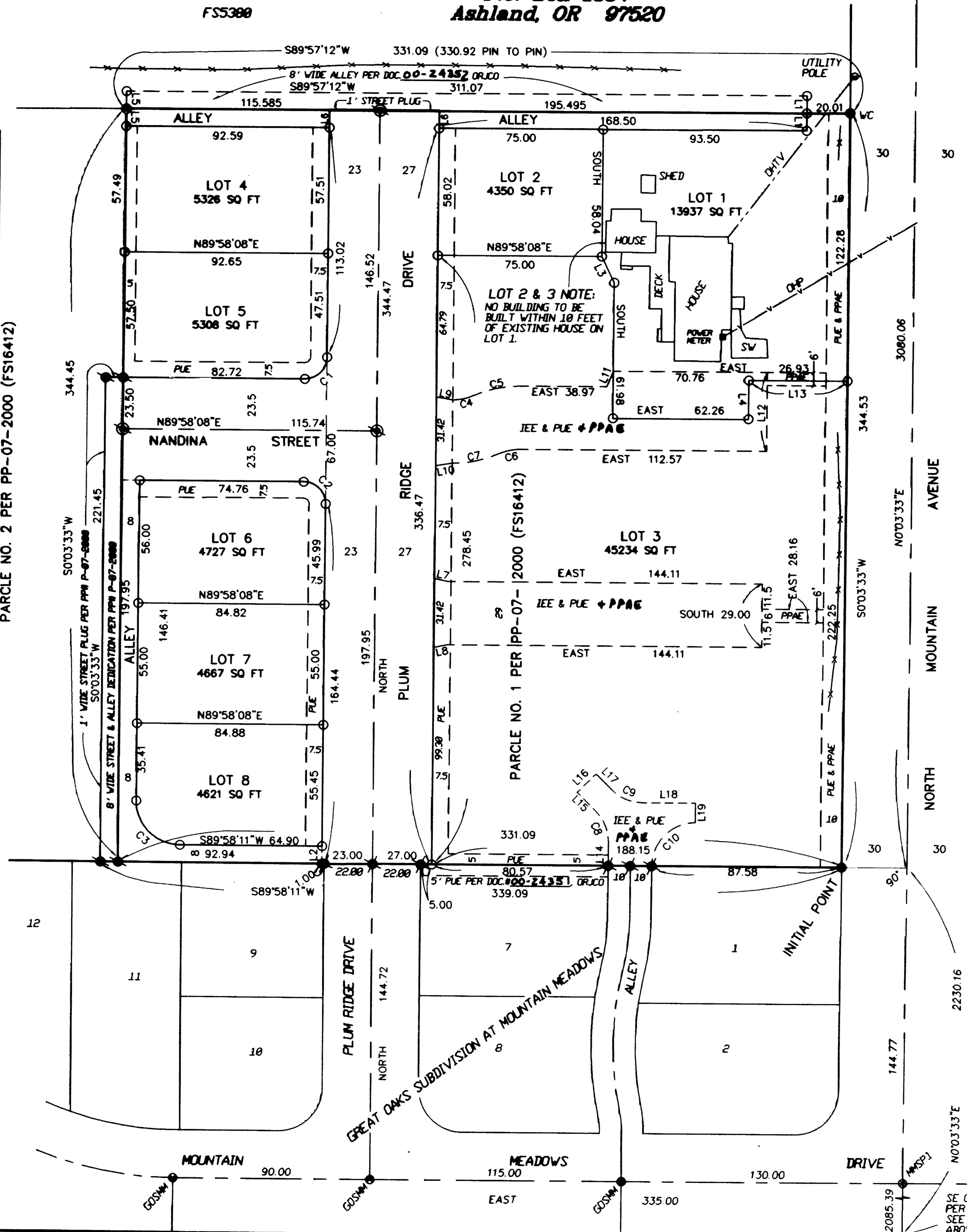


COURSE DATA TABLE

NUM	DELTA	RADIUS	ARC	BEARING	DISTANCE
C1	89°58'08"	10.00	15.70	N44°59'04"E	14.14
C2	90°01'51"	10.00	15.71	N45°00'56"W	14.15
C3	90°05'21"	20.00	31.45	S44°59'08"E	28.31
C4	23°19'50"	25.50	10.38	N78°18'13"E	10.31
C5	23°21'42"	54.50	22.22	S78°19'09"W	22.07
C6	23°21'42"	25.50	10.40	S78°19'09"W	10.33
C7	23°19'50"	54.50	22.19	N78°18'13"E	22.04
C8	45°00'00"	20.00	15.71	N22°30'00"W	15.31
C9	45°00'00"	20.00	15.71	S67°30'00"E	15.31
C10	90°00'00"	20.00	31.42	S45°00'00"W	28.28

