DECLARATION

KNOW ALL MEN BY THESE PRESENTS, that we, Eagle Point Developments LLC, an Oregon limited liability company, and Alta Vista Development, an Oregon limited partnership, are the owners in fee simple of the land shown hereon and that we have subdivided the same into lots and streets as shown hereon, and the number of each lot and the course and length of all lines are plainly set forth, and this plat is a correct representation of the subdivision. We do hereby dedicate to the public for public use the streets shown hereon, together with those easements labeled as public utility easements, and we hereby grant to the City of Eagle Point in fee simple, the area portrayed and designated hereon as one foot street plugs. By its approval of this plat, the City of Eagle Point declares that upon dedication of the extension of the affected street, it thereby dedicates the street plug for public street purposes. We hereby designate said

subdivision as Lakeside Park.
Eagle Point Developments LLC by: C. A. Galpin
Its MEMBER
Alta Vista Development by: C. A Galpin C. A Galpin
Its GENERAL PARTNER C. N. Guipin
STATE OF Oregon)
COUNTY OF Jackson)ss.
This certifies that on this_6th day
of <i>March</i> 20, before me a Notary Public,
personally appeared C. A. Galpin, of Eagle Point Developments
LLC, and _Partner of Alta Vista Development,
and acknowledged the foregoing instrument to be their Voluntary act and deed.
Before me: Latricia B. Thomas Notary Public
OFFICIAL SEAL PATRICIA L. THOMAS NOTARY PUBLIC-OREGON COMMISSION NO. 321188 MY COMMISSION EXPIRES MAR. 01, 2003
We, U. S. BANK NATIONAL ASSOCIATION, the undersigned beneficiaries of a certain Trust Deed recorded August 13, 1999 as Document No. 99-42463 Official Records of Jackson County, Oregon, affecting the land described herein, hereby release from the lien of said Trust Deed, all property shown hereon as dedicated to the public for public use.
U.S. BANK NATIONAL ASSOCIATION by: David B Irott
David D. Hott
Its Vice President
STATE OF Oregon
COUNTY OF Multnomah)SS.
This certifies that on this_\(\frac{\black}{\plus_{}}\) day
of Marth20 QD , before me a Notary Public,
personally appeared David B. Trott, and
acknowledged the foregoing instrument to be their Voluntary act and deed.
Before me: Dans B. Hall Notary Public
OFFICIAL SEAL
DARCI B. HALL NOTARY PUBLIC-OREGON COMMISSION NO. 320205

MY COMMISSION EXPIRES NOV. 28, 2003

PAGE 1 OF 2

LAKESIDE PARK A SUBDIVISION

LOCATED IN SW 1/4 OF THE NW 1/4 OF SECTION 11, T.36S., R.1W., W.M. CITY OF EAGLE POINT, JACKSON COUNTY, OREGON

I, Richard G. Templin, a duly registered surveyor of the State of Oregon, do hereby certify that I have correctly surveyed and marked with the proper monuments as provided by law the tract of land hereon shown and the plat is a correct representation of the same, and the following is an accurate description of the boundary lines:

