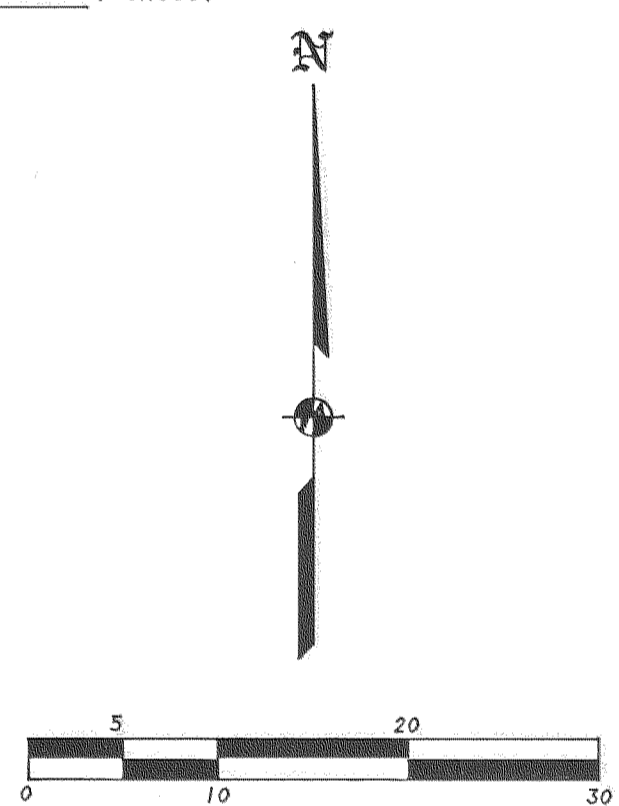
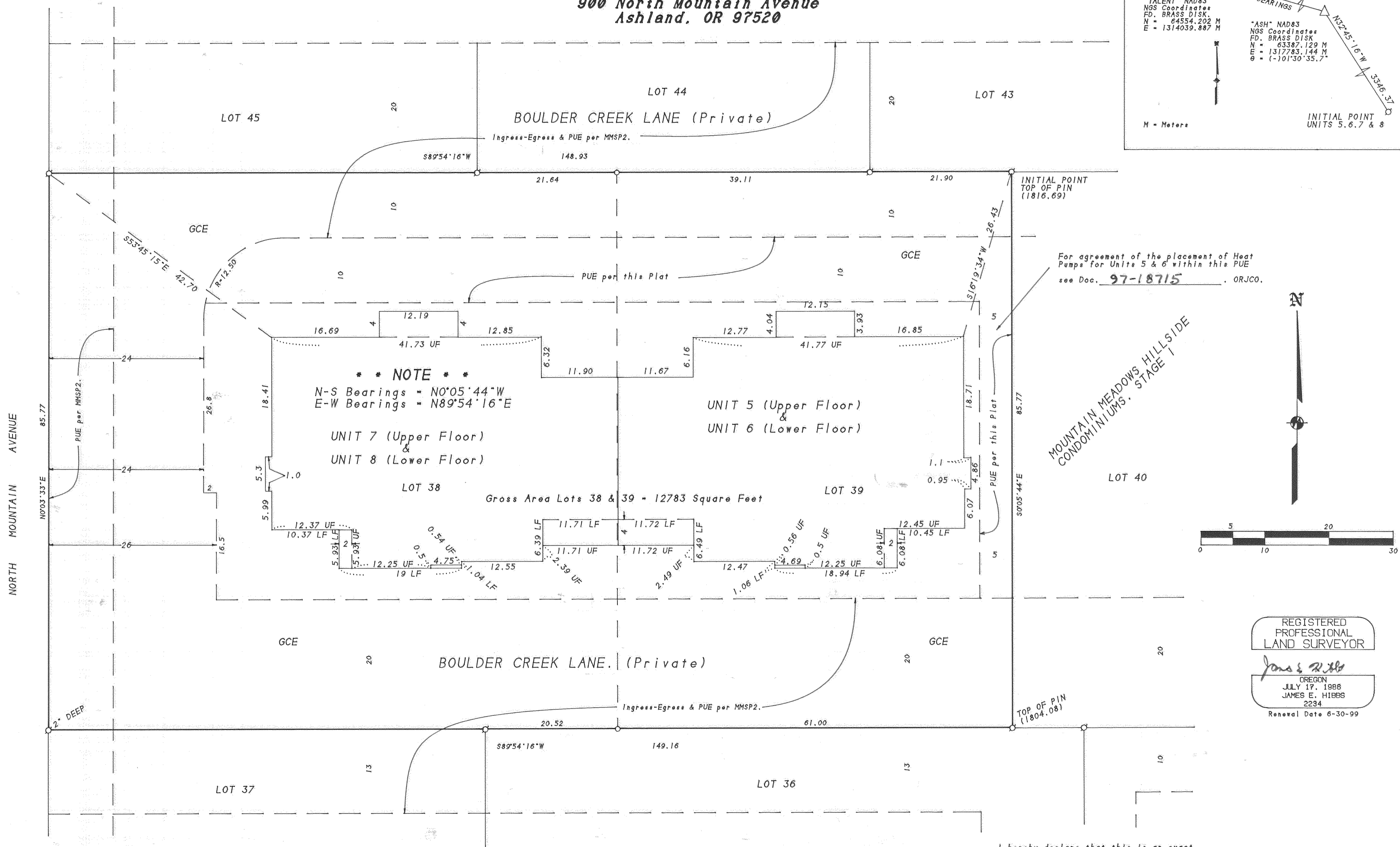
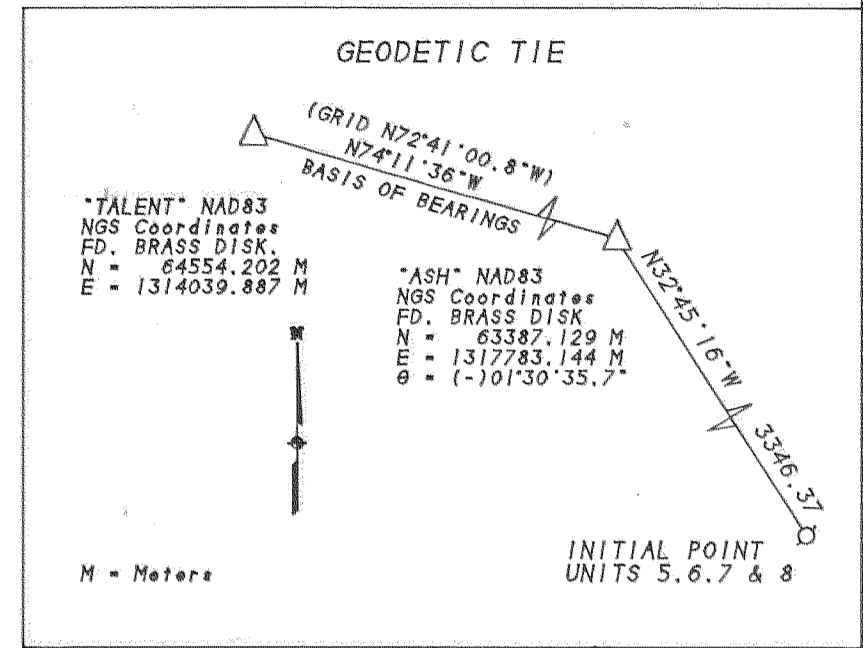


# MOUNTAIN MEADOWS HILLSIDE CONDOMINIUMS, STAGE 2

In Lots 38, 39, 42, 43 & 48 of MOUNTAIN MEADOWS SUBDIVISION, PHASE 2, A  
PLANNED COMMUNITY, located in the N.E. 1/4 of Sec. 4, T.39 S.,  
R.1 E., W.M., City of Ashland Jackson County, Oregon

for  
Mountain Meadows L.L.C.  
900 North Mountain Avenue  
Ashland, OR 97520

FOR LEGEND SEE SHEET 4.



REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*James E. Hibbs*

OREGON  
JULY 17, 1986  
JAMES E. HIBBS  
2234  
Renewal Date 6-30-99

I hereby declare that this is an exact copy of the original plat.