NUM	DISTANCE	BEARING	NUM	DISTANCE	BEARING
L1	8.00	N0°01'52"W	L11	7.55	N22°02'18"E
L2	8.00	NORTH	L12	36.00	NORTH
L3	13.28	S25°22'28"E	L13	45.43	N89°58'08"E
L4	17.82	SOUTH	L14	10.83	N0°00'00"E
L5	8.00	N0°03'33"E	L15	11.99	N45°00'00"W
L6	8.00	NORTH	L16	12.00	S45°00'00"W
L7	6.12	N78°36'47"W	L17	10.00	N45°00'00"W
L8	6.12	S78°36'47"W	L18	24.64	N80°00'00"W
L9	7.28	N80°26'50"W	L19	9.00	N0°00'00"W
L10	7.29	S80°27'28"W			

PARCEL NO. 2 PER PP-07-2000 (FS16412)



LEGEND:

- = FD 3" BRONZE CAP MKD. CITY OF ASHLAND SURVEY MARKER 1997 LS759 PER RS15364.
 - ⊙ = FD 3" BRONZE CAP IN MONUMENT CASE MKD. CITY OF ASHLAND SURVEY MARKER 1993 LS759 PER RS13679.
 - ⊗ = FD 2.5" BRASS CAP IN MON. CASE MKD. L.J. FRIAR & ASSOC. PER MHSP1 OR GOSNM.
 - = FD 5/8" IRON PIN W/ PLASTIC CAP MKD. MCMANAN LS1913 PER FS12982.
 - ★ = FD 5/8" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC. PER GOSNM.
 - = FD 5/8" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC. PER FS16412.
 - = SET 5/8" X 24" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC. (DEFERRED)*
 - ⊙ = SET 2.5" BRASS CAP IN MON. CASE MKD. L.J. FRIAR & ASSOC. (DEFERRED)*
- FS = FILED SURVEY #
 < > = MAP RECORD DATA PER FS12982.
 PPH = PARTITION PLAT NO.
 GOSNM = GREAT OAK SUBDIVISION AT MOUNTAIN MEADOWS, (FS15852)
 MHSP1 = MOUNTAIN MEADOWS SUBDIVISION, PHASE 1, (FS14730)
 WC = WITNESS CORNER
 OHP = OVERHEAD POWER LINE
 OHTV = OVERHEAD CABLE TV LINE
 C1, L1 = SEE COURSE DATA TABLE
 PUE = PUBLIC UTILITY EASEMENT.
 PPAE = PUBLIC PEDESTRIAN ACCESS EASEMENT.
 IEE = INGRESS-EGRESS EASEMENT.

BASIS OF BEARINGS: NAD83 TRUE BEARING FROM STATION 'ASH' TO STATION 'TALENT' AS PUBLISHED BY THE NGS AND ON FILE WITH THE OFFICE OF THE JACKSON COUNTY SURVEYOR.
 DATE: FEBRUARY 23, 2000 UNIT OF MEASUREMENT: FEET SCALE: 1" = 40'

EASEMENTS PER SUBDIVISION GUARANTEE

DITCH RIGHTS PER V.196, P.465, JCIR CANNOT BE DEPICTED HEREON.
 RIGHT OF WAY FOR TELEPHONE & TELEGRAPH LINES PER V.144, P.159, JCIR CANNOT BE DEPICTED HEREON.
 SANITARY SEWER EASEMENT PER DOC.93-45219, ORJC IS NOT LOCATED ON THIS SUBJECT PROPERTY.

REGISTERED PROFESSIONAL LAND SURVEYOR
 James E. Hibbs
 OREGON
 JULY 17, 1986
 JAMES E. HIBBS
 2234
 RENEWAL DATE 6-30-01

RECEIVED
 DATE July 19, 2000 BY CJF
 This survey consists of:
 2 sheet(s) Map
 0 page(s) Narrative
 JACKSON COUNTY SURVEYOR

I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.
 James E. Hibbs
 SURVEYOR

APPROVAL

[Signature]
ASHLAND PLANNING DEPARTMENT
PA #2000-007 SUBDIVISION

7/12/2000
DATE

PLUM RIDGE SUBDIVISION
A replat of Parcel 1 per Partition Plat No. P-07-2000 (FS16412)
& located in the N.E. 1/4 of Section 4, T.38S, R.1E, W.M.
in the City of Ashland, Jackson County, Oregon

*** RECORDER'S CERTIFICATE ***

FILED FOR RECORD THIS 19 DAY OF July, 2000, AT
2:35 O'CLOCK P.M. AND RECORDED IN VOLUME 26 OF PLATS ON PAGE 24 OF
THE RECORDS OF JACKSON COUNTY, OREGON.

