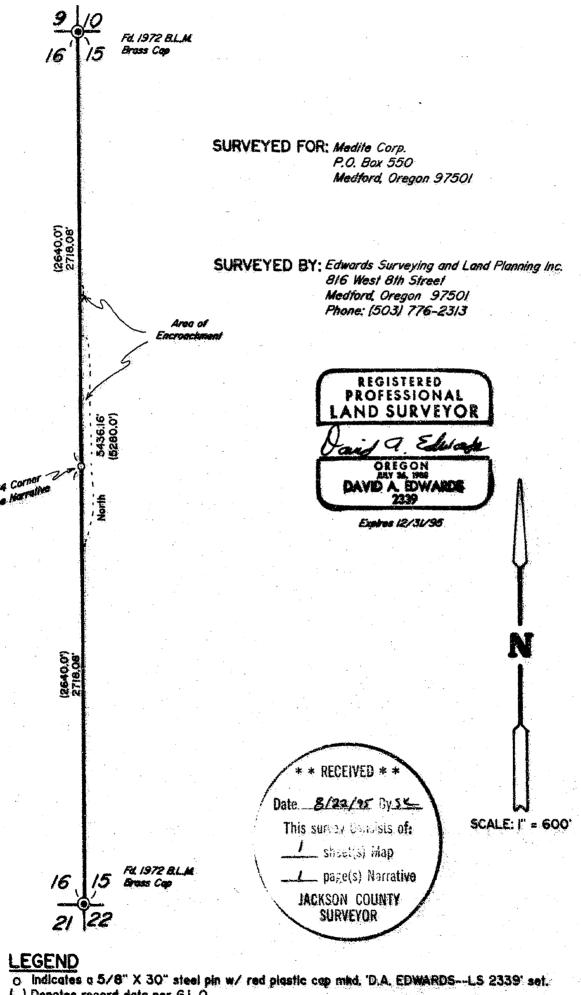
MAP OF SURVEY

LOCATED in the W 1/2 of Section 15, T. 39 S., R. I W., W.M., Jackson County, Oregon

August 18, 1995



o indicates a 5/8" X 30" steel pin w/ red plastic cap mild, 'D.A. EDWARDS--LS 2339' set.

() Denotes record data per G.L.O.

BASIS OF BEARINGS: G.L.O. record North on Section line.

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Edwards Surveying & Land Planning Inc.

816 West 8th Street Medford, OR 97501 Tel.: (503) 776-2313 FAX: (503) 776-9978



598 NE "E" Street, Suite B Grants Pass, OR 97526 Tel.: (503) 471-7059 FAX: (503) 471-7809

SURVEYING • ENGINEERING • PLANNING

SURVEY NUMBER 14637

SURVEY NARRATIVE TO COMPLY WITH CHAPTER 209, PARAGRAPH 250, OREGON REVISED STATUTES

SURVEY FOR:

MEDITE Corporation

P.O. Box 550

Medford, Oregon 975Ø1

LOCATION:

In Section 15, T. 39 S., R. 1 W., W.M.,

Jackson County, Oregon.

PURPOSE:

To locate and monument the westerly boundary of MEDITE land in Section 15 and to blaze trees marking the boundaries of said lands as shown on

the accompanying map.

PROCEDURE:

Control traverses were run to tie in the controlling Government corners as shown. After a search revealed no evidence of the original corner, the proportioned postion of the West 1/4 of Section 15 was then computed. The true lines were then marked and trees were blazed if they were within 3 feet of the line. Bearing trees were marked according to the 1973 B.L.M. Manual and were measured to the center of the tree at the root crown. Monuments set on this survey consist of 5/8" x 30" steel pins with red plastic caps mkd. "D.A. EDWARDS-LS 2339". The bearing objects and trees are situated as follows:

At the 1/4 corner of Sections 16 and 15:

A 9" diam. Pine brs. S. 53° E., 28.0 feet.

A 18" X 12" X 30" exposed bedrock outcrop

with chisled 'X' brs. S. 18° W., 4.3 feet.

A 20" X 16" X 18" exposed bedrock outcrop

with chisled 'X' brs. N. 60° E., 32.4 feet.

A 24" X 12" X 16" exposed bedrock outcrop

with chisled 'X' brs. N. 15° E., 14.2 feet.

BASIS OF

BEARINGS:

G.L.O. record North on Section line.

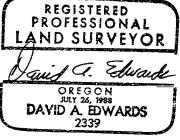
EQUIPMENT:

Nikon DTM-A5 Electronic Total Station.

DATE

COMPLETED:

August 18, 1995



Expires 12/31/95

* * RECEIVED * *

Date 8-22-95 By 55

This survey Consists of:

________ sheet(s) Map
_______ page(s) Narrative

JACKSON COUNTY
SURVEYOR