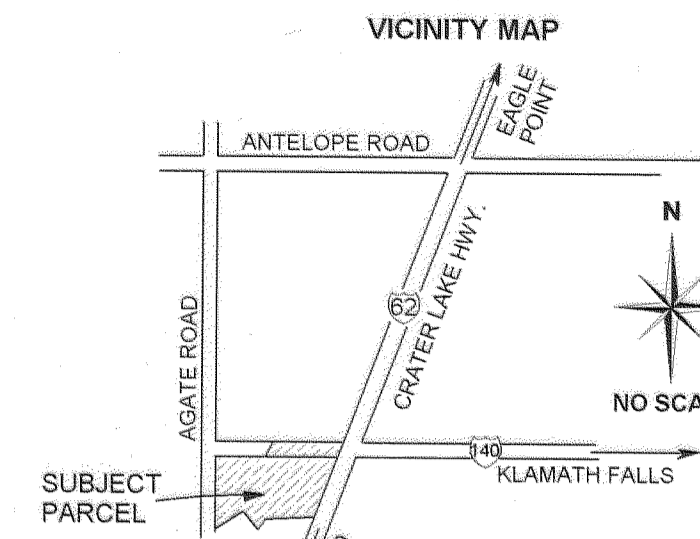
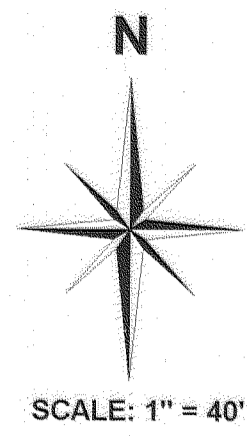
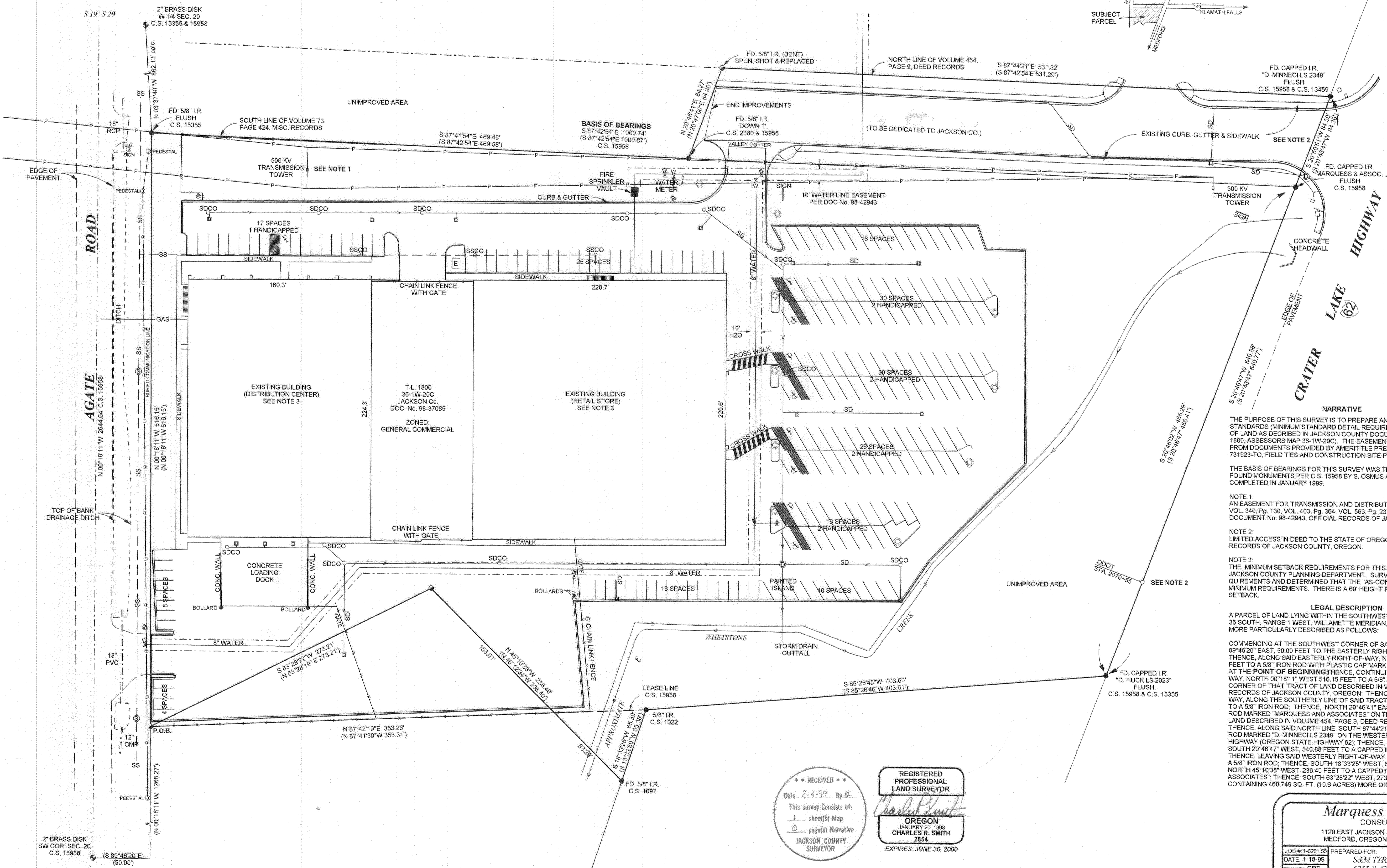


