

LAND PARTITION SURVEY

PARTITION PLAT NO. P-9-1996

APPROVAL:

Bill Hill
ASHLAND PLANNING COMMISSION
P.A.# 95-121

1-19-96
DATE

APPROVAL:

Examined and approved this 18th day of January, 1996.

James H. Olson
City Surveyor

We certify that pursuant to authority granted to us by the Ashland Planning Commission in open meeting of 10-25-95, 1995, this map is hereby approved.

Dated this 19th day of January, 1996.

Barbara A. Adams
President

Bill Hill
Secretary

located in
a portion of Lot 2, WOOLEN'S ADDITION in the City of Ashland and
the SE 1/4 of Section 5, T. 39 S., R. 1 E., W.M.,
Jackson County, Oregon.

for

John Spillman
355 Scenic Drive
Ashland, Oregon 97520

SURVEYED BY: Edwards Surveying and Land Planning, Inc.
816 West 8th Street
Medford, Oregon 97501
Phone (503) 716-2313

REGISTERED PROFESSIONAL LAND SURVEYOR
DAVID A. EDWARDS
2339
Expires 12/31/97

I certify this plat to be an exact photocopy of the original.
David A. Edwards
SURVEYOR

DATE: January 4, 1996

RECORDING

FILED FOR RECORD THIS THE 23 DAY OF January 1996 AT 3:37 O'CLOCK P.M. AND RECORDED AS PARTITION PLAT NO. P-9-1996 OF THE RECORDS OF JACKSON COUNTY, OREGON. INDEX VOLUME 7, PAGE 9.

Kathleen S. Bennett
County Clerk

Cheryl Aegerter
Deputy

COUNTY SURVEYOR FILE NO. 14822

TAX STATEMENT APPROVAL

All taxes, fees, assessments or other charges as required by O.R.S. 92.045 have been paid as of 22 January 1996.

Marjorie Stune, deputy
Assessor

22 Jan 96
Date

Lynnda Abbott, deputy
Tax Collector

January 22, 1996
Date

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS, that I, John Spillman, am the owner in fee simple of the lands described hereon in the "Surveyor's Certificate" and that I have caused the partitioning as shown hereon. I do hereby dedicate to the City of Ashland for street purposes the 3.50 foot wide strip as shown hereon. I do further dedicate to the City of Ashland the 10.00 foot wide public utility easement as shown hereon. I hereby make and create the 6.00 foot wide private sewer easement, as shown hereon, for the benefit of Parcel Two. TCI Cablevision, their assigns and/or successors in interest are hereby granted the right to install and maintain TV cable service over, across and through that Public Utility Easement, as shown hereon, as long as it does not interfere with the installation and maintenance of the City of Ashland's utilities.

John Spillman
John Spillman

STATE OF OREGON )
County of Jackson ) ss January 5, 1996.

Personally appeared before me the hereon named John Spillman, who did acknowledge the foregoing instrument to be his voluntary act and deed.

Before me:

Toni R. Clark
Notary Public - Oregon

RECEIVED
Date 1-23-96 By [Signature]
This survey consists of:
[Signature]
[Signature]
JACKSON COUNTY SURVEYOR