APPROVAL:

EXAMINED AND APPROVED THIS 11th DAY OF July, 2000.

[Signature]
CITY SURVEYOR

for
MOUNTAIN MEADOWS L.L.C.
P.O. Box 1934
Ashland, OR 97520

[Signature]
Kathleen S. Beckett
COUNTY CLERK

[Signature]
DEPUTY

EXAMINED AND APPROVED AS REQUIRED BY ORS 92.100 AS OF 13 July, 2000.

SURVEY BY:

L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
816 WEST EIGHTH STREET
MEDFORD, OREGON 97501
PHONE: (541) 772-2782

[Signature]
ASSESSOR, DEPARTMENT OF ASSESSMENT

ALL TAXES, FEES ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY ORS 92.095 HAVE BEEN

PAID AS OF July 12, 2000.

[Signature]
TAX COLLECTOR

*** POST MONUMENTATION ***

THE DEFERRED MONUMENTS SHOWN ON SHEET 2 WILL BE SET
BY DECEMBER 31, 2001.

[Signature]
SURVEYOR

*** SURVEYOR'S CERTIFICATE ***

I, JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS AS PROVIDED BY LAW THE TRACT OF LAND SHOWN HEREON, THIS PLAT BEING AN ACCURATE REPRESENTATION OF THE SAME, AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE EXTERIOR BOUNDARY LINES:

Parcel No. 1 per Partition Plat No. P-07-2000, according to the official plat thereof, now of record, in Volume 11, Page 7 of "Record of Partition Plats" of Jackson County, Oregon and filed as Survey No. 16412 in the Office of the Jackson County Surveyor.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

[Signature]
OREGON
JULY 17, 1986
JAMES E. HIBBS
2234
RENEWAL DATE 6-30-01

*** DECLARATION ***

KNOW ALL MEN BY THESE PRESENTS THAT MOUNTAIN MEADOWS, L.L.C. AN OREGON LIMITED LIABILITY COMPANY, AND REDHA CORPORATION, AN OREGON CORPORATION ARE THE OWNERS IN FEE OF THE REAL PROPERTY SHOWN ON SHEET 2, MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND HAVE SUBDIVIDED THE SAME INTO LOTS, STREETS AND ALLEYS AS SHOWN ON SHEET 2 AND DO HEREBY ESTABLISH THOSE AREAS SHOWN ON SHEET 2 LABELED PUBLIC UTILITY EASEMENT (PUE), WITH THE CONDITION THAT CHARTER COMMUNICATIONS, ITS SUCCESSORS OR ASSIGNS IN INTEREST IS GRANTED THE RIGHT TO USE SAID PUE FOR THE PLACEMENT AND MAINTENANCE OF CABLE TV LINES AS LONG AS THESE LINES DO NOT INTERFERE WITH THE MAINTENANCE OF CITY OF ASHLAND UTILITIES. MOUNTAIN MEADOWS, L.L.C. AND REDHA CORPORATION DO HEREBY ESTABLISH THOSE AREAS SHOWN ON SHEET 2 LABELED PUBLIC PEDESTRIAN ACCESS EASEMENT (PPAE) AND INGRESS-EGRESS EASEMENT (IEE) AND DO HEREBY DEED TO THE CITY OF ASHLAND THE ONE-FOOT STREET PLUG AS SHOWN ON SHEET 2 AND DO HEREBY DESIGNATE SAID SUBDIVISION AS PLUM RIDGE SUBDIVISION. PLUM RIDGE SUBDIVISION SHALL BE SUBJECT TO THE BY-LAWS OF THE MOUNTAIN MEADOWS HOMEOWNER'S ASSOCIATION RECORDED AS AS DOC. 96-24901, ORJCO AND TO COVENANTS, CONDITIONS & RESTRICTIONS RECORDED AS DOCUMENT NO. 96-24900, ORJCO AND SUPPLEMENTAL COVENANTS, CONDITIONS & RESTRICTIONS RECORDED AS DOCUMENT NO. 98-34427, ORJCO. MOUNTAIN MEADOWS, L.L.C. AND REDHA CORPORATION DO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AND ALLEYS SHOWN ON SHEET 2.

