

APPROVAL: B. [Signature] 3/4/99
ASHLAND PLANNING DEPARTMENT
PA 99-012 LAND PARTITION

LAND PARTITION SURVEY

PARTITION PLAT NO. P-18-1999
A replat of Parcel No. 1 per Partition Plat
No. P-49-1995, in the N.W. 1/4 of Sec. 15,
T.39 S., R.1 E., W.M. City of Ashland
Jackson County, Oregon

RECORDING
FILED FOR RECORD THIS 24 DAY OF March, 1999 AT
11:04 O'CLOCK A.M. AND RECORDED AS PARTITION PLAT NO. P-18-1999
IN "RECORD OF PARTITION PLATS" OF JACKSON COUNTY, OREGON.
INDEX VOLUME 10, PAGE 18.
Kathleen S. Beckatt Alondra E. Bartlett
COUNTY CLERK DEPUTY
COUNTY SURVEYOR FILE NO. 16084

APPROVAL:
EXAMINED AND APPROVED THIS 3rd DAY OF March, 1999.
James H. Olson
CITY SURVEYOR.

for
Marty Jacobson
1320 Prospect Street
Ashland, OR 97520

TAX STATEMENT
ALL TAXES, FEES ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY ORS 92.095 HAVE
BEEN PAID AS OF 24th MARCH, 1999.
Linda [Signature] Jeff [Signature] 3-24-99
TAX COLLECTOR ASSESSOR DATE

SURVEYOR'S CERTIFICATE
I, JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY
CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME, AND COMPLIES
WITH THE REGULATIONS FOR PARTITIONS, AND REPRESENTS LAND, THE EXTERIOR OF
WHICH BEING ACCURATELY DESCRIBED AS FOLLOWS:
PARCEL NO. 1 PER PARTITION PLAT NO. P-49-1995, ACCORDING TO THE OFFICIAL PLAT
THEREOF, NOW OF RECORD, IN VOLUME 6, PAGE 49 OF "RECORD OF PARTITION PLATS" OF
JACKSON COUNTY, OREGON AND FILED AS SURVEY NO. 14572 IN THE JACKSON COUNTY
SURVEYOR'S OFFICE.

SURVEY BY:
L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
816 WEST EIGHTH STREET
MEDFORD, OREGON 97501
PHONE: (541) 772-2782

DECLARATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, MARTY S. JACOBSON AND YVONNE S. FRIED,
HUSBAND AND WIFE, ARE THE OWNERS AS TENANTS BY THE ENTIRETY OF THE LANDS SHOWN ON
THIS PARTITION PLAT, MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE,
AND HAVE CAUSED THE SAME TO BE PARTITIONED INTO THE PARCELS AS SHOWN HEREON. WE
HEREBY ESTABLISH THE ACCESS EASEMENT FOR PARCEL 2 AND THE EASEMENT FOR EXCLUSIVE
UTILITY EASEMENTS (PUE) WE HEREBY DEDICATE TO THE CITY OF ASHLAND THE PUBLIC
UTILITY EASEMENTS (PUE) SHOWN HEREON WITH THE CONDITION THAT FALCON CABLE TV
ITS SUCCESSORS OR ASSIGNS IN INTEREST, SHALL HAVE THE RIGHT TO USE SAID PUE FOR
THE PLACEMENT AND MAINTENANCE OF CABLE TV LINES AS LONG AS THEY DO NOT INTERFERE
WITH THE PLACEMENT AND MAINTENANCE OF CITY OF ASHLAND UTILITIES.

Marty S. Jacobson Yvonne S. Fried
MARTY S. JACOBSON YVONNE S. FRIED
STATE OF OREGON, 1SS.
COUNTY OF JACKSON

PERSONALLY APPEARED THE ABOVE NAMED MARTY S. JACOBSON AND YVONNE S. FRIED, AND
ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED,
DATED THIS 2nd DAY OF March, 1999.

BEFORE ME: Patricia Gray
NOTARY PUBLIC OF OREGON.
OFFICIAL SEAL
PATRICIA GRAY
NOTARY PUBLIC-OREGON
COMMISSION NO. 064846
MY COMMISSION EXPIRES JUNE 27, 2000

LEGEND:
● - FOUND 3/4" IRON PIPE W/ PLASTIC CAP MKD. SWAIN LS759 PER R12585, UNLESS OTHERWISE NOTED.
● - FOUND 5/8" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC. PER RS14572.
○ - SET 5/8" X 24" IRON PIN W/ PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
() - RECORD DATA AS SHOWN. JCDR - JACKSON COUNTY DEED RECORDS.
DR - DEED RECORD. RS - RECORDED SURVEY *. CL - CENTERLINE.