*James E. Hibbs*  
Surveyor

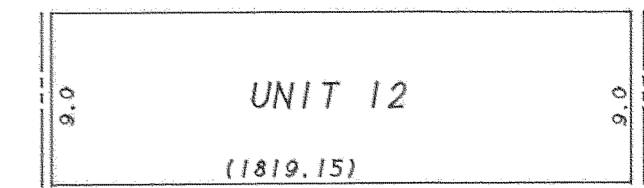
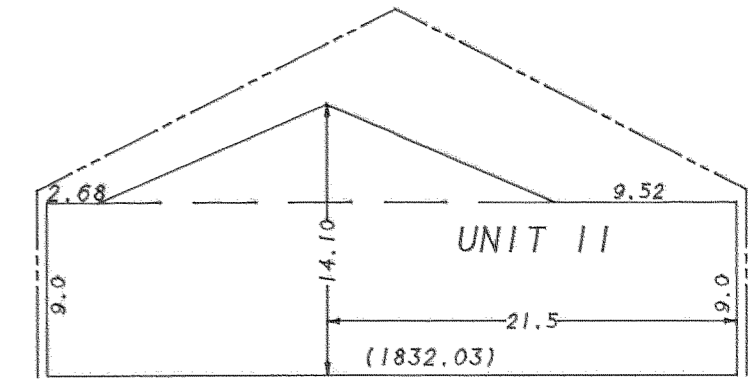
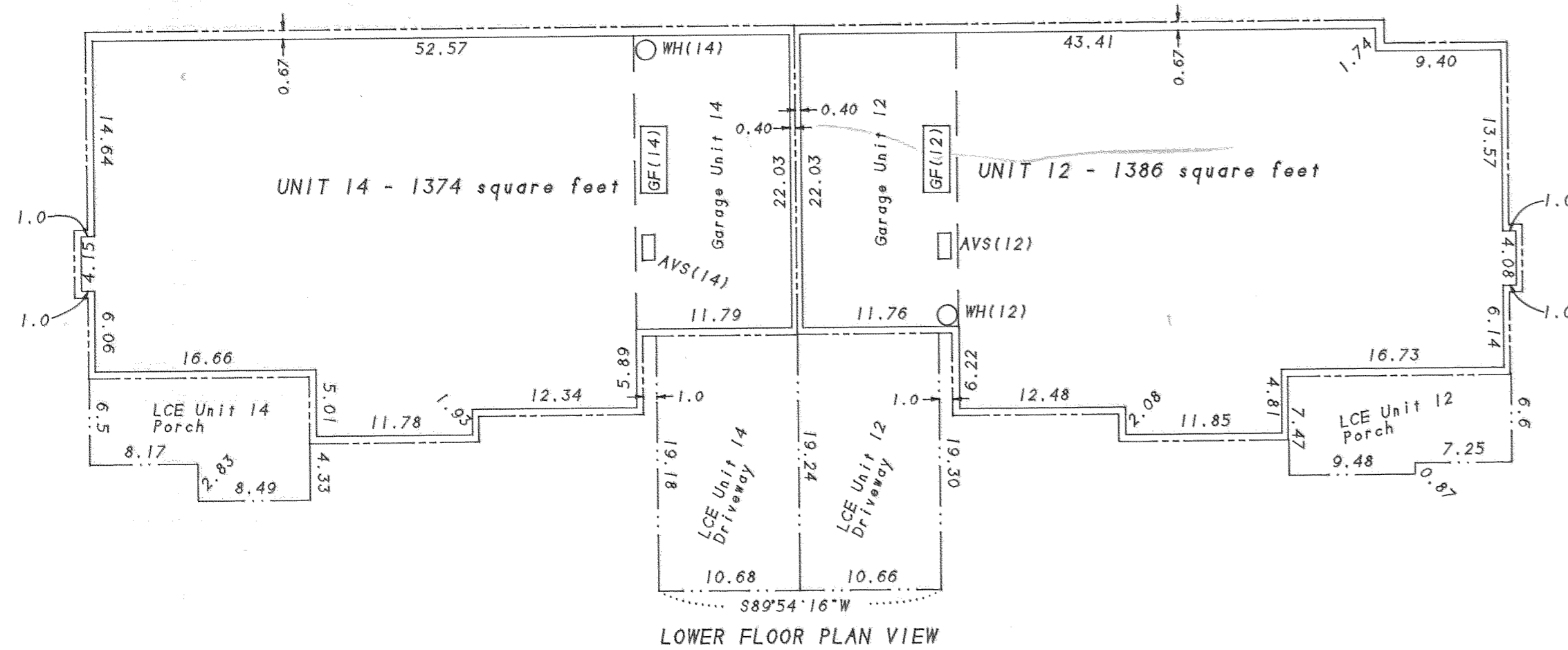
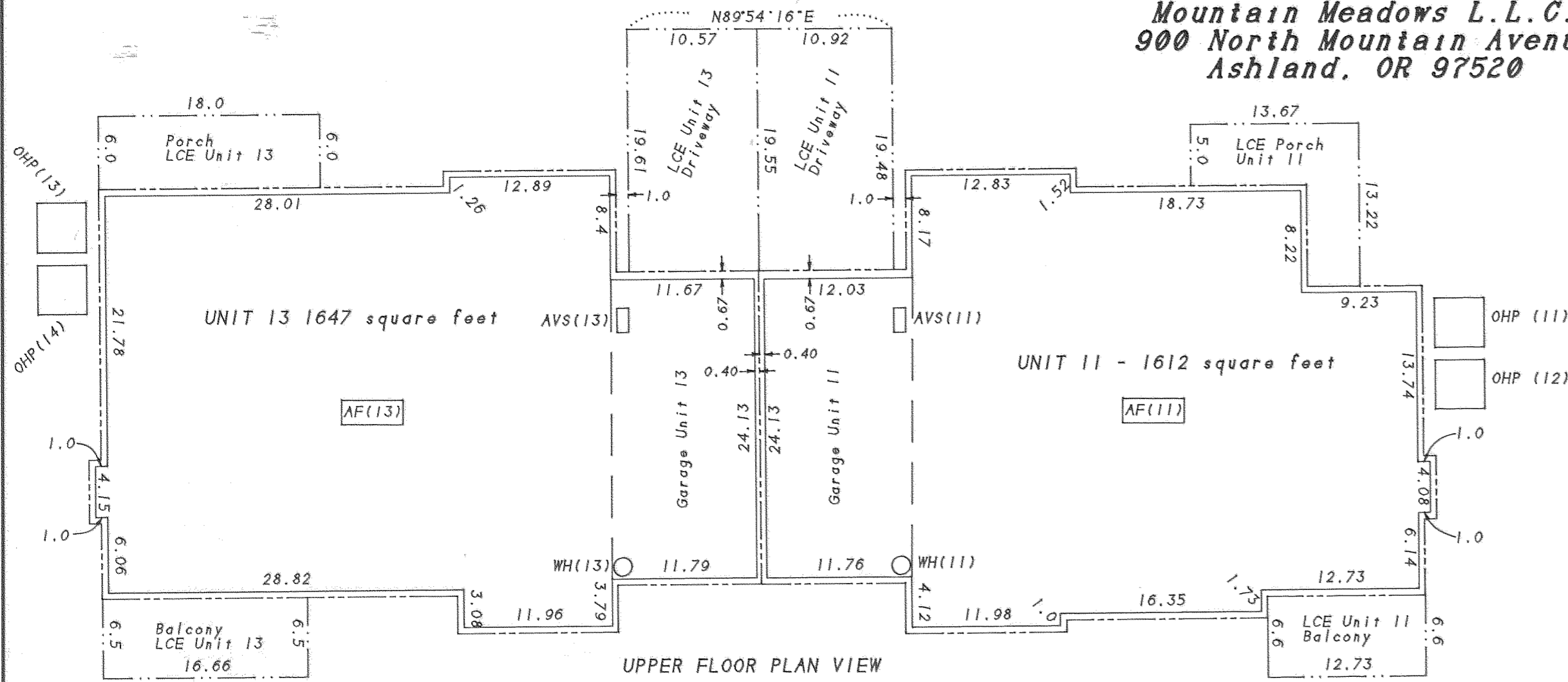
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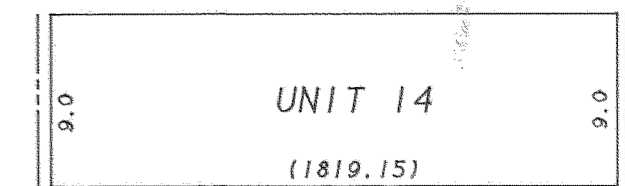
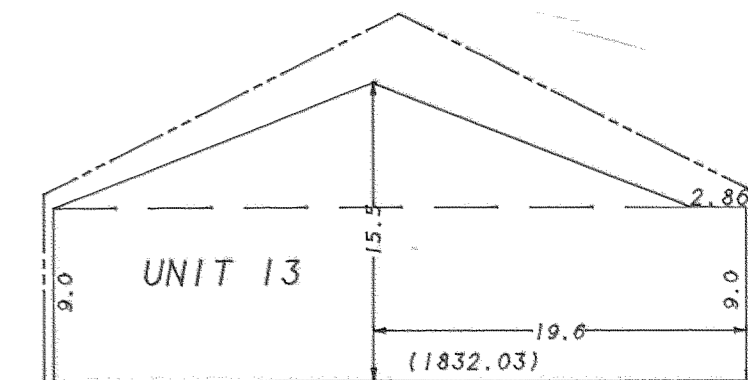
for  
**Mountain Meadows L.L.C.**  
 900 North Mountain Avenue  
 Ashland, OR 97520

