





APPROVAL: P.A. 97-020

*Bill Moh*  
ASHLAND PLANNING DEPARTMENT

12/24/97  
DATE

EXAMINED AND APPROVED THIS 22nd DAY OF December, 1997.

*Jean Wilson*  
CITY SURVEYOR

DECLARATION

KNOW ALL MEN BY THESE PRESENTS, THAT HAROLD DRESNER, TRUSTEE OF THE AMIS PRODUCTIONS INC. DEFINED BENEFIT PENSION PLAN, DATED AUGUST 2, 1985, AS TO AN UNDIVIDED ONE HALF INTEREST AND EVAN ARCHERD AND NANCY WHITE ARCHERD, HUSBAND AND WIFE, AS TO AN UNDIVIDED ONE HALF INTEREST, AS TENANTS IN COMMON, ARE THE OWNERS IN FEE SIMPLE OF THE LANDS DESCRIBED HEREON IN THE "SURVEYOR'S CERTIFICATE" AND THAT WE HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS, PRIVATE ACCESS WAYS, PRIVATE SLOPE EASEMENTS, A PRIVATE PEDESTRIAN EASEMENT, A PRIVATE STORM DRAIN EASEMENT, A PRIVATE SANITARY SEWER EASEMENT, A PRIVATE IRRIGATION LINE EASEMENT AND PUBLIC UTILITY EASEMENTS AS SET FORTH HEREON AND THAT SAID PLAT IS A CORRECT REPRESENTATION OF BIRNAM WOODS SUBDIVISION. WE DO HEREBY DEDICATE TO THE CITY OF ASHLAND THE PUBLIC UTILITY EASEMENTS, OVER, ACROSS AND THROUGH THOSE AREAS SHOWN HEREON, FOR PUBLIC UTILITY INSTALLATIONS AND MAINTENANCE AS REQUIRED; T.C.I. CABLEVISION, THEIR ASSIGNS AND/OR SUCCESSORS IN INTEREST, IS HEREBY GRANTED THE RIGHT TO INSTALL AND MAINTAIN UNDERGROUND TV CABLE SERVICE OVER, ACROSS AND THROUGH SAID PUBLIC UTILITY EASEMENTS, AS SHOWN HEREON, AS LONG AS IT DOES NOT INTERFERE WITH THE INSTALLATION AND MAINTENANCE OF THE CITY OF ASHLAND'S UTILITIES. WE DO HEREBY MAKE AND CREATE THE PRIVATE SLOPE EASEMENTS, A PRIVATE PEDESTRIAN EASEMENT, A PRIVATE STORM DRAIN EASEMENT, A PRIVATE SANITARY SEWER EASEMENT AND A PRIVATE IRRIGATION LINE EASEMENT, AS SHOWN HEREON. WE DO ALSO, HEREBY MAKE AND CREATE THE PRIVATE ACCESS WAYS, OVER AND ACROSS THOSE AREAS DESIGNATED HEREON FOR THE EQUAL BENEFIT OF ALL LOT OWNERS, BUT NOT LIMITED EXCLUSIVELY THERETO, WITH THE RESTRICTION THAT LOT 1 HAS THE RIGHT OF "INGRESS AND EGRESS" OVER AND ACROSS ONLY THAT PORTION OF THE PRIVATE ACCESS WAY ON SAID LOT 1. PUBLIC AND PRIVATE EMERGENCY VEHICLES SHALL HAVE THE RIGHT TO UTILIZE THE PRIVATE ACCESS WAYS FOR EMERGENCY ACCESS. MAINTENANCE OF THE PRIVATE ACCESS WAYS WILL BE SET FORTH IN A SEPARATE DOCUMENT AND FILED SIMULTANEOUSLY HERewith AND THEREBY MADE A PART HEREOF. THE PRIVATE PEDESTRIAN EASEMENT IS FOR THE EXCLUSIVE USE OF LOTS 2, 3, 4 & 5; OWNERS OF SAID LOTS SHALL ALSO HAVE THE RIGHT OF PEDESTRIAN "INGRESS AND EGRESS" OVER AND ACROSS THE PRIVATE ACCESS WAYS DESIGNATED HEREON. BIRNAM WOODS SUBDIVISION SHALL BE SUBJECT TO A "DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS" AS SET FORTH IN SEPARATE WRITINGS, AS RECORDED IN DOCUMENT NUMBER 97-48993, OFFICIAL RECORDS FOR JACKSON COUNTY, OREGON AND IS HEREBY MADE A PART HEREOF. WE DO HEREBY DESIGNATE THIS DEVELOPMENT AS BIRNAM WOODS SUBDIVISION.