Commencing at the Section Corner common to Sections 2,3,10 and 11, Township 36 South, Range 1 West of the Willamette Meridian, Jackson County, Oregon; thence East, 1818.04 feet; thence South, 551.52 feet to a 5/8" iron rod, being the INITIAL POINT OF BEGINNING; thence South, 160.00 feet to a 5/8" iron rod; thence South 38'40'37" West, 64.01 feet to a 5/8" iron rod; thence South 12.48.38" West, 128.22 feet to a 5/8" iron rod; thence North 73°26'26" West, 100.00 feet to a 5/8" iron rod; thence South 31°36'00" West, 133.58 feet to a 5/8" iron rod; thence South 23°07'08" West, 50.74 feet to a 5/8" iron rod; thence South 56°33'56" West, 289.77 feet to a 5/8" iron rod; thence South 65°07'29" West, 198.62 feet to a 5/8" iron rod; thence South 51'20'12" West, 99.66 feet to a 5/8" iron rod; thence South 89'51'59" West, 650.00 feet to a 5/8" iron rod; thence North, 77.93 feet to a 5/8" iron rod; thence South $68^{\circ}45'37"$ West, 296.56 feet to a 5/8" iron rod; thence along a 213.50 foot radius curve to the left (the long chord of which bears South 61°40'09" West, 52.77 feet) 52.91 feet to a 5/8" iron rod on the Southerly right of way line of Robert Trent Jones Jr. Blvd; thence North 35°26'19" West. along the East line of "PINE LAKE SUBDIVISION, PHASE 1", now recorded in the Subdivision records of Jackson County, Oregon, 73.00 feet to a 5/8" iron rod on the Northerly right of way line of Robert Trent Jones Jr. Blvd; thence along a 286.50 foot radius curve to the right (the long chord of which bears North 61°40'09" East, 70.81 feet (Record North 61°39'13" East, 70.89) 71.00 feet (Record 71.07 feet); thence North 68°45'37" East, 336.71 feet to a 5/8" iron rod; thence along a 284.30 foot radius curve to the right (the long chord of which bears North 79°18'48" East, 104.14 feet), 104.73 feet; thence North 00°08'01" West, 15.00 feet to a 5/8" iron rod; thence North 71°27'30" East, 510.86 feet to a 5/8" iron rod; thence North 72'28'00" East, 230.15 feet to a 5/8" iron rod; thence North 48°54'33" East, 56.30 feet to a 5/8" iron rod; thence North 35'02'09" East, 143.53 feet to a 5/8" iron rod; thence North 60°39'35" East, 137.73 feet to a 5/8" iron rod; thence North 14°02'16' East, 141.08 feet to a 5/8" iron rod; thence South 87.50'48" East, 308.05 feet to the Initial Point of Beginning.

RICHARD G. TEMPLIN LS 2359

* * RECEIVED * Date March 24,2000 By CJD This survey Consists of: _2 sheet(s) Map page(s) Narrative JACKSON COUNTY SURVEYOR

RECORDERS CERTIFICATE

For order of the County Court approving this plat see Volume____, Page____ of County Commissioners Journal of Proceedings

Filed for record this 24 day of Nach, 2000 at 8:39_o'clock _A_.M.

and recorded in Volume 26 of Plats at page 9 of records of Jackson

APPROVALS

			5.5T		10.0	Λ	
Examined	and	approved	this_2/sr_day	of	March	<u>1</u> ,	200 <u><i>O</i></u>
						001	,

Examined and recommended for approval this 13 th day of March Gl L Dudy

Examined and recommended for approval by Bear Creek Valley Sanitary Authority this 14 day of MARCH, 200 0.

Examined and approved by the City Administrator/Planning Director of the City of Eagle 200<u>**Q**___</u>.

CITY ADMINISTRATOR / PLANNING DIRECTOR

Examined and approved as required by O.R.S. 92.100 as

mill Lumlly DEPUTY

All taxes, fees, assessments or other charges as required by O.R.S. 92.095 have been _____, 200**__**___. paid as of

I CERTIFY THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

MWU RICHARD G. TEMPLIN LS 2359

FILE: 'PHASE2000A4.DWG'

