391E15BC TL1200

16539		
APPROVAL: 5/20/2000	ROCA CANYON SUBDIVISION, F A PLANNED COMMUNIT	
ASHLAND PLANNING DEPARTMENT / DATE PA #98-001 SUBDIVISION		
APPROVAL:	Located in the N.W. 1/4 of Sec. 15, T.39 S., R.1 E., W.M. City of Ashland Jackson County, Oregon	$\frac{4:08}{1}$ o'clock $\frac{1}{1}$ M, and recorded in volume $\frac{24}{1}$ of plats on page $\frac{19}{1}$ of the records of Jackson County, oregon.
EXAMINED AND APPROVED THIS ZG HAD DAY OF May 2000.	for	Kolley Bockell Joseph Halle
CITY SURVEYOR	Suncrest Homes, L.L.C. P.O. Box 1313	COUNTY CLERK JUSTA DEPUTY
CITI SONVETON	Talent, OR 97540	* * * * * SURVEYOR'S CERTIFICATE * * * * *
EXAMINED AND APPROVED AS REQUIRED BY ORS 92.100 AS OF JUNE Z , 20.00.	SURVEY BY:	I, JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS AS
Willie Honny Dearty	L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS	PROVIDED BY LAW THE TRACT OF LAND SHOWN HEREON, THIS PLAT BEING AN ACCURATE REPRESENTATION OF THE SAME, AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION
ALL TAXES, FEES ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY ORS 92.095 HAVE BEEN PAID AS	816 WEST EIGHTH STREET MEDFORD, OREGON 97501	OF THE EXTERIOR BOUNDARY LINES: Commencing at a 5/8 inch iron pin at the intersection of the East line of Roca Street
OF	PHONE: (541) 772-2782	and the South line of Prospect Street said point being on the Northerly line of Lot 8 of ROCA CANYON SUBDIVISION, PHASE 1, A PLANNED COMMUNITY, according to the official
James Clark, Deputy	I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.	plat thereof, now of record, in Jackson County, Oregon and the INITIAL POINT OF BEGINNING; thence along the exterior of said PHASE 1, along the arc of a 130.00 foot
* * * * * DECLARATION * * * * *	SURVEYOR	radius curve to the right having a central angle of 83°44′40″, a distance of 190.01 feet (the long chord of which bears South 42°21′24″ East, 173.54 feet) to a 5/8 inch iron pin; thence along the arc of a 520.00 foot radius curve to the left having a
Know all men by these presents that we, CHARLES HAMILTON, SOL BLECHMAN and VIRGINIA I	Ę.	central angle of 15°36'07", a distance of 141.60 feet (the long chord of which bears bears South 08°17'07" East, 141.16 feet) to a 5/8 inch iron pin; thence along the
BLECHMAN, Trustees of the BLECHMAN FAMILY TRUST dated 10/8/96, RICHARD K. JOSEPH, To of the RICHARD K. JOSEPH FAMILY TRUST dated 6/14/95, MARK J. AMRHEIN and AMY W. AMRH husband and wife, and EDWARD M. ALPERN are the owners in fee of the lands shown on this	EIN,	arc of a 480.00 foot radius curve to the right having a central angle of 01°38′26″, a distance of 13.74 feet (the long chord of which bears South 15°15′58″ East, 13.74
Plat, more particularly described in the Surveyor's Certificate, and have caused the same to be subdivided into the Lots and Open Space as shown on Sheet 2 and that the size of		feet) to a 5/8 inch iron pin; thence along the arc of a 85.00 foot radius curve to to the right having a central angle of 44°44′36″, a distance of 66.38 feet (the long
the Lots and the course and length of all lines are plainly set forth, and that this Plat is a correct representation of the Subdivision and that we do hereby establish those		chord of which bears South 07°55′33″ West, 64.70 feet) to a 5/8 inch iron pin; thence along the arc of a 50.00 foot radius curve to the left having a central angle of 159°42′15″, a distance of 139.37 feet (the long chord of which bears South 49°33′16″
easements shown on Sheet 2 labeled as Storm Drainage Easement (SDE), Public Pedestrian Easement (PPE) and Public Utility Easement (PUE), with the condition that TCI Cablevision,		East, 98.44 feet) to a 5/8 inch iron pin; thence South 00°14′23″ West, 22.30 feet to a 5/8 inch iron pin; thence South 00°14′23″ West, 22.30 feet to a 5/8 inch iron pin;
their successors or assigns in interest shall have the right to use said PUE for the place and maintenance of Cable TV lines as long as they do no interfere with the placement and		thence South 62°23'02" West, 90.47 feet to a 5/8 inch iron pin; thence South 02°37'11 East, 80.02 feet to a 5/8 inch iron pin at the Southeast corner of said PHASE 1; thence
maintenance of City of Ashland utilities. We do hereby establish the Mutual Driveway Easem across Lot 9 for Lots 8 & 9 as shown on Sheet 2. We do hereby establish the Private St	CORM	along the South line of that certain Boundary set forth in Stipulated Decree entered May 9, 1990 in Case No. 89—3141—E—3, Circuit Court of the State of Oregon for Jackson
across Lot 9 for Lot 10 as shown on Sheet 2. We do hereby dedicate to the public that shown on Sheet 2 labeled as Street Dedication. We do hereby designate said Subdivision as ROCA CANYON SUBDIVISION, PHASE 2, A PLANNED COMMUNITY.	area 5	County and as shown on Survey No. 11647 in the Office of the Jackson County Surveyor North 88°37′19″ East, 163.05 feet to a 1/2 inch galvanized iron pipe; thence along tha
AUCH CHITON SUBDIVISION, THASE E, A TERINDED COMMONITY.		certain Boundary Agreement Line described in Document No. 90-09112, Official Records of Jackson County, Oregon, North 00°15′21″ East, 154.74 feet to a 1/2 inch galvanized
MAR SelBlerham dir	ginia J. Blechman 1788.	iron pipe; thence North 00°01'04" East, 264.54 feet to a 1/2 inch galvanized iron pipe; thence North 00°29'05" East, 244.82 feet to a 1/2 inch galvanized iron pipe; thence
CHARLES HAMILTON SOL BLECHMAN, Trustee VIRGINIA F. BLECHMAN,		along the North line of that tract described in Document No. 97–39514, said Official Records, North 89°20'04" West, 290.47 feet to a 5/8 inch iron pin at the Northwest corner thereof; thence along the Westerly line thereof, South 05°46'16" West, 32.84
Blechman Family Trust Blechman Family Trust		feet to the INITIAL POINT OF BEGINNING.