BASIS OF BEARINGS:
TRUE MERIDIAN AT N-S CENTERLINE SECTION 15, AS DERIVED FROM
THE NOAA NET ESTABLISHED IN 1968 AND ON FILE WITH THE JACKSON
COUNTY SURVEYOR'S OFFICE. THE REFERENCE LINE FOR BEARING
CONTROL FOR THIS SURVEY WAS TAKEN FROM MONUMENTS SHOWN ON
SURVEY NO. 14572 IN THE JACKSON COUNTY SURVEYOR'S OFFICE.

DATE: Feb. 18, 1999 SCALE: 1" = 30' UNIT OF MEASUREMENT: Feet.

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

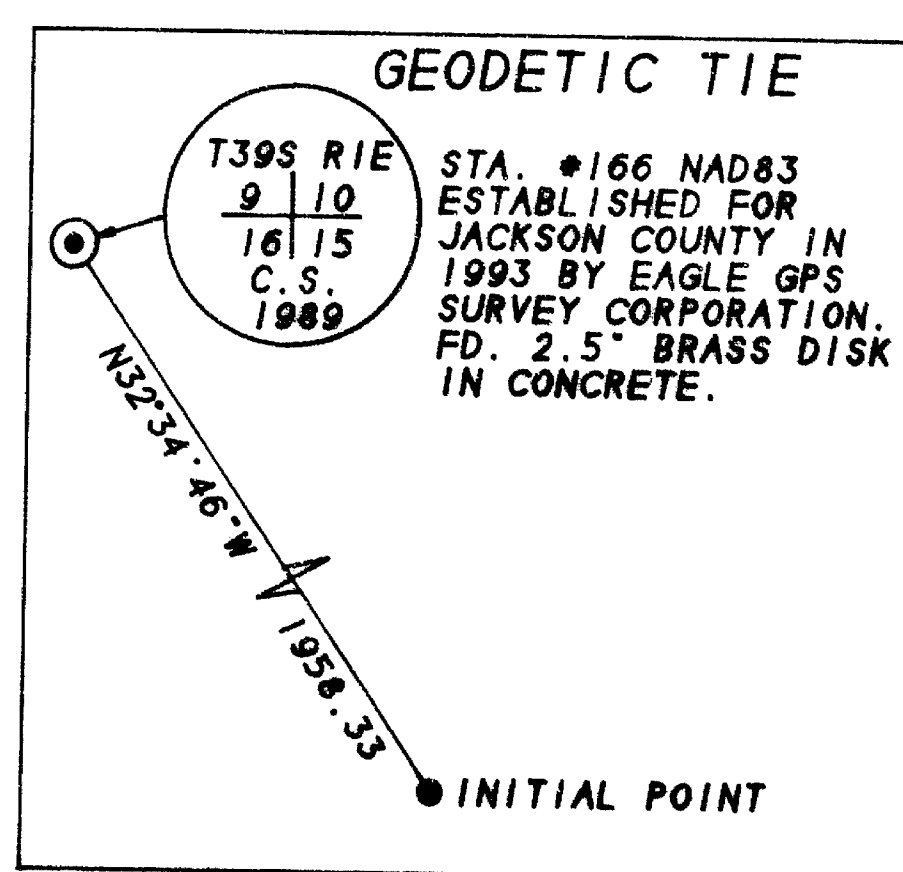
PURPOSE: TO SURVEY AND MONUMENT THE CORNERS OF THREE PARCELS CREATED
BY A LAND PARTITION PER THE CLIENT'S TENTATIVE MAP. SEE
ASHLAND PA# 99-012.