**NOTES:**

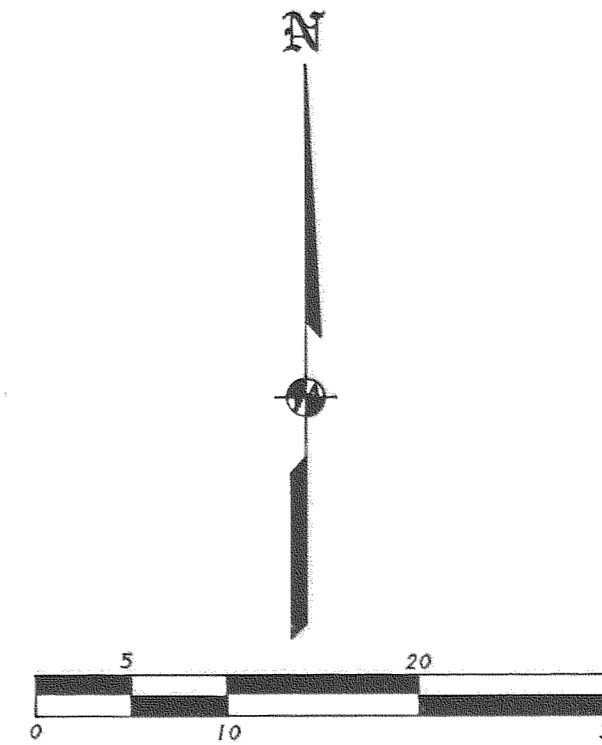
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- 5) All walls are 0.5' thick except where noted.



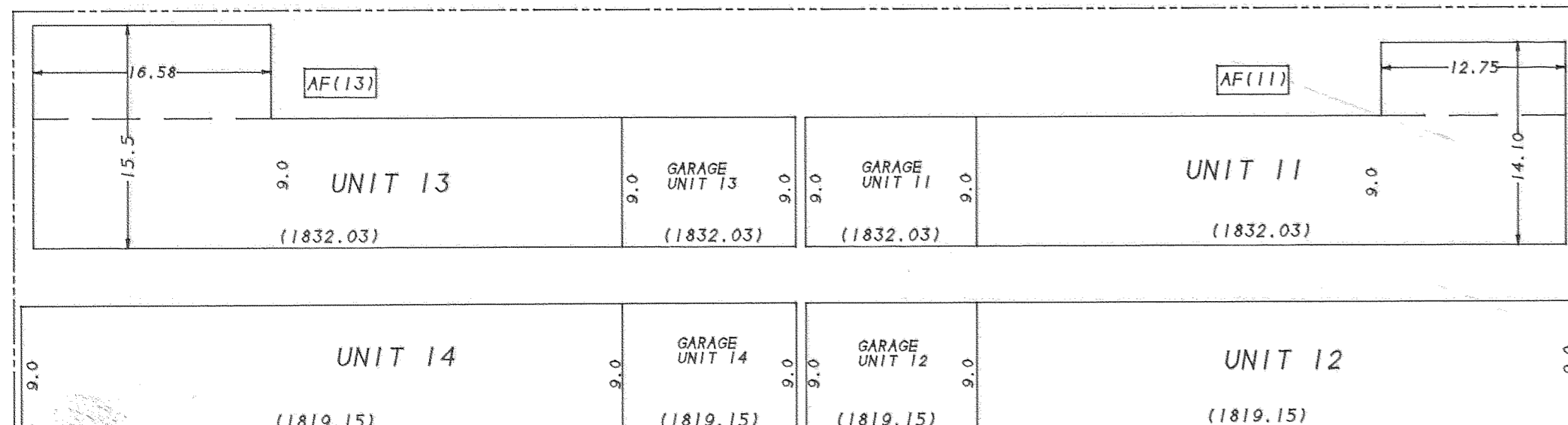
**EAST SIDE VIEW**



**WEST SIDE VIEW**



**\*\* NOTE \*\***  
 N-S Bearings = N0°25'21"W  
 E-W Bearings = N89°34'39"E



**LEGEND:**

- OHP (1) - Outdoor Heat Pump (Unit #)
- AF (1) - Attic Furnace (Unit #)
- GF (1) - Garage Furnace (Unit #)
- WH (1) - Water Heater (Unit #)
- AVS (1) - Air Ventilation System (Unit #)
- - - - - Exterior Boundary of Building
- ( ) - Unit Ownership Boundary
- ( ) - Elevation of Unit.
- . - . - LCE Boundary

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*James E. Hibbs*  
 OREGON  
 JULY 17, 1986  
 JAMES E. HIBBS  
 2234  
 Renewal Date 6-30-99

I hereby declare that this is an exact copy of the original plat.

*James E. Hibbs*  
 Surveyor

# MOUNTAIN MEADOWS HILLSIDE CONDOMINIUMS, STAGE 2

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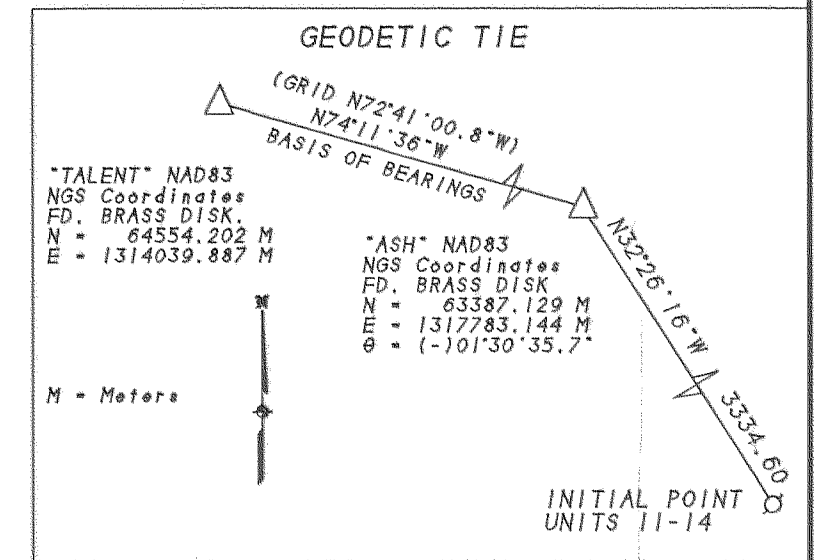
FOR LEGEND SEE SHEET 4.

for  
Mountain Meadows L.L.C.  
900 North Mountain Avenue  
Ashland, OR 97520

| COURSE DATA TABLE |        |           |        |                      |
|-------------------|--------|-----------|--------|----------------------|
| No.               | RADIUS | DELTA     | LENGTH | LONG CHORD or COURSE |
| C1                | 140.50 | 02°18'42" | 5.67   | S39°58'25"E 5.67     |
| C2                | 79.50  | 26°53'12" | 37.31  | S27°41'10"E 36.96    |
| C3                | 169.00 | 04°44'41" | 13.99  | S11°52'14"E 13.99    |
| C4                | 120.00 | 60°40'57" | 127.09 | S10°47'18"E 121.24   |

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*James E. Higgs*  
OREGON  
JULY 17, 1986  
JAMES E. HIGGS  
2234  
Renewal Date 6-30-99



FOR AGREEMENT OF THE PLACEMENT OF HEAT  
PUMPS FOR UNITS 11 & 12 WITHIN THIS PUE  
SEE DOC. # 97-18715 . ORJCO.