**MAP OF SURVEY**  
 LYING WITHIN:  
**THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 SOUTH,  
 RANGE 1 WEST, WILLAMETTE MERIDIAN, WHITE CITY,  
 JACKSON COUNTY, OREGON**



- LEGEND**
- FD. MONUMENT AS NOTED
  - SET 5/8"X30" REBAR WITH PLASTIC CAP MARKED "MARQUESS AND ASSOCIATES"
  - ( ) PER C.S. 15958 BY S. OSMUS, DATED NOVEMBER 1998
  - I.R. IRON ROD
  - C.S. JACKSON COUNTY RECORDED MAP OF SURVEY
  - Ⓜ STORM DRAIN MANHOLE
  - Ⓢ SANITARY SEWER MANHOLE
  - SS SEWER SEWER
  - SD STORM DRAIN
  - Ⓢ FIRE HYDRANT
  - Ⓢ WATER VALVE
  - Ⓢ LIGHT POLE
  - Ⓢ ELECTRIC TRANSFORMER PAD
  - Ⓢ STORM DRAIN CATCH BASIN
  - SSCO SANITARY SEWER CLEANOUT
  - SDCO STORM DRAIN CLEANOUT
  - Ⓢ TELEPHONE PEDESTAL
  - Ⓢ UNDERGROUND TELEPHONE SIGN
  - FENCELINE



**NARRATIVE**  
 THE PURPOSE OF THIS SURVEY IS TO PREPARE AN AS-BUILT MAP TO ALTA/ACSM STANDARDS (MINIMUM STANDARD DETAIL REQUIREMENTS - 1997) OF A PARCEL OF LAND AS DESCRIBED IN JACKSON COUNTY DOCUMENT NO. 98-37085 (TAX LOT 1800, ASSESSORS MAP 38-1W-20C). THE EASEMENTS SHOWN HEREON WERE DRAWN FROM DOCUMENTS PROVIDED BY AMERITITLE PRELIMINARY TITLE REPORT NO. 731923-TO, FIELD TIES AND CONSTRUCTION SITE PLAN SHEET C1.

THE BASIS OF BEARINGS FOR THIS SURVEY WAS THE MEASURED LINE BETWEEN FOUND MONUMENTS PER C.S. 15958 BY S. OSMUS AS SHOWN. THE FIELD WORK WAS COMPLETED IN JANUARY 1999.

**NOTE 1:**  
 AN EASEMENT FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY PER DEED VOL. 340, PG. 130, VOL. 403, PG. 364, VOL. 563, PG. 237, DOCUMENT NO. 92-11381 & DOCUMENT NO. 98-42943, OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

**NOTE 2:**  
 LIMITED ACCESS IN DEED TO THE STATE OF OREGON PER VOL. 588, PG. 349, OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

**NOTE 3:**  
 THE MINIMUM SETBACK REQUIREMENTS FOR THIS PROJECT WERE SUPPLIED BY THE JACKSON COUNTY PLANNING DEPARTMENT. SURVEYOR HAS CHECKED THESE REQUIREMENTS AND DETERMINED THAT THE "AS-CONSTRUCTED" SETBACKS EXCEEDED THE MINIMUM REQUIREMENTS. THERE IS A 60' HEIGHT RESTRICTION AND A 20' FRONTAGE SETBACK.

**REGISTERED PROFESSIONAL LAND SURVEYOR**  
 OREGON  
 JANUARY 23, 1998  
 CHARLES R. SMITH  
 2854  
 EXPIRES: JUNE 30, 2000

DATE: 2-4-99 BY: CS  
 This survey consists of:  
 1 sheet(s) Map  
 0 page(s) Narrative  
 JACKSON COUNTY SURVEYOR

**Marquess & Associates, Inc.**  
 CONSULTING ENGINEERS  
 1120 EAST JACKSON STREET PH: (541) 772-7115  
 MEDFORD, OREGON 97501 FAX: (541) 779-4079

JOB #: 1-6281.55 PREPARED FOR:  
 DATE: 1-18-99 S&M TYRHOLM INVESTMENT Co.  
 DRAWN BY: CRS 6255 S. 6TH STREET  
 CHECKED BY: KKB KLAMATH FALLS, OR. 97603

FILE: BICRALTA.DWG  
 SHEET 1 OF 1