PROFESSIONAL LAND SURVEYOR

MY CERTIFICATE EXPIRES JUNE 30, 00

RICHARD TEMPLIN LAND SURVEYING

100 POORMAN CREEK RD. 899-2032 JACKSONVILLE, OREGON LAKESIDE PARK

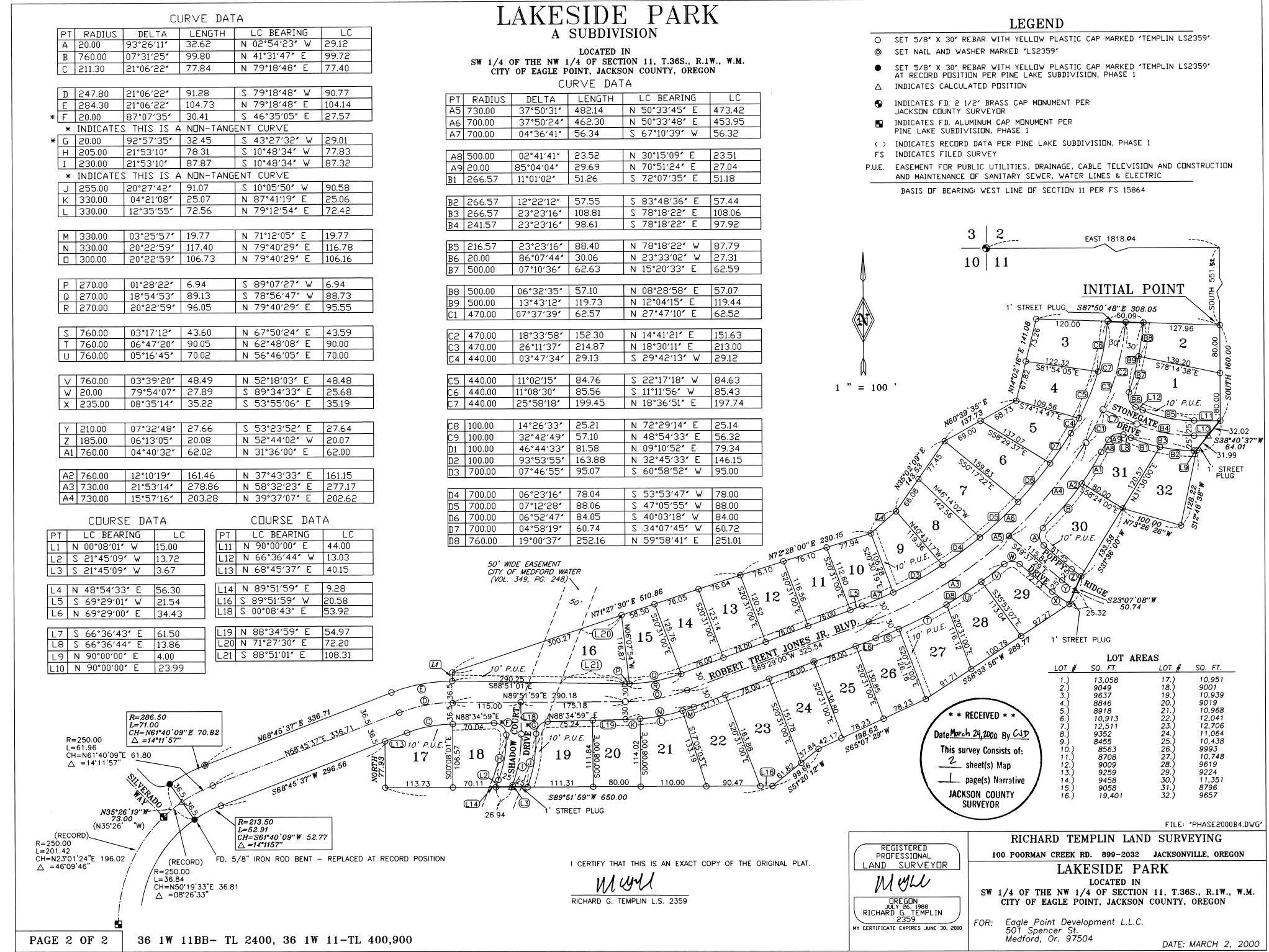
LOCATED IN

SW 1/4 OF THE NW 1/4 OF SECTION 11, T.36S., R.1W., W.M. CITY OF EAGLE POINT, JACKSON COUNTY, OREGON

Eagle Point Development L.L.C. 501 Spencer St. Medford, Or. 97504

DATE: MARCH 2, 2000

16459



LAKESIDE PARK A SUBDIVISION

SURVEY NARRATIVE

Survey No.

SURVEY FOR: Mr. C.A. Galpin P.O. Box 8271

Medford, Oregon 97504

The SW 1/4 of the NW 1/4 of Section 11, Township 36 South, Range 1 West, of the Willamette Meridian, Jackson County, LOCATION:

Oregon.

DATE: February 20, 2000

BASIS OF Bearings based upon the West line of Section 11, per filed

survey number 15864.

To survey and monument a 32 lot subdivision per my clients PURPOSE:

request and as depicted on the Plat.

PROCEDURE:

Robert Trent Jones Boulevard was extended from " PINE LAKE SUBDIVISION PHASE 1 ". I computed and set monuments along the centerline of the streets to be dedicated. The outside boundary was monumented as requested by my client. Lot corners were set

as shown on accompanying Plat map.

* * RECEIVED * ' Date March 24, 2000 By CJD This survey Consists of: 2 sheet(s) Map page(s) Narrative JACKSON COUNTY SURVEYOR

REGISTERED PROFESSIONAL LAND SURVEYOR

12 Sentente Expires Dec. 31,20,22.