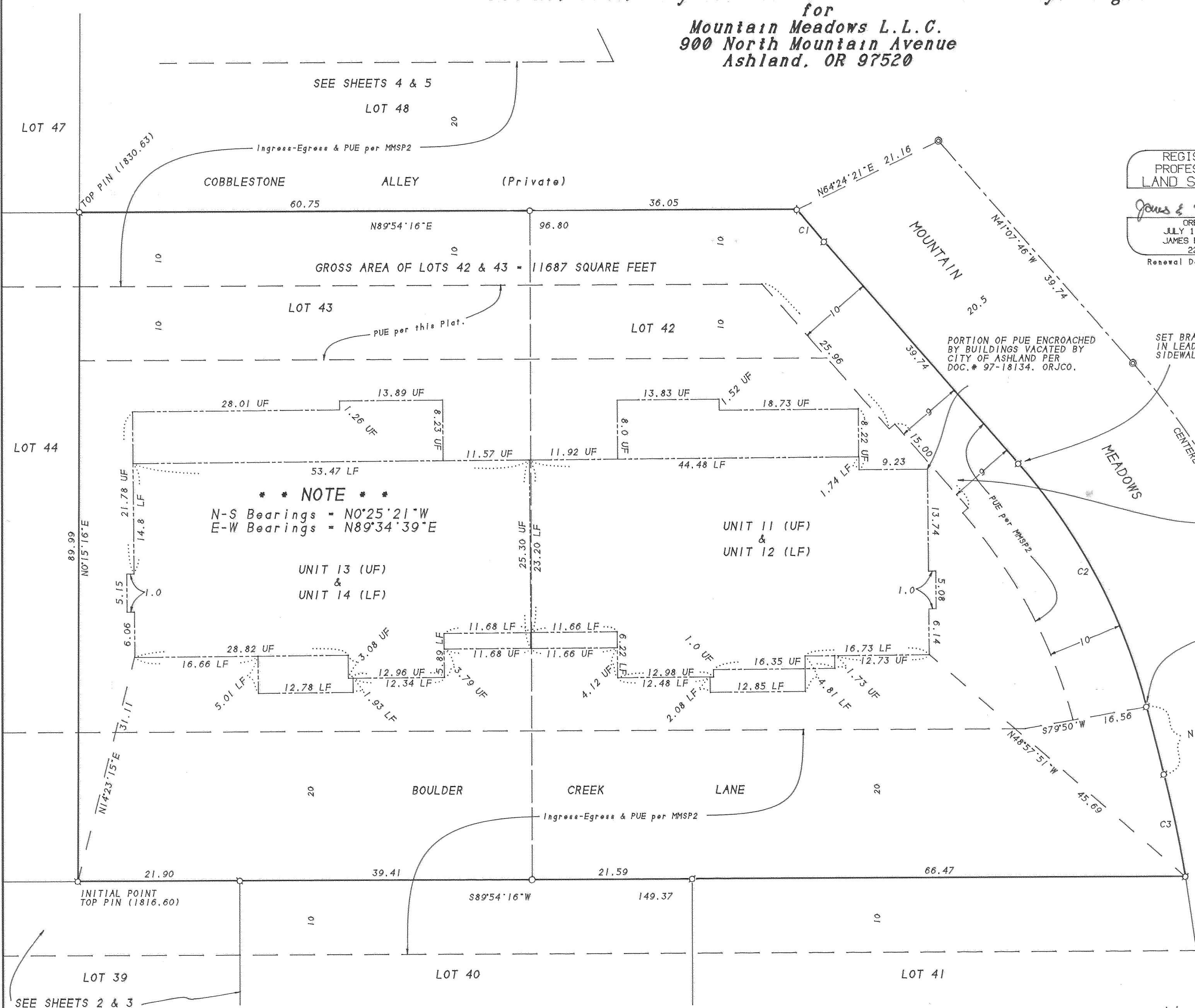


I hereby declare that this is an exact  
copy of the original plat.

