391E09AA TL2101

APPROVAL: Ashland Planning Department Ashland Planning Department Ashland Planning Department Ashland Planning Department Date GENEVA PARK TOWNHOMES SUBDIVISION. A A replat of a portion of Parcel 2 per H located in the N.E. 1/4 of Sec. 9	Partition Plat No. P-13-1995, D. T.39 S., R.1 E., W.M.
PA #98-121' Subdivision City of Ashland Jacks for	son County, Oregon RECORDER'S CERTIFICATE
William Barch 961 "B" Stre APPROVAL: Ashland, OR 9	et 1/20
EXAMINED AND APPROVED this 19 th day of April . 19 99 .	of the records of Jackson County. Oregon.
EXAMINED AND ALL TO THE TOTAL STATE OF THE S	1/2010 O Donalada Maria DIMADA
City Surveyor	County Clerk Deputy
EXAMINED AND APPROVED as required by ORS 92.100 this 20 mg day of	
+ 1/2.11	Declaration of Covenants. Conditions & Restrictions recorded as Doc.# $99-21558$. ORJCO.
	PARK TOWNHOMES By-Laws of GENEVA SUBDIVISION HOMEOWNER'S ASSOCIATION recorded as Doc. # 99-21559. ORJCO.
Assessor. Department of Assessment	By-Laws of GENEVA SUBDIVISION HOMEOWNER'S ASSOCIATION recorded as Doc. # 2-2-3-3-2-2-2-3. ORJCO.
ALL TAXES. ASSESSMENTS and other charges as required by 92.095 have been paid as of this 20th day of April . 19 <u>99</u> .	
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Tax Collector	
DECLARATION	
Know all men by these presents that I. YOON-JAE BARCHET. who acquired title under the	SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250
name Yoon-Jae Lee. am the owner in tee of the lands snown on this ridi. More particularly	
the Lots and Open Space as shown, and that the size of the lots and the course and length	PURPOSE: To survey and monument the exterior corners and show the interior corners of the Lots and Open Space of GENEVA PARK TOWNHOMES SUBDIVISION. A PLANNED COMMUNITY. PHASE 1. See Ashland PA# 98-121.
Subdivision and that I hereby dedicate to the City of Ashland for public use the easements shown on Sheet 2 labeled as Public Utility Easement (PUE), with the condition that Falcon	SUBDIVISION. A PLANNED COMMONTH. THACE I. See Ashidid IA. 50 121.
Cable TV. its successors or assigns in interest shall have the right to use said PUE for the placement and maintenance of Cable TV lines as long as these lines do not interfere with the placement and maintenance of City of Ashland utilities. I hereby establish those	PROCEDURE: From control established by this office during RS14389, computed the Lot corner positions and set those falling along the exterior
with the placement and maintenance of City of Ashland utilities. I hereby establish those easements shown on Sheet 2 labeled as Private Pedestrian Access Easement (PPAE) and Ingress-Egress Easement and Parking Easement. with the condition that emergency vehicles and personnel PARK TOWNHOMES	boundary with the remaining interior corners being deterred unitication of the dwellings is complete. Those monuments found
shall have the right to use said Easements at all times and as necessary. Geneval of the conditions and	as well as those set are as shown on Sheet 2.
simultaneously with this Plat. I do hereby designate said Subdivision as GENEVA PARK TOWNHOMES	
SÚBĎÍVÍSION. A PLANNED COMMUNITY. PHASE I'.	
Hoor Dae Carchet:	* * * * * * SURVEYOR'S CERTIFICATE * * * * *
YOON-JAE BARCHET formerly Yoon-Jae Lee	I. JAMES E. HIBBS. A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON. HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS AS
STATE OF OREGON)	PROVIDED BY LAW. THE TRACT OF LAND SHOWN HEREON. SAID PLAT BEING AN ACCURATE REPRESENTATION OF THE SAME. AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION
COUNTY OF JACKSON)	OF THE EXTERIOR BOUNDARY LINES:
PERSONALLY appeared the above named Yoon-Jae Barchet. formerly Yoon-Jae Lee and acknowledged the foregoing instrument to be her voluntary act and deed.	Beginning at the South-Southeast corner of Parcel No. 2 per Partition Plat No. P-13-1995. according to the official plat thereof. now of record. in Volume 6. Page 13 of "Record of
Dated this 12th. day of Upril 1999.	Partition Plats" in Jackson County. Oregon. County Surveyor File No. 14389 and the INITIAL POINT OF BEGINNING: thence along the South line thereof. North 89°57'07" West.
	46.94 feet to the Southwest corner thereof: thence along the West line thereof. North 01°20′59° West. 178.44 feet: thence North 88°39′00° East. 126.55 feet to the Easterly line of said Parcel No. 2: thence along the exterior boundary of said Parcel 2. South
Before me: Lelia l. Mrivies Notary Public of Oregon.	00°07'01" West. 66.51 feet to an angle point: thence continue along said exterior boundary North 89°57'07" West. 77.94 feet to an angle point: thence continue along said exterior boundary. South 01°20'59" East. 115.00 feet to the INITIAL POINT OF BEGINNING.
Notary Public of Oregon.	boundary, South 01°20°59" East, 115.00 feet to the INITIAL POINT OF BEGINNING.
gramma and the second of the s	ALCEINE AND ADDRESS OF THE PROPERTY OF THE PRO
A STATE OF THE STA	REGISTERED PROFESSIONAL
17 COMM A COLO 1878-1 W 30, 2000	LAND SURVETOR
	1 HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT. OREGON
	JULY 17. 1986 JAMES E. HIBBS 2334
	SURVEYOR SURVEYOR RENEWAL DATE 6-30-99
For ord	ler of the County Court approving this plat see Volume Page of the SHEET 1 OF 2
301FOQAA TI 2101	er of the County Court approving this plat see Volume Page of the SHEET 1 OF 2 Commissioner's Journal of Proceedings.