PROCEDURE: FROM MONUMENTS SET OR FOUND BY THIS OFFICE FROM RS14572,
CALCULATED THE POSITION OF THE PARCEL CORNERS AND SET SAME.
THOSE MONUMENTS FOUND AS WELL AS THOSE SET ARE AS SHOWN
HEREON.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

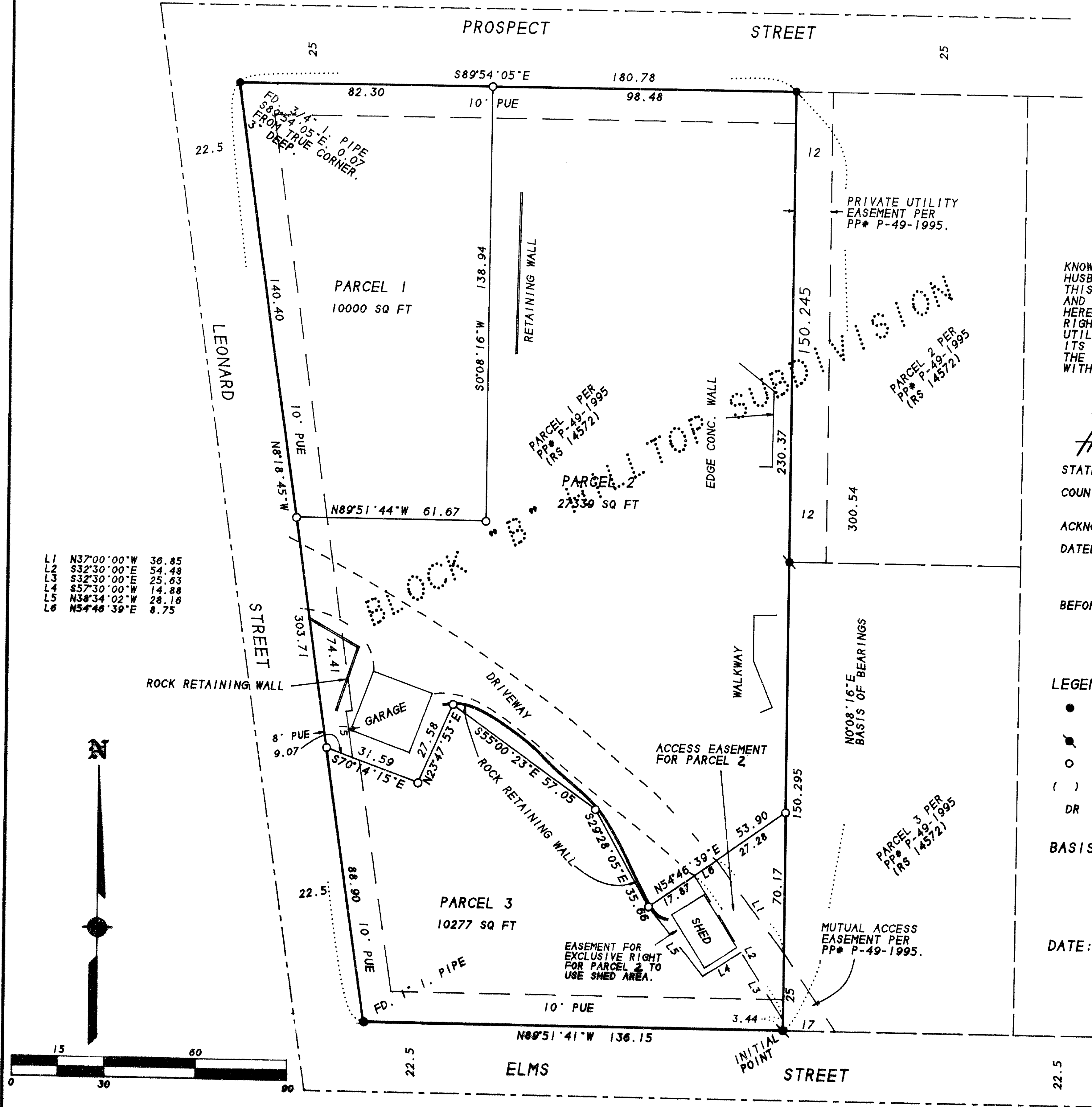
James E. Hibbs
OREGON
JULY 17, 1986
JAMES E. HIBBS
2234
Renewal Date 6-30-99

** RECEIVED **
Date 3-24-99 by [Signature]
This survey consists of:
1 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY
SURVEYOR



I HEREBY DECLARE THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

James E. Hibbs
SURVEYOR



LI N37°00'00"W 36.85
L2 S32°30'00"E 54.48
L3 S32°30'00"E 25.63
L4 S57°30'00"W 14.88
L5 N36°34'02"W 28.16
L6 N54°46'39"E 8.75