*James E. Higgs*  
Surveyor

SHEET 6 OF 7

97-130



**NOTE**

N-S Bearings = N0°25'21"W  
E-W Bearings = N89°34'39"E

391E04AD TL'S 213, 218, 219, 222 & 223

11/2/97

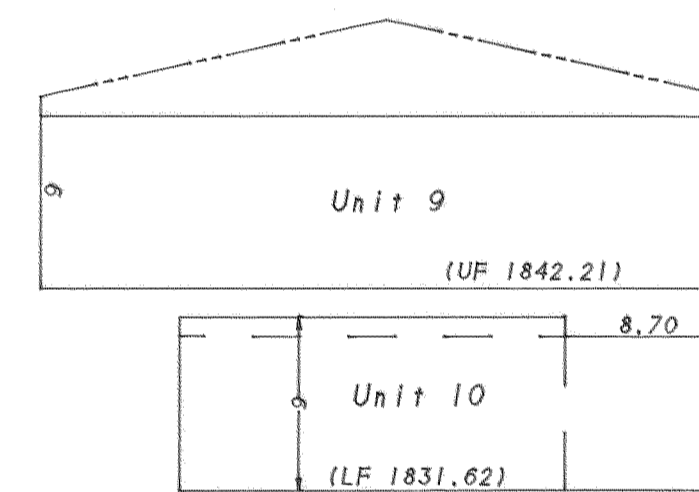
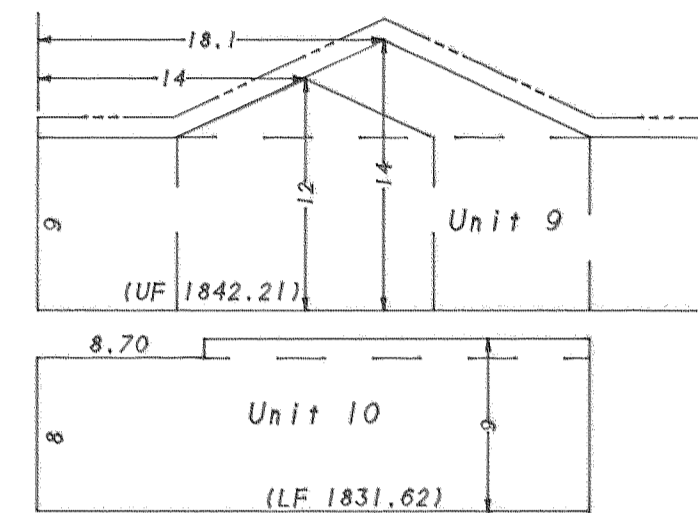
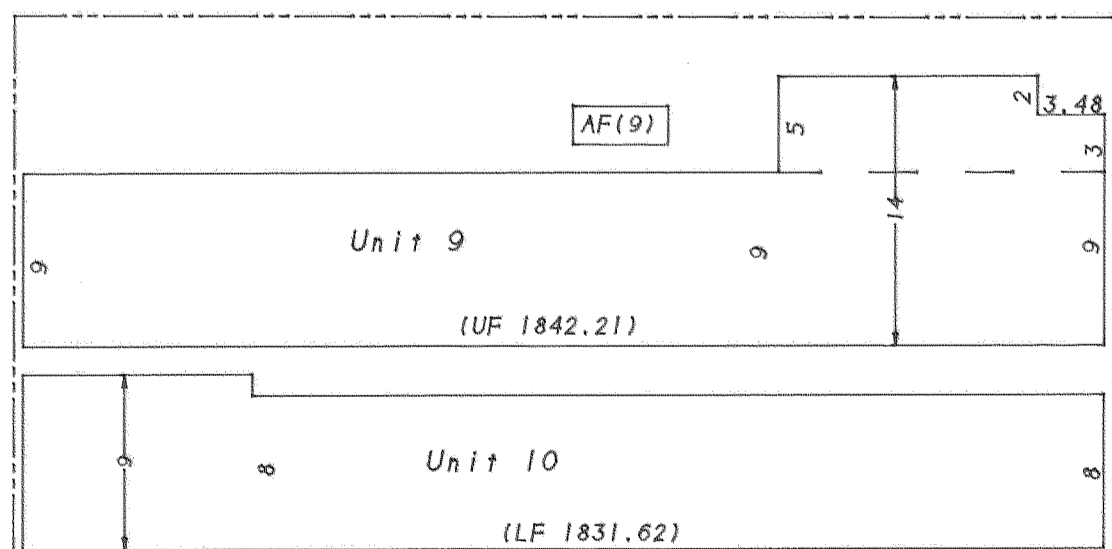
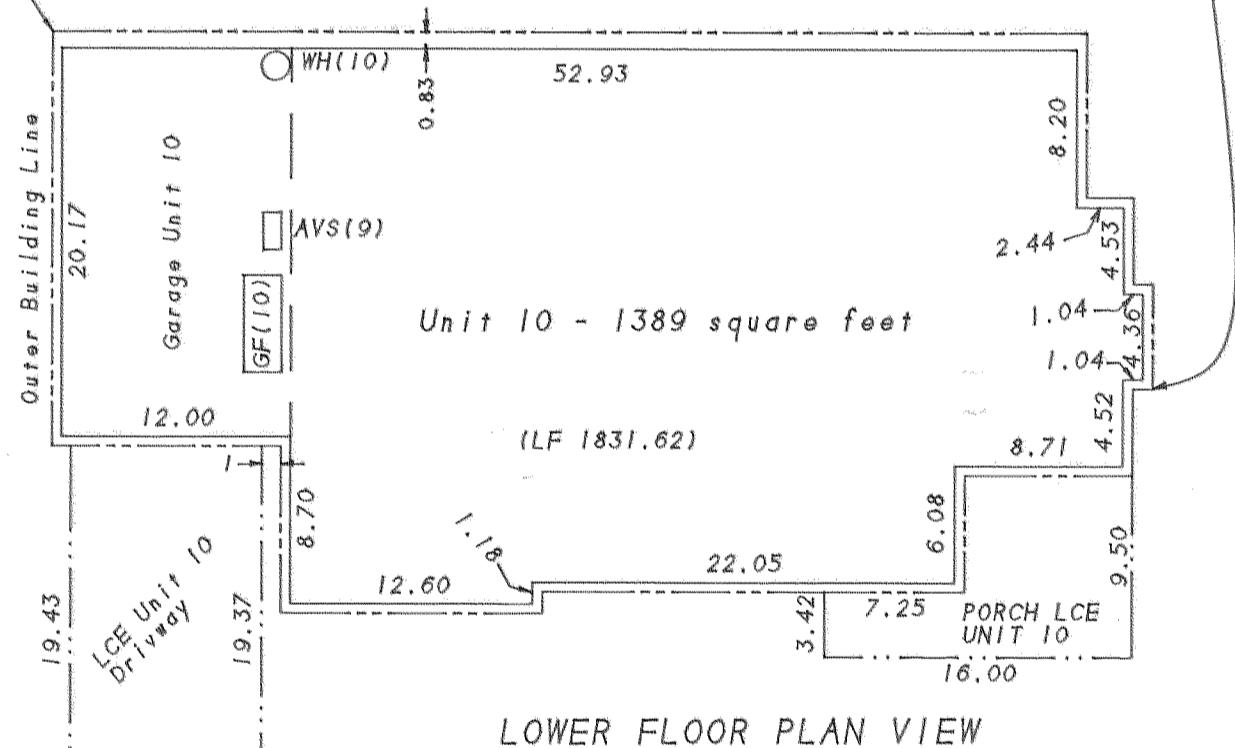
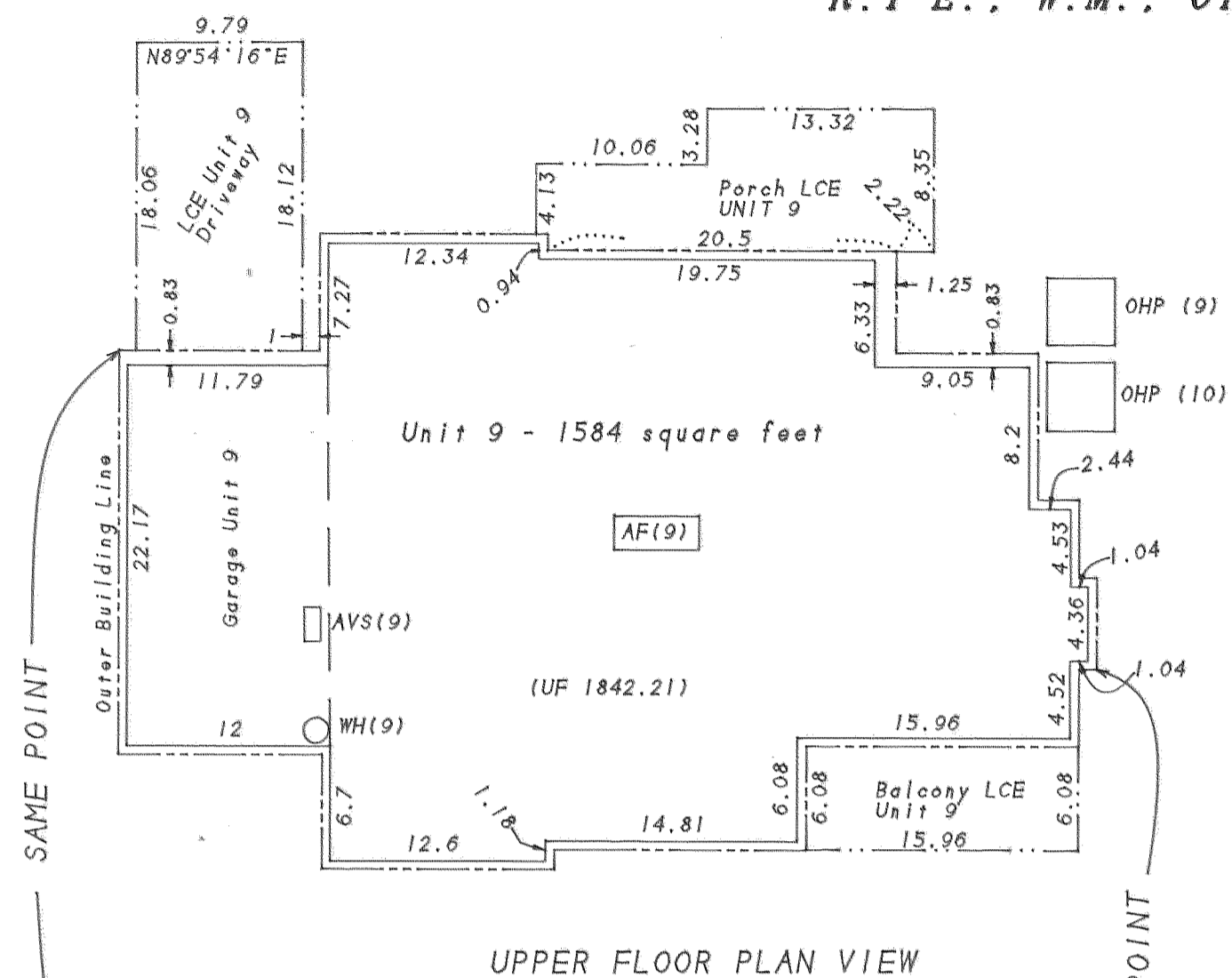
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for  
 Mountain Meadows L.L.C.  
 900 North Mountain Avenue  
 Ashland, OR 97520

**NOTES:**

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- 3) Ceiling dimensions are from top of floor joists to bottom of ceiling joists.
- 4) Entire site is GCE except for the LCE and Unit Ownership.
- 5) All walls are 0.5' thick except where noted.



**NOTE**  
 N-S Bearings = N0°15'16"E  
 E-W Bearings = N89°44'44"W

**LEGEND:**

- OHP (1) - Outdoor Heat Pump (Unit #)
- AF (1) - Attic Furnace (Unit #)
- GF (1) - Garage Furnace (Unit #)
- WH (1) - Water Heater (Unit #)
- AVS (1) - Air Ventilation System (Unit #)
- - Exterior Boundary of Building
- ( ) - Unit Ownership Boundary
- ( ) - Elevation of Unit.
- - LCE Boundary

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*James E. Hiebs*  
 OREGON  
 JULY 17, 1988  
 JAMES E. HIEBS  
 2234  
 Renewal Date 6-30-99

I hereby declare that this is an exact copy of the original plat.