*Harold Dresner*  
HAROLD DRESNER  
TRUSTEE OF THE AMIS PRODUCTIONS, INC. DEFINED BENEFIT PENSION PLAN

*Evan Archerd*  
EVAN ARCHERD

*Nancy White Archerd*  
NANCY WHITE ARCHERD

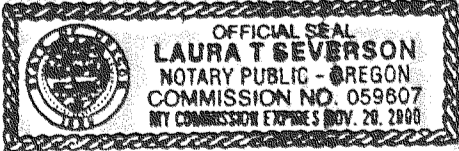
STATE OF OREGON } ss 12-19, 1997.  
County of Jackson

PERSONALLY APPEARED BEFORE ME THE ABOVE NAMED HAROLD DRESNER, TRUSTEE, WHO DID ACKNOWLEDGE THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.

BEFORE ME:  *Laura T Severson*  
NOTARY PUBLIC - OREGON

STATE OF OREGON } ss 12-19, 1997.  
County of Jackson

PERSONALLY APPEARED BEFORE ME THE ABOVE NAMED EVAN ARCHERD AND NANCY WHITE ARCHERD WHO DID ACKNOWLEDGE THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED.

BEFORE ME:  *Laura T Severson*  
NOTARY PUBLIC - OREGON

# BIRNAM WOODS SUBDIVISION

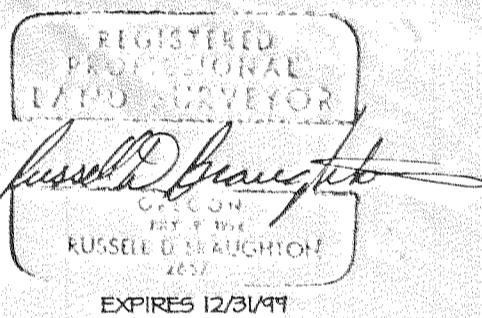
LOCATED in the NW 1/4 of Section 15, T. 39 S., R. 1 E., W.M., in the City of Ashland, Jackson County, Oregon.

for  
*Evan Archerd*  
1452 OREGON STREET  
ASHLAND, OREGON 97520

DATE: November 18, 1997

SURVEYED BY:

EAGLE-EYE SURVEYING CORPORATION  
23 NORTH IVY STREET  
MEDFORD, OREGON 97501  
PHONE (541) 716-2313

  
RUSSELL D BRAUGHTON  
EXPIRES 12/31/99

\*\* RECEIVED \*\*  
Date 12-31-97 By *[Signature]*  
This survey consists of:  
2 sheet(s) Map  
1 page(s) Narrative  
JACKSON COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

I, RUSSELL D BRAUGHTON, A REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND SHOWN HEREON AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF SAID TRACT AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES:

COMMENCING AT THE SOUTHWEST CORNER OF DONATION LAND CLAIM NUMBER 45 IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN IN JACKSON COUNTY, OREGON; THENCE SOUTH 89° 47' 22" EAST, ALONG THE SOUTH LINE OF SAID DONATION LAND CLAIM, A DISTANCE OF 284.47 FEET TO A POINT ON THE EAST BOUNDARY OF THAT TRACT DESCRIBED IN VOLUME 72, PAGE 38, DEED RECORDS, FOR SAID COUNTY AND STATE, SAID POINT ALSO BEING THE INITIAL POINT AND MONUMENTED BY A 5/8 INCH BY 30 INCH STEEL PIN; THENCE NORTH 0° 08' 32" EAST, ALONG SAID EAST BOUNDARY, A DISTANCE OF 472.50 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF OREGON STREET AS DESCRIBED IN VOLUME 444, PAGE 304, DEED RECORDS FOR SAID COUNTY AND STATE; THENCE SOUTH 89° 39' 31" EAST, ALONG SAID RIGHT OF LINE, A DISTANCE OF 128.98 FEET TO A POINT ON WEST LINE OF THAT BOUNDARY BY AGREEMENT DESCRIBED IN DOCUMENT NUMBERS 83-11714, 83-11715 AND 83-11716, OFFICIAL RECORDS FOR SAID COUNTY AND STATE, AS MONUMENTED ON SURVEY NUMBER 10278; THENCE SOUTH 0° 05' 04" WEST (SOUTH 00°04'54" WEST, 472.20 FEET PER SURVEY NUMBER 10278), ALONG SAID WEST LINE, 472.21 FEET TO A POINT ON THE SOUTH LINE OF SAID DONATION LAND CLAIM; THENCE NORTH 89° 47' 22" WEST A DISTANCE OF 129.46 FEET TO THE INITIAL POINT.