[Signature]
MADELINE HILL, PRESIDENT OF HILL ASSOCIATES
MANAGING MEMBER OF MOUNTAIN MEADOWS, LLC

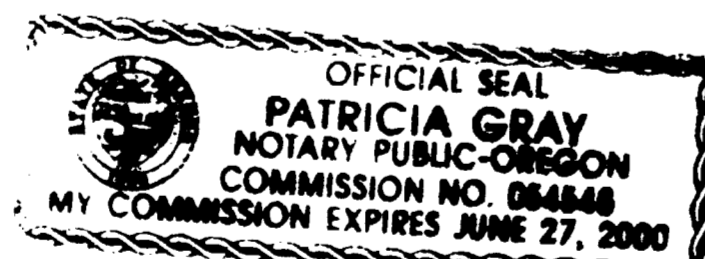
[Signature]
BEN ZARE', PRESIDENT
REDHA CORPORATION

STATE OF OREGON)
) SS
COUNTY OF JACKSON)

PERSONALLY APPEARED THE ABOVE NAMED MADELINE HILL, PRESIDENT OF HILL ASSOCIATES, AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HER VOLUNTARY ACT AND DEED AND WAS SIGNED ON BEHALF OF MOUNTAIN MEADOWS, LLC.

DATED THIS 25th DAY OF April, 2000.

BEFORE ME: *[Signature]*
NOTARY PUBLIC OF OREGON

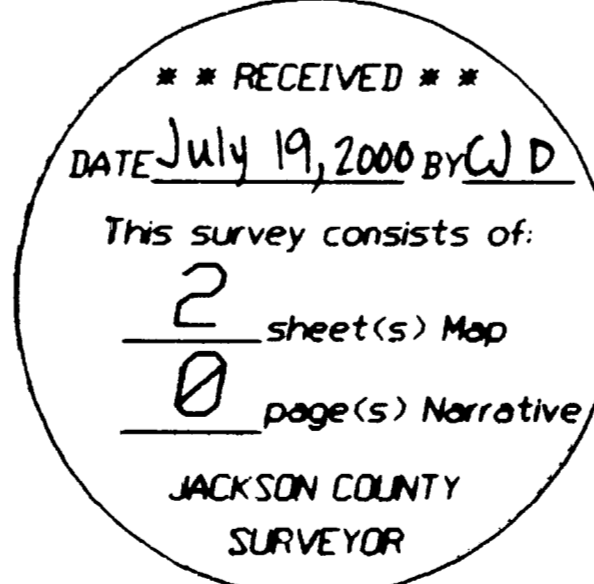
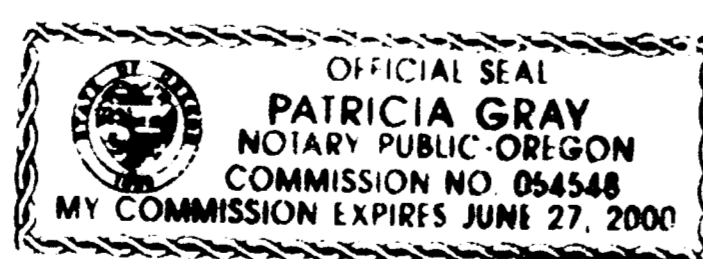


STATE OF OREGON)
) SS
COUNTY OF JACKSON)

PERSONALLY APPEARED THE ABOVE NAMED BEN ZARE', PRESIDENT OF REDHA CORPORATION, AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED AND WAS SIGNED ON BEHALF OF REDHA CORPORATION.

DATED THIS 25th DAY OF April, 2000.

BEFORE ME: *[Signature]*
NOTARY PUBLIC OF OREGON



I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

[Signature]
SURVEYOR

AFFIDAVIT OF CONSENT

From DON R.WILJAMAA and ELLEN J. CLEPHANE recorded as Doc.# 00-29918, ORJCO.

From LIBERTYBANK recorded as Doc.# 00-29917, ORJCO.

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT THE EXTERIOR CORNERS OF AND GRAPHICALLY SHOW THE INTERIOR LOTS AND STREETS OF PLUM RIDGE SUBDIVISION.

PROCEDURE: THE EXTERIOR OF THIS SUBDIVISION WAS ESTABLISHED BY THIS OFFICE DURING FS16412. COMPUTED THE INTERIOR LOT AND RIGHT OF WAY CORNER POSITIONS. THE INTERIOR CORNERS ARE DEFERRED UNTIL CONSTRUCTION OF IMPROVEMENTS IS COMPLETE.

FOR ORDER OF THE COUNTY COURT APPROVING THIS PLAT SEE VOLUME _____, PAGE _____ OF THE COUNTY COMMISSIONER'S JOURNAL OF PROCEEDINGS.

SHEET 1 OF 2