*James E. Hiebs*  
 Surveyor

SURVEY BY: L.J. Friar & Associates, P.C.  
 Consulting Land Surveyors  
 816 West Eighth Street  
 Medford, Oregon 97501  
 Phone: (541) 772-2782

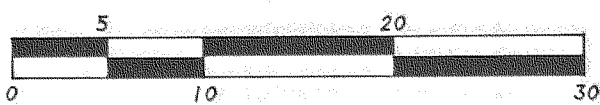
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for  
**Mountain Meadows L.L.C.**  
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- LEGEND:
- - Set 5/8" x 30" iron pin w/ plastic cap mkd. L.J.FRIAR & ASSOC.
  - ⊙ - Set 1" x 30" galv. iron pipe w/ 2 1/2" brass disk mkd. L.J.FRIAR & ASSOC. in monument case.
  - ( ) - Elevation based on FEMA RM4. Chiseled "X" in center of concrete sidewalk at Mountain Avenue crossing of Bear Creek. Elevation: 1760.04' NGVD.
- ORJCO - Official Records of Jackson County, Oregon. RS - Recorded Survey #.
- PUE - Public Utility Easement, including TCI Cablevision.
- JCDR - Jackson County Deed Records. CI - See Course Data Table.
- MMSP2 - Mountain Meadows Subdivision, Phase 2 LCE - Limited Common Element
- GCE - General Common Element LF - Lower Floor UF - Upper Floor
- Building Line - Exterior Face of Siding. BSW - Back of sidewalk.
- BASIS OF BEARINGS: NAD83 True bearing from Station "ASH" to Station "TALENT" as published by the NGS and on file with the Office of the Jackson County Surveyor per MMSP2.
- DATE: April 11, 1997 SCALE: 1" = 10' UNIT OF MEASUREMENT: Feet

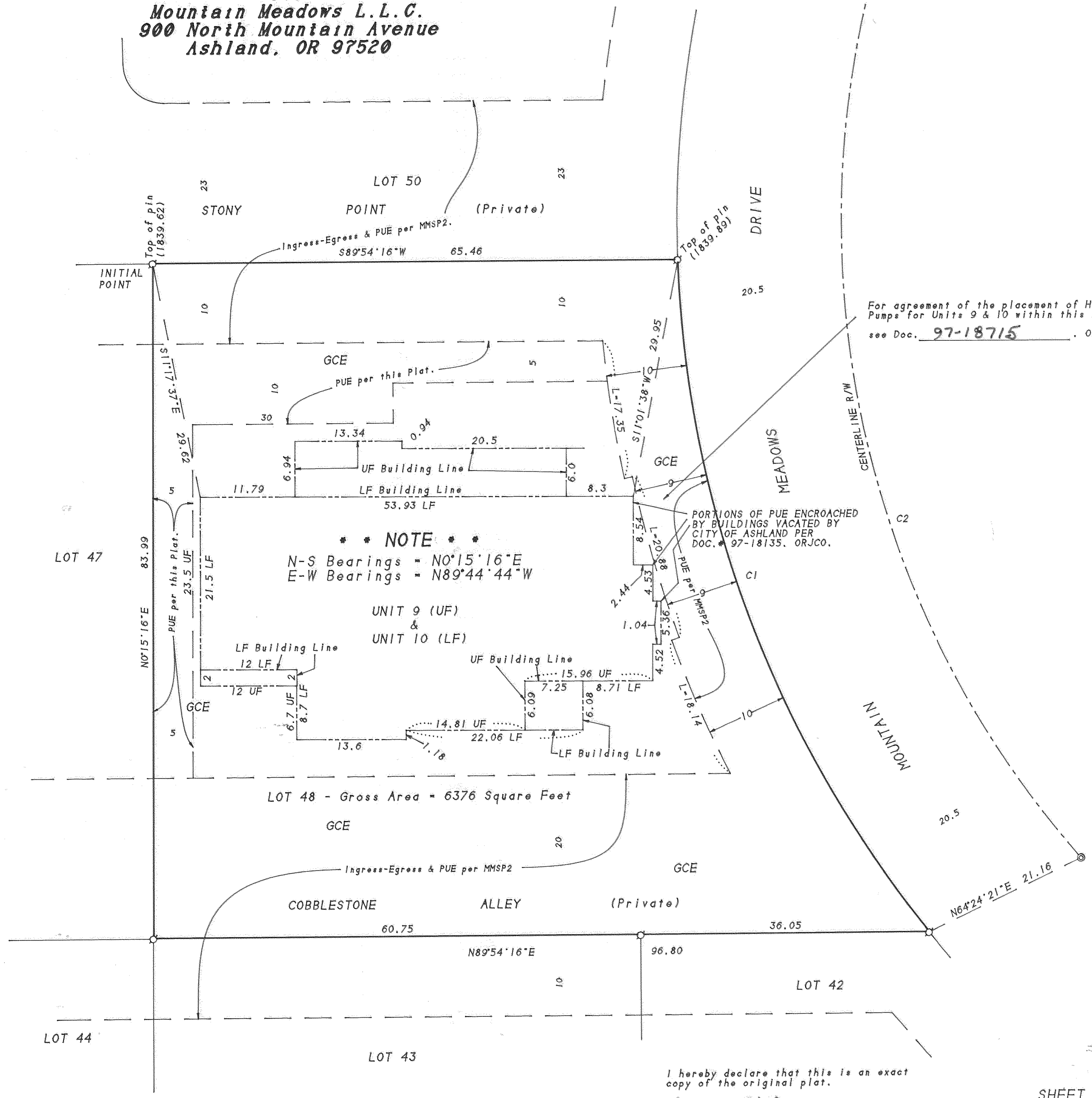
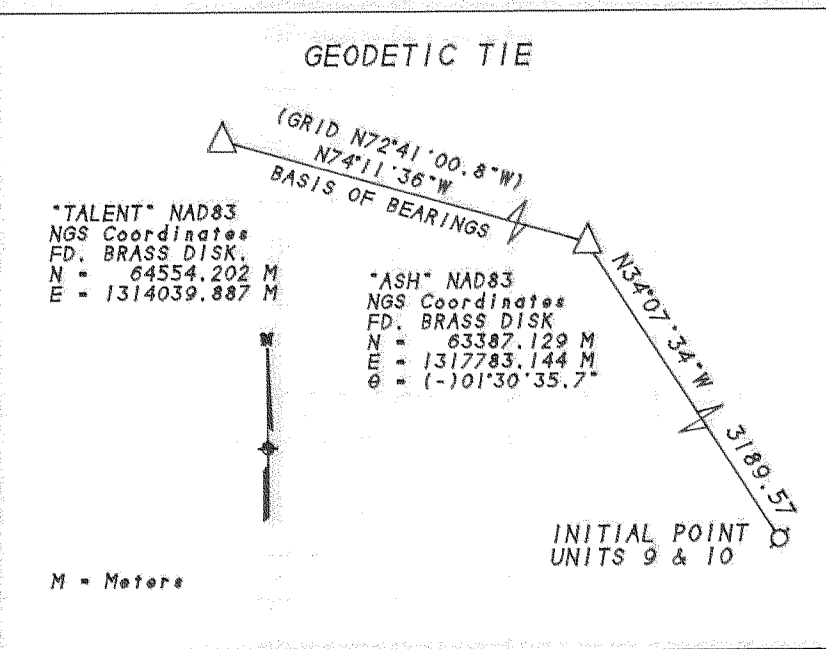
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REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*James E. Hibbs*

OREGON  
 JULY 17, 1988  
 JAMES E. HIBBS  
 2234  
 Renewal Date 6-30-99



For agreement of the placement of Heat Pumps for Units 9 & 10 within this PUE see Doc. 97-18715. ORJCO.

I hereby declare that this is an exact copy of the original plat.