*Russell D Braughton*  
SURVEYOR

I, RUSSELL D BRAUGHTON, REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2657 CERTIFY THAT THIS IS AN EXACT COPY OF THE FINAL PLAT.

*Russell D Braughton*

RECORDING

FILED FOR RECORD THIS 31 DAY OF December, 1997  
AT 12:15 O'CLOCK P. M. AND RECORDED IN  
VOLUME 23 OF PLATS AT PAGE 44  
OF RECORDS OF JACKSON COUNTY, OREGON.

*Kathleen S. Beckett* COUNTY CLERK  
*Cheryl Degeers* DEPUTY

COUNTY SURVEYOR FILE NO. \_\_\_\_\_

FOR ORDER OF THE COUNTY COURT APPROVING THIS PLAT SEE VOLUME \_\_\_\_\_, PAGE \_\_\_\_\_ OF COUNTY COMMISSIONERS JOURNAL OF PROCEEDINGS.

TAX STATEMENT APPROVAL

ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY O.R.S. 42.095 HAVE BEEN PAID AS OF December 29, 1997.

*Lyneda Abbott, Deputy* TAX COLLECTOR  
12-29-97 DATE

EXAMINED AND APPROVED AS REQUIRED BY O.R.S. 42.100 THIS 29 DAY OF December, 1997.

*[Signature]* ASSESSOR  
12-29-97 DATE



**EAGLE-EYE SURVEYING CORPORATION**  
(formerly Edwards Surveying & Land Planning Inc.)  
23 North Ivy Street, Medford  
P.O. Box 4397, Medford, Oregon 97501-0170  
Tel. (541) 776-2313 Fax. (541) 776-9978

SURVEY NUMBER 15620

SURVEY NARRATIVE TO COMPLY WITH CHAPTER 209, PARAGRAPH 250,  
OREGON REVISED STATUTES

SURVEY FOR: Evan Archerd  
1452 Oregon Street  
Ashland, Oregon 97540

LOCATION: Northwest 1/4 of Section 15, T. 39 S., R. 1 E., W.M.,  
City of Ashland, Jackson County, Oregon.

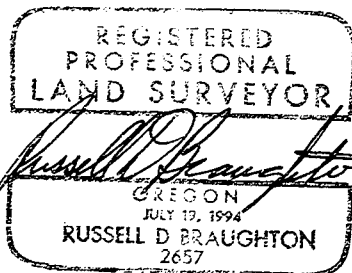
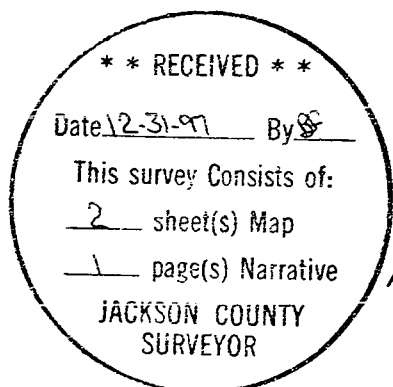
PURPOSE: BIRNAM WOODS SUBDIVISION; City of Ashland Planning  
Action # 97-020: To locate and monument the new lot  
lines as shown on accompanying plat, and to prepare and  
record said plat for the purpose of creating said lots  
and the easements as shown.

PROCEDURE: A control traverse was run to tie those found monuments  
shown, as well as, monuments set on Survey Number 6919.  
Utilizing existing data per Survey Numbers 11505 & 14735  
filed by this office and the found monuments as shown,  
computed the boundaries of the parent tract. The new  
lot lines were then monumented as shown. Monuments set  
on this survey consist of 5/8" x 30" steel pins with red  
plastic caps mkd. "R. BRAUGHTON--LS 2657".

BASIS OF  
BEARINGS: True Meridian at North-South Center Line of Section 15,  
as derived from the J.C.S. 1968 N.O.A.A. net, on file in  
the Jackson County Surveyor's Office. The reference  
bearing for this survey was taken from the South line of  
Donation Land Claim Number 45 as shown on Survey Number  
10278.

EQUIPMENT: Nikon DTM-A5 Electronic Total Station.

DATE  
COMPLETED: November 18, 1997



Expires 12/31/97