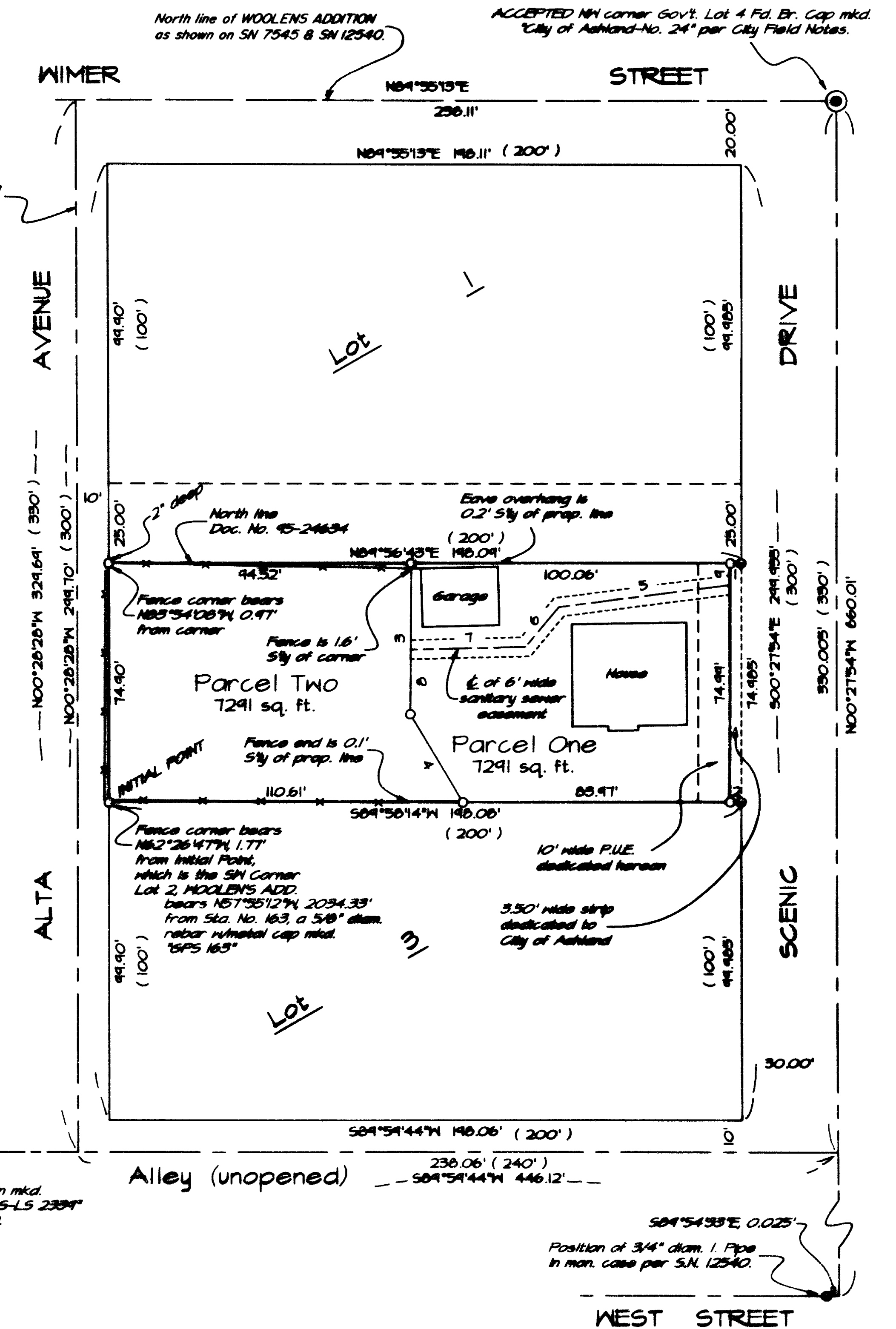
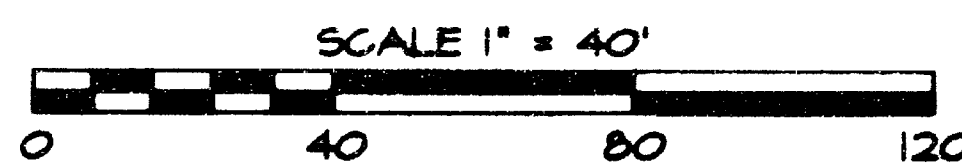
LEGEND

- Indicates Brass Cap monument in well case fd.
Indicates a 5/8" x 30" steel pin w/rod cap mkd. "D.A. EDWARDS-LS 2339" set.
Indicates a lead plug & tack w/tag mkd. "LS 2339" set.
Denotes record data per Plat of WOOLEN'S ADDITION.
Indicates fence line
S.N. = Survey Number
P.U.E. = Public Utility Easement

BASIS OF BEARINGS: True Meridian at the North-South center line of Section 5 as derived from the Jackson County Surveyor's 1968 N.O.A.A. net. Reference bearing for this survey taken from the center line of as shown on S.N. 12540.