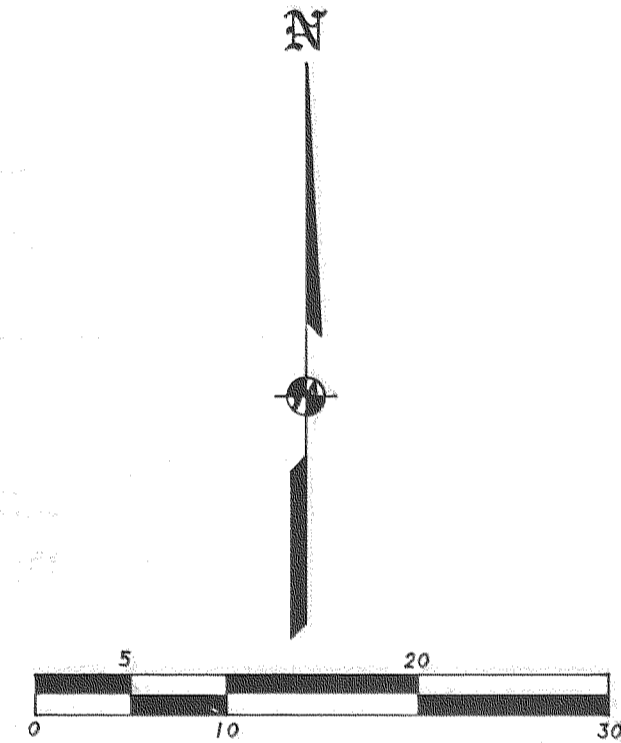
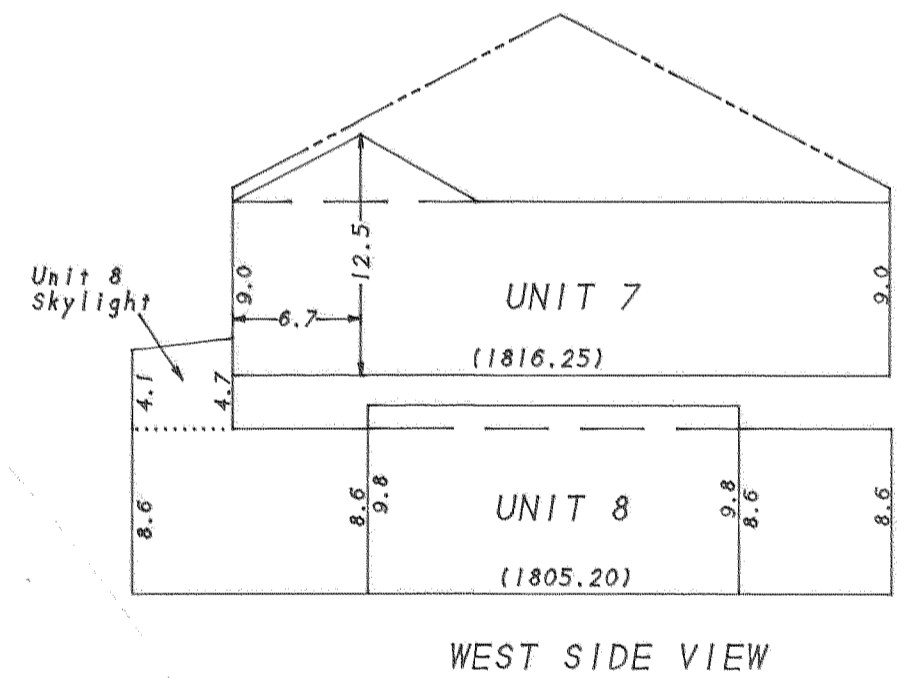
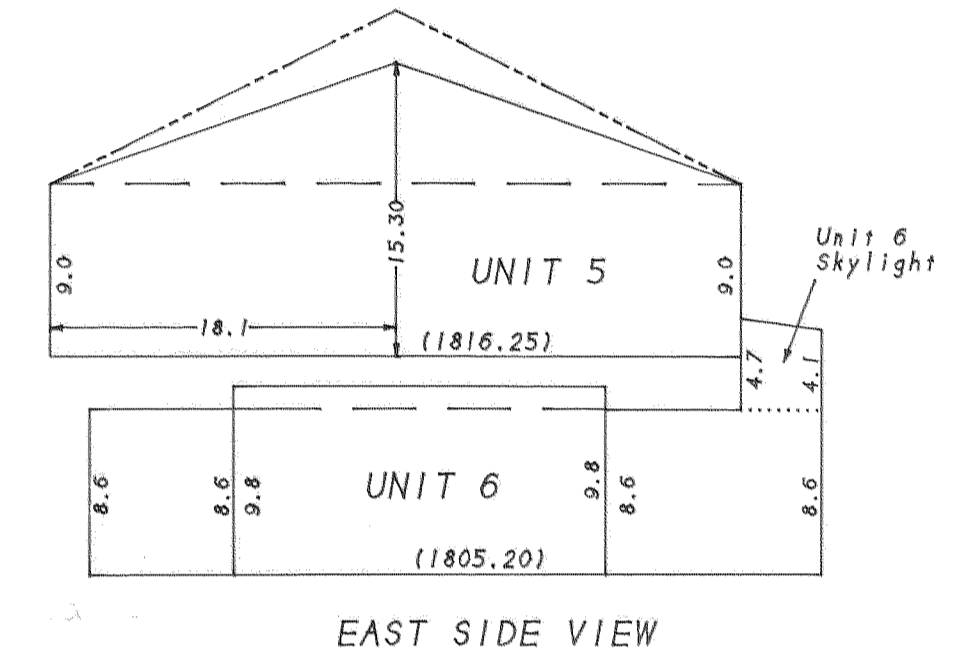
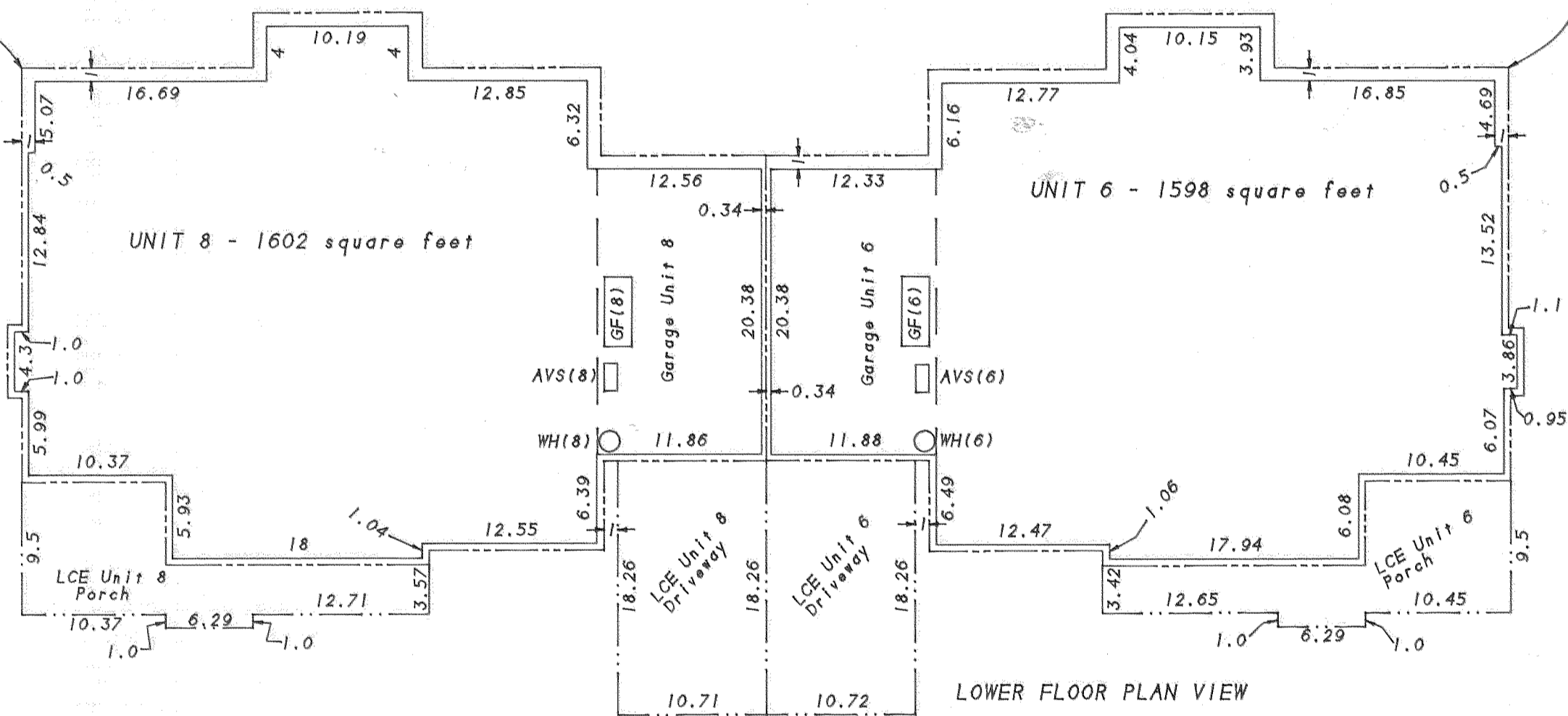
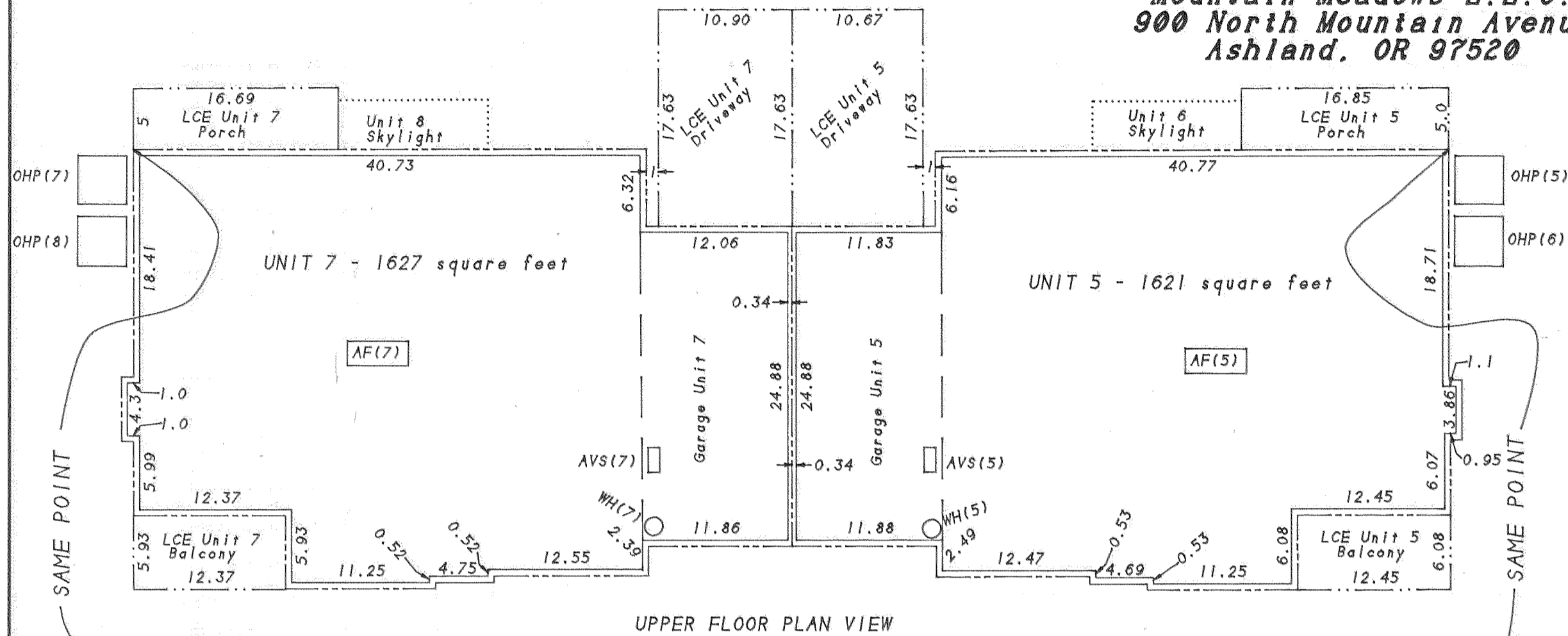
*James E. Hibbs*  
 Surveyor