D1,2017-1- May 10 (REGISTERED PROFESSIONAL
RICHARD K. JOSEPH, Trustee MARK J. AMPHEIN AMY W. AMRHEIN	My W. (SMOCKED) STATE OF OREGO	
Richard K. Joseph Family Trust	COUNTY OF JACKSO	OREGON COREGON
	PERSONALLY APPE HIS VOLUN TARY AG	ARED THE ABOVE NAMED RICHARD K. JOSEPH AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE JULY 17, 1986 CT AND DEED AND SIGNED ON BEHALF OF THE RICHARD K. JOSEPH FAMILY TRUST. JAMES E. HIBBS JAMES E. HIBBS
Edwars' m. alpen FOR AFFIDAVIT OF FROM CLARK S. HALL	CONSENT FOR USE OF SUBDIVISION NAME MILTON AND GERTRUDE N. HAMILTON	DAY OF
77.07 527.11 5.71	JMENT NO. $00-23910$, ORJCO.	OFFICIAL SEAL
	BEFORE MS:	NOTARY PUBLIC OF OREGON. NOTARY PUBLIC OF OREGON COMMISSION NO. 312587
STATE OF OREGON) SSS	STATE OF OREGO	MY COMMISSION EXPIRES JUNE 17, 2002
COUNTY OF JACKSON) PERSONALLY APPEARED THE ABOVE NAMED CHARLES HAMILTON AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO I	COUNTY OF JACKS(
HIS VOLUNTARY ACT AND DEED. DATED THIS 15th DAY OF	PERSONALLY APPE INSTRUMENT TO BE	ARED THE ABOVE NAMED MARK J. AMRHEIN AND AMY W. AMRHEIN AND ACKNOWLEDGED THE FOREGOING THEIR VOLUNTARY ACT AND DEED.
	DATED THIS /	by DAY OF May 20 00
BEFORE ME: OFFICIAL SEAL OFFICIAL SEAL OFFICIAL SEAL OFFICIAL SEAL	BEFORE ME:	Intaining Sun
JODI REDHEAD NOTARY PUBLIC OF OREGON COMMISSION NO. 312587	BEFORE ME	NOTARY PUBLIC OF OREGON PATRICIA GRAY NOTARY PUBLIC OREGON
STATE OF OREGON	STATE OF OREGO	COMMISSION NO 054548 MY COMMISSION EXPIRES JUNE 27 2000
COUNTY OF JACKSON>	COUNTY OF JACKS	ON)
PERSONALLY APPEARED THE ABOVE NAMED SOL BLECHMAN AND VIRGINIA F. BLECHMAN AND ACKNOWLEDGED THE FORE INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED AND SIGNED ON BEHALF OF THE BLECHMAN FAMILY TRUST.	GOING HIS VOLUNTARY A	
DATED THIS 194h DAY OF April , 20 00	DATED THIS \\ * * RECEIVED * *	oth DAY OF May 20 00
Patricia De	DATE June 1, 1000 BY CJD BEFORE ME:	OFFICIAL SEAL
DEFORE ME: OFFICIAL SEAL OF ORESON PATRICIA GRAY	This survey consists of:	JODI REDHEAD NOTARY PUBLIC OF OREGON COMMISSION NO. 213587
NOTARY PUBLIC-OREGON (COMMISSION NO. 054548 (COMMISSION EXPIRES JUNE 27, 2000 (COMMISSION EXPIRES EX	$\frac{2}{2}$ sheet(s) Map	COMMISSION NO. 312587 MY COMMISSION EXPIRES JUNE 17, 2002 SHEET 1 O
Constant of the second of the	page(s) Narrative	SHEEL I OI
	JACKSON COUNTY SURVEYOR	FOR ORDER OF THE COUNTY COURT APPROVING THIS PLAT SEE VOLUME,, PAGE OF THE COUNTY COMMISSIONER'S JOURNAL OF PROCEEDINGS.

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