LINE DATA TABLE

Table with 3 columns: No., BEARING, DISTANCE. Contains 8 rows of survey data.



SURVEYOR'S CERTIFICATE

I, David A. Edwards, a Registered Professional Land Surveyor of the State of Oregon, do hereby certify that I have correctly surveyed and marked with the proper monuments as provided by law, the tract of land shown hereon and that this plat is a correct representation of said tract and that the following is an accurate description of the boundary lines:

Commencing at the Southwest corner of Lot 2, WOOLEN'S ADDITION to the City of Ashland, according to the Official Plat thereof in Jackson County, Oregon, said corner being monumented by a 5/8 inch by 30 inch steel pin and being also the INITIAL POINT; thence North 0° 28' 28" West, along the West line of said Lot 2, a distance of 74.90 feet to the Northwest corner of that tract described in Document Number 95-24634, Official Records for said County and State; thence North 89° 56' 43" East 198.09 feet to the Northeast corner of said tract; thence South 0° 27' 54" East 74.985 feet to the Southeast corner of said Lot 2; thence South 89° 58' 14" West 198.08 feet to the INITIAL POINT.

David A. Edwards
Surveyor

# Edwards Surveying & Land Planning Inc.

816 West 8th Street  
Medford, OR 97501  
Tel.: (503) 776-2313  
FAX: (503) 776-9978



598 NE "E" Street, Suite B  
Grants Pass, OR 97526  
Tel.: (503) 471-7059  
FAX: (503) 471-7809

SURVEYING • ENGINEERING • PLANNING

SURVEY NUMBER 14822

SURVEY NARRATIVE TO COMPLY WITH CHAPTER 209, PARAGRAPH 250,  
OREGON REVISED STATUTES

**SURVEY FOR:** John Spillman  
355 Scenic Drive  
Ashland, Oregon 97520

**LOCATION:** In a portion of Lot 2, WOOLEN'S ADDITION to the  
City of Ashland and the SE 1/4 of Section 5,  
T. 39 S., R. 1 E., W.M., Jackson County,  
Oregon.

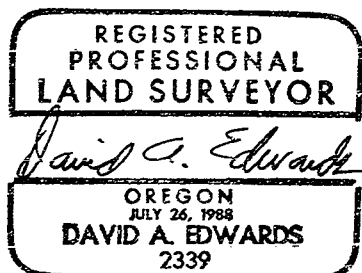
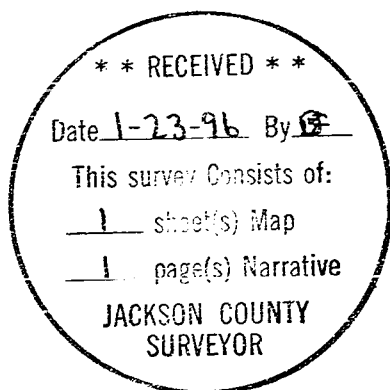
**PURPOSE:** LAND PARTITION: City Planning Dept. File Number  
P.A. 95-121: To locate and monument the  
boundaries of Parcels 1 and 2 as shown on the  
accompanying plat and to prepare and record  
said plat for the purpose of creating said  
Parcels and certain easements and dedicating  
land to the City as shown.

**PROCEDURE:** Utilizing existing control points and data  
established by this office during the execution  
of Survey Number 12540, computed the necessary  
boundary positions. Monuments set on this  
survey consist of 5/8" x 30" steel pins with  
red plastic caps mkd. "D.A. EDWARDS-LS 2339" or  
a lead plug in concrete with tack and brass tag  
mkd. "LS 2339".

**BASIS OF  
BEARINGS:** True Meridian at the North-South center line of  
Section 5 as derived from the 1968 Jackson  
County Surveyor N.O.A.A. net. Reference bearing  
for this survey was taken from the center line  
of Scenic Drive as shown on Survey Number  
12540.

**EQUIPMENT:** Nikon DTM-A10LG Electronic Total Station.

**DATE  
COMPLETED:** January 4, 1996.



Expires 12/31/97