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for  
**Mountain Meadows L.L.C.**  
 900 North Mountain Avenue  
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REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*James E. Hibbs*  
 OREGON  
 JULY 17, 1986  
 JAMES E. HIBBS  
 2234  
 Renewal Date 6-30-99

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*James E. Hibbs*  
 Surveyor

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for  
Mountain Meadows L.L.C.  
900 North Mountain Avenue  
Ashland, OR 97520

APPROVAL:

Bill Mohr  
Ashland Planning Department  
PA #96-007 Condominium

7/18/97  
Date

APPROVAL:

EXAMINED AND APPROVED this 18th day of July, 1997.

Everett L. Austin  
ASST City Surveyor

EXAMINED AND APPROVED as required by ORS 100.110 as of July, 25, 1997.

Ron Lindberg  
Assessor, Department of Assessment

ALL TAXES, FEES ASSESSMENTS or other charges as required by ORS 100.110 have been paid as of July 25, 1997.

Caree Appligate, Deputy  
Tax Collector

\*\*\*\*\* DECLARATION \*\*\*\*\*

Know all men by these presents that Mountain Meadows L.L.C., is the owner in fee of the lands shown on this Plat, more particularly described in the Surveyor's Certificate, and does hereby make, establish and declare that this Plat is a correct representation of the land as laid out by Mountain Meadows L.L.C. as MOUNTAIN MEADOWS HILLSIDE CONDOMINIUMS, STAGE 2 and that Mountain Meadows L.L.C. does hereby commit said land and improvements to the operation of the Condominium Law as set forth in Chapter 100 of the Oregon Revised Statutes and does hereby dedicate to the City of Ashland the area shown on Sheets 2 & 4 labeled as Public Utility Easement (PUE), with the condition that TCI Cablevision, their assigns and/or successors in interest are hereby granted the right to install and maintain TV cable service over, across and through said PUE, as long as it does not interfere with the installation and maintenance of the City of Ashland's utilities, and Mountain Meadows, L.L.C. does hereby grant Emergency Vehicles the right to use the Private Streets at all times and as necessary.

Madeline Hill, President

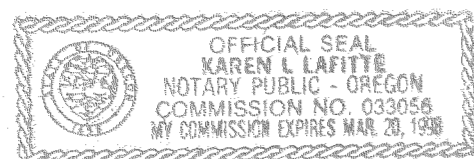
Madeline Hill, President  
Hill Associates, Inc., (Manager of Mountain Meadows, L.L.C.)

STATE OF OREGON )  
COUNTY OF JACKSON ) ss.

PERSONALLY appeared the above named Madeline Hill, President of Hill Associates, Inc., and acknowledged the foregoing instrument to be her voluntary act and deed and further acknowledged the foregoing instrument was signed on behalf of Mountain Meadows, L.L.C. by authority granted to Hill Associates, Inc. as Manager of Mountain Meadows, L.L.C.

Dated this 18th day of July, 1997.

Before me: Karen L Lafitte  
Notary Public of Oregon.



AFFIDAVIT OF CONSENT from Bank of Southern Oregon  
recorded as Doc. 97-27998, ORJCO.

391E04AD TL'S 213, 218, 219, 222 & 223

\*\*\*\*\* RECORDING \*\*\*\*\*

For order of the County Court approving this Plat see Volume \_\_\_\_\_, Page \_\_\_\_\_ of the County Commissioner's Journal of Proceedings.

Filed for record this 28 day of July, 1997 at 9:44 o'clock A m., and recorded in Volume 22 of Plats at Page 18 of records of Jackson County, Oregon.

Kathleen S. Beckett  
County Clerk

Glenda E. Bartlett  
Deputy

SUPPLEMENTAL

Declaration of Condominium Ownership and of Covenants, Conditions and Restrictions recorded as Doc. # 97-27997, ORJCO.

\*\*\*\*\* SURVEYOR'S CERTIFICATE \*\*\*\*\*

I, JAMES E. HIBBS, A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON, HEREBY DECLARE THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND SHOWN HEREON, SAID PLAT BEING AN ACCURATE REPRESENTATION OF THE SAME, THAT THIS PLAT FULLY AND ACCURATELY DEPICTS THE BOUNDARIES OF THE UNITS AND BUILDINGS, AND THAT CONSTRUCTION OF THE UNITS AND BUILDINGS AS DEPICTED ON THIS PLAT HAS BEEN COMPLETED, AND THAT THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE EXTERIOR BOUNDARY LINES:

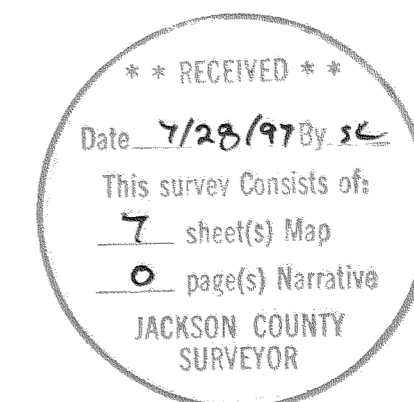
Lots 38, 39, 42, 43 and 48 of MOUNTAIN MEADOWS SUBDIVISION, PHASE 2, A PLANNED COMMUNITY, according to the official plat thereof, now of record, in Jackson County, Oregon.

James E. Hibbs  
SURVEYOR

### SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: To survey and monument MOUNTAIN MEADOWS HILLSIDE CONDOMINIUMS, STAGE 2. See Ashland PA #96-007.

PROCEDURE: From existing control established by this office during MOUNTAIN MEADOWS SUBDIVISION, PHASE 2, located the as-built exterior of the subject buildings as well as the interior wall spaces. Set those certain pins around Lots 38, 39, 42, 43 & 48 which are shown as deferred on MOUNTAIN MEADOWS SUBDIVISION, PHASE 2. The existing control already had incorporated the elevation datum of FEMA RM4.



REGISTERED PROFESSIONAL LAND SURVEYOR

James E. Hibbs  
OREGON  
JULY 17, 1988  
JAMES E. HIBBS  
2234  
Renewal Date 6-30-99

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James E. Hibbs  
Surveyor

SHEET 1 OF 7

15452  
15453

112/49